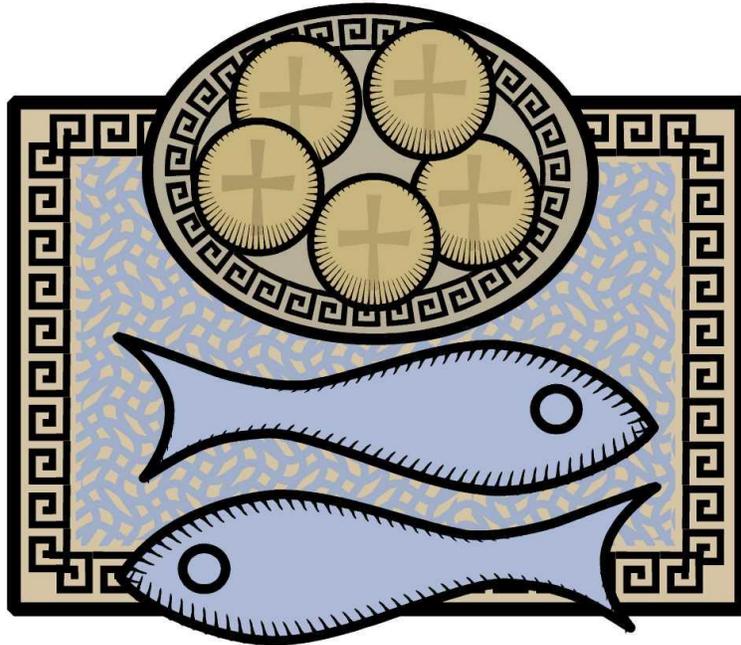


ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL  
& AFRICAN PALMS USA

*Season after Pentecost*

SEPTEMBER ~ OCTOBER 2019

8 & 10 o'clock Holy Eucharist



PLEASE RETURN THIS BULLETIN TO BE USED AGAIN

3427 Olney Laytonsville Rd. Olney, MD 20832  
Phone: (301) 774-6999 Fax: (301) 774-1346  
Website: [www.stjec.org](http://www.stjec.org)

**W**elcome! We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents. We have found a loving Christian community and hospitality here, and invite you to join us. If you are seeking a spiritual home, speak to Fr. Henry or Mother Shivaun.



**Children are welcome at all services.**

Child care is available for infants and children through Pre-K Sunday mornings 8:30 – 11:30am in room 106, in the church undercroft.

While most of our service is written down and can be followed in the bulletin or prayer book, the sermon is not, so if little ones become impatient, or need to regroup, the solarium is a quiet space where you can go and still hear the service or sermon.

Adult Forum Sunday mornings at 9am in the Parish Hall



Please join us in the Parish Hall for Coffee Hour and fellowship following each worship service.

*First Aid kits are located in the sacristy,  
and on the wall in the narthex behind the door into the nave.*

**8AM SERVICE**  
(10AM SERVICE BEINGS ON PAGE 10)

**THE LITURGY OF THE WORD**

Rite 1 pg. 319

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be his kingdom, now and for ever. Amen.**

Hear what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we earnestly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.  
**Amen.**

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

*People* **Amen.**

### The Lessons: Old Testament, Psalm, New Testament

A Reading (Lesson) from \_\_\_\_\_.

The Word of the Lord.

*People* **Thanks be to God.**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.

*People*      **Glory be to thee, O Lord.**

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*      **Praise be to thee, O Christ.**

## THE SERMON

The Nicene Creed Pg. 326

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **THE PRAYERS OF THE PEOPLE**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**Lord hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers [especially \_\_\_\_\_], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

**Lord hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

**Lord hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

**Lord hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

**Lord hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**Lord hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially \_\_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of John and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

**Lord hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

**THE PEACE**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* **And with thy spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**THE HOLY COMMUNION**

**The Great Thanksgiving**

*Pg. 333*

## *Eucharistic Prayer I*

The Lord be with you.  
*People*           **And with thy spirit.**  
*Celebrant*       Lift up your hearts.  
*People*           **We lift them up unto the Lord.**  
*Celebrant*       Let us give thanks unto our Lord God.  
*People*           **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God....

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father,  
...the celebrant continues

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
    for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*A period of silence is kept.*

Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God

*The priest and other communicants receive the Holy Communion.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the Bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. GLUTEN FREE host is available; indicate your desire for GF host by presenting your hands palms crossed facing downward; when the GF host is offered, rotate your hands over to receive. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*The People standing, the Celebrant says*

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

THE DISMISSAL

*People*      **Thanks be to God.**

## 10AM SERVICE

### THE LITURGY OF THE WORD

Instrumental Music

Opening Hymn

#### The Opening Acclamation

*Celebrant:*      Blessed be God: Father, Son, and Holy Spirit.

*People:*          **And blessed be God's kingdom, now and for ever. Amen.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." (*Mark 12:29-31*)

#### CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

# The Absolution

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. Amen.

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

*The Celebrant says the Collect.*  
*People* **Amen.**

*The People are seated for the readings; Old Testament, New Testament.*

**The Lessons**

A Reading (Lesson) from \_\_\_\_\_.

The Word of the Lord.  
*People* **Thanks be to God.**

*An anthem or psalm may follow the Reading.*

Sequence Hymn

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.

