

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL  
& AFRICAN PALMS USA**

**THE NINETEENTH SUNDAY AFTER PENTECOST**

**Proper 22**

**Sunday, October 3, 2021**

**8am | 10:30am | Noon**

**HOLY EUCHARIST**



3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999 Fax: (301) 774-1346

Website: [www.stjec.org](http://www.stjec.org)

# HOLY EUCHARIST

10:30AM

Organ Music: Canon in D

Johann Pachelbel

10:30AM

Opening Hymn 480

When Jesus left his Father's throne



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;  
2 Sweet were his words and kind his look, when mo - thers round him pressed;  
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.  
their in - fants in his arms he took, and on his bos - om blessed.  
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;  
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,  
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.  
thus in the cir - cle of his arms may we for ev - er lie.  
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

**Collect for Purity**

pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God**

*Gloria in excelsis*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.****

The Lord be with you.  
**And also with you.**  
Let us pray.

## The Collect

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Genesis 2:18-24

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

*People*                      The Word of the Lord.  
                                    **Thanks be to God**

## Psalm 8

- 1 O Lord our Governor, \*  
    how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
    your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
    to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
    the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
    the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
    you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
    you put all things under his feet:
- 8 All sheep and oxen, \*  
    even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
    and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, \*  
    how exalted is your Name in all the world!

### A reading from Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?  
You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,  
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

*People*                    The Word of the Lord.  
                                  **Thanks be to God.**

**The Holy Gospel of our Lord Jesus Christ according to Mark (10:2-16)**  
*People*                    **Glory to you, Lord Christ**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this

commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

*People*                      The Gospel of the Lord  
   **Praise to you, Lord Christ**

## THE SERMON

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## **Prayers of the People**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop,  
and Mariann our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray especially for  
**The McHenry Family, Don, Matthew, Lu, Peter, Robert, Virginia, Sean,  
Vinson, Betsy, Frances, Stan, Mary, and Chris.**

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, especially Rose Ann that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*People*                      The peace of the Lord be always with you.  
**And also with you.**



**Offertory plates are located as you enter or exit the sanctuary,  
or for your convenience use the QR code below.**

Hymn at the Preparation of the Altar  
Hymn 213 (LEVAS)

Children of the Heavenly Father

1. Chil - dren of the heav'n-ly Fa - ther Safe-ly in His bos - om gath - er;  
2. God His own doth tend and nour-ish, In His ho - ly courts they flour - ish;  
3. Nei - ther life nor death shall ev - er From the Lord His child - ren sev - er;  
4. Praise the Lord in joy - ful num-bers, Your pro-lect - or nev - er slum-bers;  
5. Though He giv - eth or He tak - eth, God His chil-dren ne'er for - sak - eth;

1. Nest-ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.  
2. From all e - vil things He spares them, In His might - y arms He bears them.  
3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.  
4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.  
5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

**EUCCHARIST PRAYER B**

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The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**8AM & NOON**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**10:30AM**

Sanctus S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*A period of silence is kept*

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

# The Gifts of God for the People of God.

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

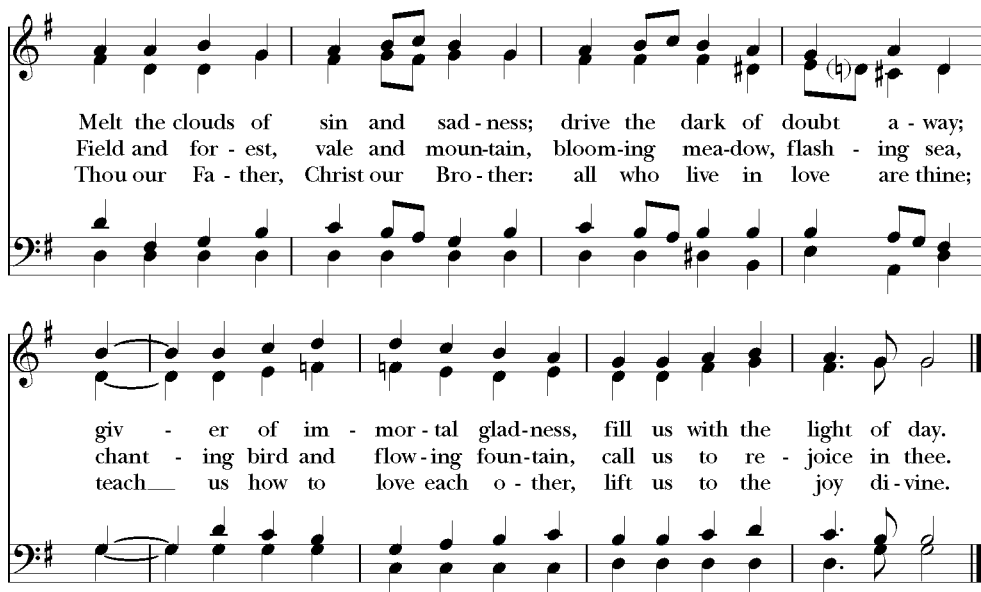
## The Blessing

Closing Hymn 376

Joyful, joyful, we adore thee

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad-ness; drive the dark of doubt a-way;  
 Field and for-est, vale and moun-tain, bloom-ing mea-dow, flash-ing sea,  
 Thou our Fa-ther, Christ our Bro-ther: all who live in love are thine;

