

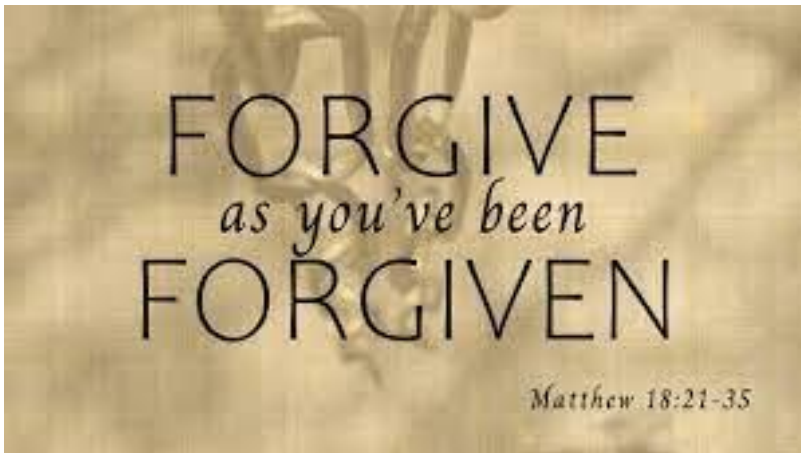
ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA

THE SIXTEENTH SUNDAY AFTER PENTECOST
PROPER 19

Sunday, September 17, 2023

8:00am & 10:30am

HOLY EUCHARIST



3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: www.stjec.org

Welcome to St. John's Church

We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us. If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish. If you are seeking a spiritual home, please speak with the Clergy.

Please join us for Coffee and fellowship following the worship service

If you are a guest with us today, please know that you are welcome to enjoy some fellowship, coffee, and tea with us in the Parish Hall following the service.

Children are welcome at all services

If you have little worshipers with you today who might enjoy coloring, Play-Do, or a Rubik's cube, these can be found at either entrance.

The Nursery is open from 8am to 12pm for children age 5 and under.

SUNDAY @ ST. JOHN'S

8am	<i>Worship with Eucharist, no music, in the Sanctuary</i>
9am	<i>Adult Forum: Book & discussion group in the undercroft Meeting Room</i>
9am	<i>Choir Rehearsal in the undercroft Choir Room</i>
9:45am	<i>Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>
12-1pm	<i>Middle & High School Youth Group in The Gathering Space upstairs</i>
12-1pm	<i>Hand Bell Choir in the undercroft Choir Room</i>

HOLY EUCHARIST

10:30AM

Prelude My hope is founded on God

Piutti

The people stand.

10:30AM

The Hymnal 1982 #336

Come with us, O blessed Jesus

1 Come with us, O bless - ed Je - sus, with us ev - er -
*2 Come with us, O might - y Sa - vior, God from God, and
*3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thin
Light from Light; thou art God, thy glo - ry
voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
veil - ing, so that we may bear the sight.
hea - ven, be en - rap - tured an - them raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er— peace for which cre - a - tion longs.

Words: John Henry Hopkins, Jr. (1861-1945) and Charles P. Price (1920-1999). Sts. 2-3, Copyright © 1982, Charles P. Price.
 Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750).

Opening Acclamation

BCP pg. 355

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

8:00am

Gloria

BCP pg. 356

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

10:30am

WLP 825

Bless the Lord my soul

Bless the Lord my soul and bless God's ho - ly name.

The first system of the musical score consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the top staff.

Bless the Lord my soul, Who leads me in - to life.

The second system of the musical score consists of two staves, continuing the melody and accompaniment from the first system. The lyrics are written below the top staff.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

The Collect of the Day

People The Lord be with you.
And also with you.
Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

Exodus 14: 19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

People The Word of the Lord.
Thanks be to God

Psalm 114

1 Hallelujah!

When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

2 Judah became God's sanctuary *
and Israel his dominion.

3 The sea beheld it and fled; *
Jordan turned and went back.

4 The mountains skipped like rams, *
and the little hills like young sheep.

5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

6 You mountains, that you skipped like rams? *
you little hills like young sheep?

7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

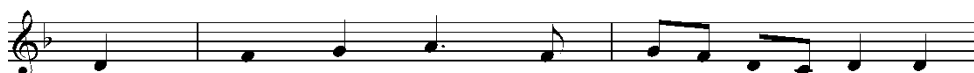
The Word of the Lord.