*People*           **Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

**SERMON**

*The Congregation stands*

**The Nicene Creed**

**BCP, Page 358**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the  
Father, God from God, Light from Light, true God from true God, begotten, not  
made, of one Being with the Father. Through him all things were made. For us and  
for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man. For our sake he was  
crucified under Pontius Pilate; he suffered death and was buried. On the third day  
he rose again in accordance with the Scriptures; he ascended into heaven and is  
seated at the right hand of the Father. He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the  
Father and the Son. With the Father and the Son he is worshiped and glorified. He  
has spoken through the Prophets. We believe in one holy catholic and apostolic  
Church. We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**  
We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. We pray especially for....  
*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.  
*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Celebrant concludes with a suitable Collect.*

**THE PEACE**

**BCP, Page 360**

*The People greet one another with a sign of God's peace.*

Offertory Hymn

**THE GREAT THANKSGIVING**  
*Eucharistic Prayer A pg. 361*

S - 120

*Sursum corda*

The musical notation is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People. The second and third staves are for the Celebrant. The fourth staff is for the People. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth... (pg 362)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Holy and gracious Father... (pg362) Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption... (pg 363)

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**S 118**

*Celebrant*                      *People*  
 A-men.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

### **The Breaking of the Bread And The Communion**

*A period of silence is kept:*

Fraction Anthem S154

David Hurd

Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.

The gifts of God for the people of God.

*The priest and other communicants receive the Holy Communion.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. Please receive the Bread in open and outstretched hands and sip the wine from the chalice, guiding it gently to your lips; or you may dip the wafer into the wine. GLUTEN FREE host is available; indicate your desire for GF host by presenting your hands palms crossed facing downward; when the GF host is offered, rotate your hands over to receive. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.*

*The People standing, the Celebrant says*

Communion Music

Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.**

**And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

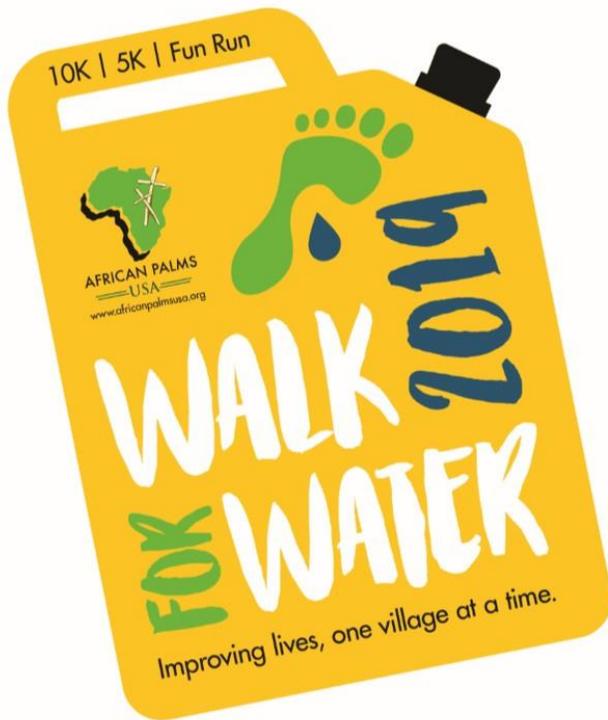
## **THE BLESSING**

Closing Hymn

**The Dismissal**

*all respond*           **Thanks be to God.**

Instrumental Music



**Saturday**  
**OCT 19, 2019**  
**9AM**

**St. John's**  
**Episcopal Church**  
**Olney**

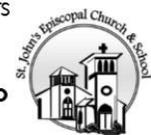
**10K**  
**5K WALK**  
**FUN RUN obstacle course**

register now!  
[www.africanpalmsusa.org](http://www.africanpalmsusa.org)

10K \$30/person, 5K Walk \$25/person, Fun Run \$20/Child 15 Under

African Palms is a non-profit ministry of St. John's Episcopal Church, Olney since 1976. Our biggest grant support has been to dig wells and help fund clean water sources for villages in Tanzania. Everyday women and children are tasked with collecting water for their families. They miss school and walk over 3 miles to collect water from polluted rivers and ponds.

**Together we can make a difference! Partner with us to give hope to those who lack access to clean safe water.**



**SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL  
& AFRICAN PALMS USA**

**Diocese of Washington**

The Most Reverend Michael B. Curry, *Presiding Bishop*  
The Right Reverend Mariann Edgar Budde, *Bishop*  
The Right Reverend Chilton R. Knudson, *Assisting Bishop*

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Selva Selvarajah, *Verger*

Velma Collymore / Taylor Perkins  
*Nursery Care*

**VESTRY**

Stephen Simpson 2020 - *Warden/Education*

Dennis Atkinson 2020 - *B & G*

Glen Drew 2020 - *Stewardship*

Selva Selvarajah 2021 - *Parish Life*

Bruce Hohl 2022 - *Worship*

Sheri Hall 2022 - *Treasurer*

Diana Mayhew 2020 - *Mission Outreach*

Aparna Williams 2021 - *Communications/Warden*

Doug Perkins 2022 - *Evangelism*

Julia Metcalf 2022 - *Pastoral Care/Registrar*

**SUNDAY SERVICES @ 8AM . 10AM . 5PM**

**PASTORAL CARE HOTLINE: 301-774-3619**