

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA**

**THE FIFTEENTH SUNDAY AFTER PENTECOST
PROPER 18**

Sunday, September 10, 2023

8:00am & 10:30am

HOLY EUCHARIST



THIS WEEK'S BIBLE STUDY

**MATTHEW
18:15-20**

**The Exhortation to the Apostles
by James Tissot (1836 - 1902)**

3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: www.stjec.org

Welcome to St. John's Church

We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us. If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish. If you are seeking a spiritual home, please speak with the Clergy.

Please join us for Coffee and fellowship following the worship service

If you are a guest with us today, please know that you are welcome to enjoy some fellowship, coffee, and tea with us in the Parish Hall following the service.

Children are welcome at all services

If you have little worshipers with you today who might enjoy coloring, Play-Do, or a Rubik's cube, these can be found at either entrance.

The Nursery is open from 8am to 12pm for children age 5 and under.

SUNDAY @ ST. JOHN'S

8am	<i>Worship with Eucharist, no music, in the Sanctuary</i>
9am	<i>Adult Forum: Book & discussion group in the undercroft Meeting Room</i>
9am	<i>Choir Rehearsal in the undercroft Choir Room</i>
9:45am	<i>Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>
12-1pm	<i>Middle & High School Youth Group in The Gathering Space upstairs</i>
12-1pm	<i>Hand Bell Choir in the undercroft Choir Room</i>
1-2pm	<i>Children's Choir in the undercroft Choir Room</i>

HOLY EUCHARIST

10:30AM

Prelude: Regent Square

Higgins

The people stand.

10:30AM

The Hymnal 1982 #518

Christ is made the sure foundation

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter
bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.
help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

Opening Acclamation

BCP pg. 355

People Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

8:00am

Gloria

BCP pg. 356

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

10:30am

WLP 825

Bless the Lord my soul

Bless the Lord my soul and bless God's ho - ly name.

The first system of the musical score is for the first line of the hymn. It consists of a treble clef staff and a bass clef staff, both in 4/4 time. The treble staff contains the vocal melody, and the bass staff contains the piano accompaniment. The lyrics are written below the treble staff.

Bless the Lord my soul, Who leads me in - to life.

The second system of the musical score is for the second line of the hymn. It consists of a treble clef staff and a bass clef staff, both in 4/4 time. The treble staff contains the vocal melody, and the bass staff contains the piano accompaniment. The lyrics are written below the treble staff.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

The Collect of the Day

The Lord be with you.

People

And also with you.

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

Exodus 12: 1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the

year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

People The Word of the Lord.
Thanks be to God

Psalm 149

1 Hallelujah!

**Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.**

2 Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp.

4 For the LORD takes pleasure in his people *

and adorns the poor with victory.

5 Let the faithful rejoice in triumph; *

let them be joyful on their beds.

6 Let the praises of God be in their throat *

and a two-edged sword in their hand;

7 To wreak vengeance on the nations *

and punishment on the peoples;

8 To bind their kings in chains *

and their nobles with links of iron;

9 To inflict on them the judgment decreed; *

this is glory for all his faithful people.

Hallelujah!

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay

aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

People

Thanks be to God

The people stand.

The Hymnal 1982 #593

Lord, make us servants of your peace

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un-der-stand.
 4 ceive, and in for-giv-ing are for-given.
 5 peace, to wake at last in hea-ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

The Holy Gospel of our Lord Jesus Christ according to Matthew 18: 15-20

People **Glory to you, Lord Christ**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

People **The Gospel of the Lord
Praise to you, Lord Christ**

The people stand.

The Nicene Creed

BCP pg. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People Form III

BCP pg. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest
Let light perpetual shine upon them.

We praise you for your saints who have entered joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially, **Shelley, Bishop Curry, Colleen, Marylouise, Philip, Jeanne, Sarah, Lee, Matthew, Dorcas, Mary, Penelope, Tim, Lu and Brenda.**

Silence

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you.

People
Silence

And also with you.

Use the QR code to donate from your mobile device



Anthem: Simple Gifts

Mark Schweizer

EUCCHARISTIC PRAYER B

BCP pg. 367

The people stand.

The Lord be with you.

People

And also with you.

Lift up your hearts.

People

We lift them to the Lord.

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

The celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

8:00am

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:30am

Sanctus Hymnal 1982 #S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows two staves of musical notation in G major, 4/4 time. The first staff contains the melody for the vocal line, and the second staff contains the accompaniment. The lyrics are written below the notes.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

8:00am

**Christ our Passover is sacrificed for us;
Therefore let us keep the feast.**

10:30am

Fraction Anthem: Eat This Bread

G C Am D Bm Em Dsus D

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

G D Em Bm C Dsus D G

Eat this bread, drink this cup, trust in me and you will not thirst.

WORDS: Robert Batastini (1942-) and the Taizé Community

MUSIC: Jacques Berthier (1923-1994)

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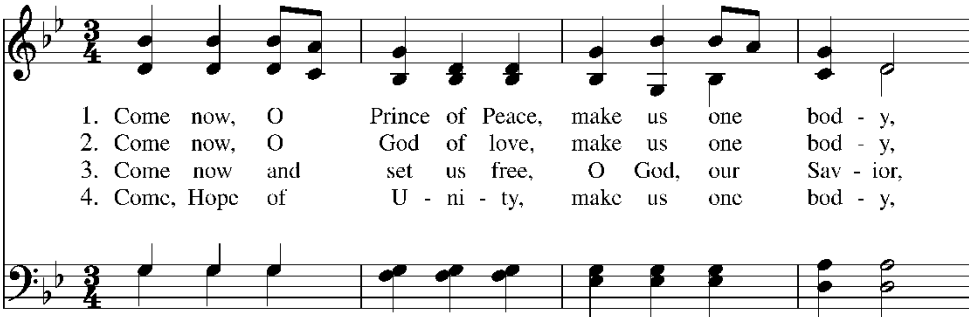
The Gifts of God for the People of God.