People **Thanks be to God.**

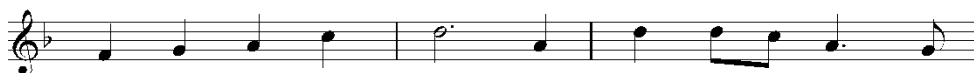
The people stand.

The Hymnal 1982 #674

Forgive our sins as we forgive.



1 "For - give our sins as we for - give" you
 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987). By permission of Oxford University Press. Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; acc. Margaret W. Mealy (b. 1922).

The Holy Gospel of our Lord Jesus Christ according to Matthew 18: 21-35

People **Glory to you, Lord Christ**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

People The Gospel of the Lord
Praise to you, Lord Christ

The people stand.

The Nicene Creed

BCP pg. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People Form III

BCP pg. 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest
Let light perpetual shine upon them.

We praise you for your saints who have entered joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially, **Ruth, Bishop Curry, Colleen, Marylouise, Philip, Jeanne, Lee, Matthew, Dorcas, Mary, Penelope, Tim, Lu and Brenda.**

Silence

Confession/ Absolution

BCP pg. 360

Let us confess our sins against God and our neighbor.

The people stand or kneel.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

People The peace of the Lord be always with you.
Silence **And also with you.**

Use the QR code to donate from your mobile device



Anthem: Ubi Caritas

Michael John Trotta

EUCCHARISTIC PRAYER B

BCP pg. 367

The people stand.

People The Lord be with you.
And also with you.

People Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The celebrant continues.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

8:00am

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:30am

Sanctus The Hymnal 1982 #S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-cst. Ho - san - na in the high-cst.

The image shows two staves of musical notation in G major. The first staff contains the melody for the vocal line, and the second staff contains the accompaniment. The lyrics are written below the notes.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

8:00am

**Christ our Passover is sacrificed for us;
Therefore let us keep the feast.**

10:30am

Fraction Anthem: Eat This Bread

G C Am D Bm Em Dsus D

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

G D Em Bm C Dsus D G

Eat this bread, drink this cup, trust in me and you will not thirst.

WORDS: Robert Batastini (1942-) and the Taizé Community

MUSIC: Jacques Berthier (1923-1994)

Words and Music © 1984 Les Presses de Taizé (Admin. GIA Publications)

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The Gifts of God for the People of God.

Communion is offered to all who are called by Christ to participate. You can receive in both kinds, bread and wine, or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread, put your hands out, to receive wine, please drink from the chalice. To receive a blessing, cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.

The people are seated.

Communion:

Let us pray.

The people stand.

Celebrant and people

BCP pg. 365

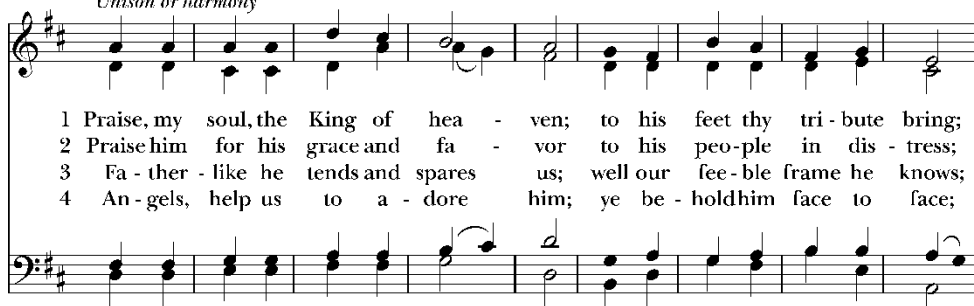
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