giv-er of im-mor-tal glad-ness, fill us with the light of day.  
 chant-ing bird and flow-ing foun-tain, call us to re-joice in thee.  
 teach us how to love each o-ther, lift us to the joy di-vine.

## Dismissal

Let us go forth in the name of Christ  
**Thanks be to God.**

Organ Music: Alleluia

Wolfgang A Mozart



## DAILY DEVOTIONS

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*Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. Names remain on the list for four weeks. If you wish to re-submit a name after that time, please contact the office at [accounting@stjec.org](mailto:accounting@stjec.org). In case of pastoral emergency, please call 301-774-3619 or email [pastoralcare@stjec.org](mailto:pastoralcare@stjec.org).*

The McHenry Family

Cheryl Keiller

Don Saul

Matthew Skube

Lu Soukup

Peter MacWilliams

Robert Kokal

Virginia Whitefield

Sean Miller

Vinson

Betsy O'Neil

Frances Hunt

Stan Simpson

Mary Persinger

Chris Prinz

## ANNOUNCEMENTS

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*This morning we welcome our organist, Bill Stief*



DRIVE BY



# **BLESSING OF THE ANIMALS**

**SUNDAY, OCTOBER 3  
12 to 2pm**

**Bring your animals to be blessed.**

**MONDAY MISSION SOCIETY** - Monday Mission Society will hold their October meeting in the Pumpkin Patch on Monday, October 11 from 6-8pm.

**ADULT FORUM** - Sunday mornings at 9am via ZOOM. "Jesus, A Gospel" by Henri Nouwen. Week 3 - October 3: Reaching Out / Week 4 - October 10: A Sermon on the Mountainside / Week 5 - October 17: Sending of the Disciples

**DEUTERONOMY BIBLE STUDY** - Tuesday evenings 7:30-8:30pm on ZOOM. To join the study, contact Jerry or Bree Bruemmer ([think36man@gmail.com](mailto:think36man@gmail.com)) or ([isak3@hotmail.com](mailto:isak3@hotmail.com)).

**NEWCOMERS TEA** - Sunday, October 17<sup>th</sup>. A time for those new to St. John's to meet with the clergy and Vestry and learn more about what the parish offers.

# **PUMPKIN PATCH** @ St. John's Episcopal Church

## **OCTOBER 2nd - 31st**

**Mon - Fri: 2-8pm | Weekends: 10am-8pm**



**Quality Pumpkins at a great price!  
Daycares, Classes & Groups welcome!**

**CONTACTLESS PAY... Sorry NO CASH!**

**Apple Pay | Credit Cards | Checks**

**Preschool Playdates**

**Oct. 19th & 22nd - 9:30 to 11:30am**



**3427 Olney-Laytonsville Road, Olney, MD | 301-774-6999 | WWW.STJEC.ORG**

PUMPKIN PATCH IS OPENED weekdays from 2 to 8pm and weekends from 10am to 8pm. We still have open slots and opportunities for volunteers. Please see Friday's Bell Tower for sign-up genius link.

### **CHURCH OFFICE HOURS**

**Monday - Thursday 9am to 1pm**

**Masks are required when inside the building.**

# SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

## Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop*  
The Right Reverend Mariann Edgar Budde, *Bishop*

## STAFF

The Reverend Henry P. McQueen, *Rector*  
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*  
associate@stjec.org

The Reverend Deacon Janice Hicks, *Deacon*  
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Tammy Turner, *Parish Administrator*  
accounting@stjec.org

African Palms USA  
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Margery Bank, *Head of School*  
Margery.bank@stjes.org

Jorge Manco, *Sexton*

Carl Ridenour, *Head Verger*  
Selva Selvarajah, *Verger*

## VESTRY

Glen Drew, 2023 - *Sr. Warden / Stewardship*  
Dan Phillips, 2023 - *Jr. Warden / Christian Ed.*  
Nancy Olkewicz 2023 - *Outreach*  
Anna Mazzucco, 2024 - *Parish Life*  
Carolyn Schopp, 2024 - *B&G / STJES*

Larry Rotondo / Aparna Williams - *Treasurer*  
Bruce Hohl, 2022 - *Worship*  
Julia Metcalf 2022 - *Pastoral Care/Registrar*  
Doug Perkins, 2022 - *Evangelism*  
Stephen Simpson, 2024 - *Communications*

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