Communion is offered to all who are called by Christ to participate. You can receive in both kinds, bread and wine, or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread, put your hands out, to receive wine, please drink from the chalice. To receive a blessing, cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.

The people are seated.

Communion: WLP 795

Come now, O Prince of Peace



1. Come now, O Prince of Peace, make us one bod - y,
2. Come now, O God of love, make us one bod - y,
3. Come now and set us free, O God, our Sav - ior,
4. Come, Hope of U - ni - ty, make us one bod - y,



come, O Lord Je - sus, rec - on - cile your peo - ple.
come, O Lord Je - sus, rec - on - cile your peo - ple.
come, O Lord Je - sus, rec - on - cile all na - tions.
come, O Lord Je - sus, rec - on - cile all na - tions.

Words: Geonyong Lee; para. Marion Pope, alt. Music: *O-so-so*, Geonyong Lee.

Let us pray.

The people stand.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

The Blessing

Hymnal 1982 #376

Joyful, joyful, we adore thee

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove,
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
 teach - us how to love each o - ther, lift us to the joy di-vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Dismissal

Go in peace to love and serve the Lord.
 Thanks be to God.

Postlude: Ode To Joy

Higgins

TENDING GOD'S FLOCK

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name please contact the office at accounting@stjec.org.

In case of pastoral emergency, please call 301-774-3619 or email pastoralcare@stjec.org.

Shelley
Bishop Curry
Colleen
Marylouise Roach
Philip Yarnall, Jr
Jeanne Van Hoeck
Sarah R.
Brenda Goodman

Lee
Matthew Milling
Dorcas Taylor
Mary Persinger
Penelope Seiss
Tim Wittig
Lu Soukup

If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: pastoralcare@stjec.org.



The Altar Flowers for this Sunday are given in loving memory of

JOHN N. RENTZ JR.

by The Rentz & Willier Families

and given by Glen Drew

in memory of

GLEN G. & THELMA D. DREW

ANNOUNCEMENTS

WELCOME MARY ALCUIN KELLY - Today we welcome to our community Mary Alcuin Kelly `will be with us for nine months as Deacon in-training. Please introduce yourself (wearing a name tag will help).

MONDAY MISSION SOCIETY MEETINGS (MMS): Tomorrow, September 11 at 7:00pm the women of Saint John's will be meeting at the church to put together care packages to go to our folks away at colleges. It will be a fun time with good fellowship and laughter.

THE BIBLE CHALLENGE: Read the Bible in a Year! How different could your life be if you challenged yourself to read the Bible daily? "*The Bible Challenge*" edited by Marek Zabriskie provides reflections, questions, and a prayer for the readings each day, beginning September 4th. The Reading Plan can be found on the website (www.stjec.org).

PUMPKIN PATCH VOLUNTEER SIGN-UP - The Pumpkin Patch has over 70 shifts to fill for the month of October. This season, we are inviting EVERY parish household to volunteer for a shift or two. Each shift is a 2-hour time period. Weekdays the patch is open from 4-8pm - only 2 shifts would need to be filled weekdays (4-6pm and 6-8pm). Weekend shift begins at 10am, when the patch opens, and run until 8pm when the patch closes. Please see the website (www.stjec.org) to sign-up for a shift of two.

LECTOR TRAINING: for the experienced, the new, or those just wanting to learn how, all can participate in the lector training on Sunday, 17 September, 12:30 - 1:30. Come learn the best tips, practice your skills, and be prepared to serve as a lector during worship. This visible ministry plays an important part of our liturgy, please participate and through this training feel confident as you do so. We will meet in the church for this training, see you there.

PARISH PICNIC



TODAY... following the 10:30am service

Near the school gym/playground area
(In case of rain, the picnic moves inside the gym)

The Menu - catered by Origins BBQ
Brisket | Pulled Pork | Chicken Legs/Thighs | Mac-n-Cheese
(along with an array of sauces)

Drinks provided by St. John's

A Casual Time of Food, Fellowship, Fun and Games

SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop*
The Right Reverend Mariann Edgar Budde, *Bishop*

STAFF

The Reverend Henry P. McQueen, *Rector*
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*
associate@stjec.org

The Reverend Deacon Nancy Stockbridge, *Deacon*
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Tammy Turner, *Parish Administrator*
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Cambria Van de Vaarst, *Minister of Music*
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Jon Chai, *Sexton*

Carl Ridenour, *Head Verger*
Selva Selvarajah, *Verger*

VESTRY

Glen Drew - *Treasurer*
Aparna Williams - *Asst. Treasurer*
Anna Mazzucco, 2024 *Christian Ed.*
Carolyn Schopp, 2024 - *STJES*
Stephen Simpson, 2024 - *Stewardship / Sr. Warden*
Julie Metcalf - *Registrar*

Barry Gough, 2025- *Evangelism/Jr. Warden*
Phil Reiff, 2025 - *STJES*
Alan Soukup, 2025 - *Worship*
Linsay Cooper, 2026 - *Parish Life*
Bill Fleming, 2026 - *Outreach*
Mary Kerr, 2026 - *Pastoral Care*

ST. JOHN'S EPISCOPAL CHURCH
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