The Blessing

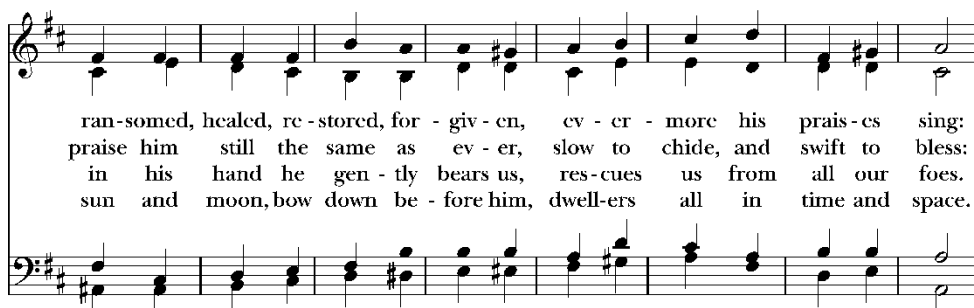
The Hymnal 1982 #410

Praise, my soul, the King of heaven

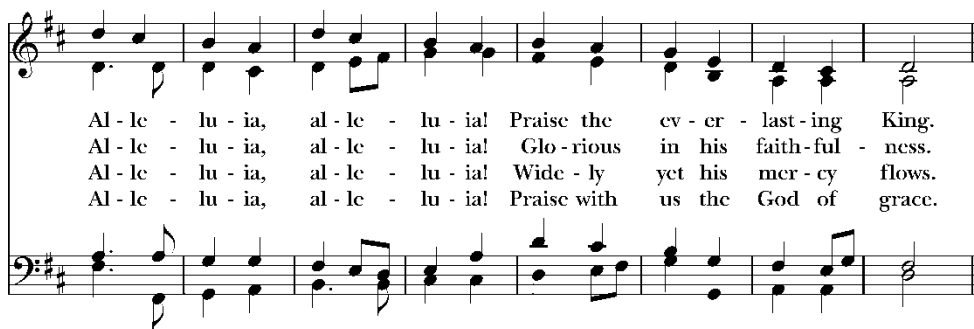
Unison or harmony



1 Praise, my soul, the King of heaven; to his feet thy tribute bring;
 2 Praise him for his grace and favor to his people in distress;
 3 Fa-ther-like he tends and spares us; well our fee-ble frame he knows;
 4 An-gels, help us to a-dore him; ye be-hold him face to face;



ran-somed, healed, re-stored, for-giv-en, ev-er-more his prais-es sing:
 praise him still the same as ev-er, slow to chide, and swift to bless:
 in his hand he gen-tly bears us, res-cues us from all our foes.
 sun and moon, bow down be-fore him, dwell-ers all in time and space.

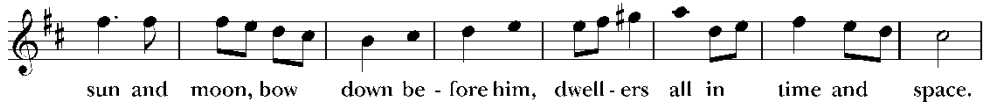


Al-le-lu-ia, al-le-lu-ia! Praise the ev-er-last-ing King.
 Al-le-lu-ia, al-le-lu-ia! Glo-rious in his faith-ful-ness.
 Al-le-lu-ia, al-le-lu-ia! Wide-ly yet his mer-cy flows.
 Al-le-lu-ia, al-le-lu-ia! Praise with us the God of grace.

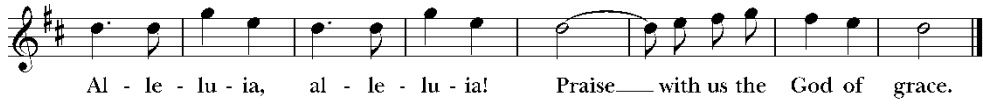
Descant for use with unison singing



4 An-gels, help us to a-dore him; ye be-hold him face to face;



sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise— with us the God of grace.

Words: Henry Francis Lyte (1793-1847). Music: *Lauda anima*, John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971).
Descant by permission of Novello and Company, Limited.

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude: Basso Ostinato for Festivals

Beal

TENDING GOD'S FLOCK

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name please contact the office at accounting@stjec.org.

In case of pastoral emergency, please call 301-774-3619 or email pastoralcare@stjec.org.

Ruth Hyde
Bishop Curry
Colleen
Marylouise Roach
Philip Yarnall, Jr
Jeanne Van Hoeck
Brenda Goodman
Lee

Matthew Milling
Dorcas Taylor
Mary Persinger
Penelope Seiss
Tim Wittig
Lu Soukup

If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: pastoralcare@stjec.org.

ANNOUNCEMENTS

CASSEROLE CLUB MEETING - Grieving the loss of a loved one? Join us THIS Sunday at 12pm in the Parish Hall for an informal, come-as-you-are, safe assembly of people joined by their experience of deep loss.

LECTOR TRAINING: for the experienced, the new, or those just wanting to learn how, all can participate in the lector training on Sunday, 17 September, 12:30 - 1:30. Come learn the best tips, practice your skills, and be prepared to serve as a lector during worship. This visible ministry plays an important part of our liturgy, please participate and through this training feel confident as you do so. We will meet in the church for this training, see you there.

THE BIBLE CHALLENGE: Read the Bible in a Year! How different could your life be if you challenged yourself to read the Bible daily? "*The Bible Challenge*" edited by Marek Zabriskie provides reflections, questions, and a prayer for the readings each day, beginning September 4th. The Reading Plan can be found on the website (www.stjec.org)

PUMPKIN PATCH VOLUNTEER SIGN-UP - The Pumpkin Patch has over 70 shifts to fill for the month of October. This season, we are inviting EVERY parish household to volunteer for a shift or two. Each shift is a 2-hour time period. Weekdays the patch is open from 4-8pm - only 2 shifts would need to be filled weekdays (4-6pm and 6-8pm). Weekend shifts begins at 10am, when the patch opens, and runs until 8pm when the patch closes. Please see the website (www.stjec.org) to sign-up for a shift or two.

BLESSING OF THE ANIMALS - In honor of St. Francis of Assisi, the Patron Saint of Animals, ALL fur, and feathered friends are invited to St. John's for a special drive-by animal blessing on Sunday, October 1st from 1:30-3pm. Drive around the church circle, stop at the church's red doors where clergy will be stationed and waiting to bless your companions.



Oct 15th, 4pm

Bach, Banjos and the Hero's Journey

an inspirational solo concert

In this inspirational solo program, John Bullard uses the metaphor of the hero's journey to tell his own story and to introduce a captivating program of classical music on the banjo. On stage John is surrounded by three banjos (including a cello banjo) and renders faithful and stunning transcriptions of Bach and his contemporaries. John also shares newly commissioned works and original compositions. In this interactive program John engages the audience and invites them to reflect on their own hero's journey in life and in music

SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop*
The Right Reverend Mariann Edgar Budde, *Bishop*

STAFF

The Reverend Henry P. McQueen, *Rector*
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*
associate@stjec.org

The Reverend Deacon Nancy Stockbridge, *Deacon*
deacon@stjec.org

Tammy Turner, *Parish Administrator*
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Cambria Van de Vaarst, *Minister of Music*
music@stjec.org

Lourdes Hurtado
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Margery Bank, *Head of School*
Margery.bank@stjes.org

Jon Chai, *Sexton*

Carl Ridenour, *Head Verger*
Selva Selvarajah, *Verger*

VESTRY

Glen Drew - *Treasurer*
Aparna Williams - *Asst. Treasurer*
Anna Mazzucco, 2024 *Christian Ed.*
Carolyn Schopp, 2024 - *STJES*
Stephen Simpson, 2024 - *Stewardship / Sr. Warden*
Julie Metcalf - *Registrar*

Barry Gough, 2025- *Evangelism/Jr. Warden*
Phil Reiff, 2025 - *STJES*
Alan Soukup, 2025 - *Worship*
Linsay Cooper, 2026 - *Parish Life*
Bill Fleming, 2026 - *Outreach*
Mary Kerr, 2026 - *Pastoral Care*

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