

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA**

**THE FIFTEENTH SUNDAY AFTER PENTECOST
PROPER 20**

Sunday, September 18, 2022

8:00 & 10:30am

HOLY EUCHARIST



3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: www.stjec.org

Welcome to St. John's Church

We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.

If you are seeking a spiritual home, please speak with Fr. Henry+

Please join us for Coffee and fellowship following the worship service

If you are a guest with us today, please know that you are welcome to enjoy some fellowship, coffee, and tea with us in the Parish Hall following the service. The Parish Hall can be found by walking towards the front of the sanctuary, through the solarium, turn right, and head straight to the Parish Hall.

Children are welcome at all services

If you have little worshipers with you today who might enjoy coloring, Play-Do, or a Rubik's cube, these can be found at either entrance.



~ Adult Forum ~

Sundays @ 9am in the undercroft Meeting Room.

~ Holy Household Half-Hour ~

Sundays @ 9am in the Parish Hall

HOLY EUCHARIST

10:30AM

Prelude: Slane

Healy Willan

10:30AM

Opening Hymn: 390

Praise to the Lord, the Almighty, the King of creation

Descant

4 Praise to the Lord! O let all that is in me a -
1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -
dore him! All that hath life and breath come now with
a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with
prais - es be - fore him! Let the a - men sound - from his
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.
 Music: *Lobe den Herren*, melody from *Erneuertem Gesangbuch*, 1665;
 harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971) 14 14. 478

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

8 AM

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

10:30AM

Glory to God, S278

William Mathias




1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-




might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you




take a-way the sin of the world: have mer-cy on us;



5. you are seat-ed at the right hand of the Fa-ther: re-



ceive our prayer. 6. For



you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

The Collect of the Day

The Lord be with you.

People

And also with you.

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Amos 8:4-7

Hear this, you that trample on the needy,
 and bring to ruin the poor of the land,
 saying, "When will the new moon be over
 so that we may sell grain;
 and the sabbath,
 so that we may offer wheat for sale?"

We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."
The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

People The Word of the Lord.
 Thanks be to God

Psalm 113

1 Hallelujah!

**Give praise, you servants of the LORD; *
praise the Name of the LORD.**

**2 Let the Name of the LORD be blessed, *
from this time forth for evermore.**

**3 From the rising of the sun to its going down *
let the Name of the LORD be praised.**

**4 The LORD is high above all nations, *
and his glory above the heavens.**

**5 Who is like the LORD our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?**

**6 He takes up the weak out of the dust *
and lifts up the poor from the ashes.**

**7 He sets them with the princes, *
with the princes of his people.**

**8 He makes the woman of a childless house *
to be a joyful mother of children.**

A reading from 1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord.

People

Thanks be to God.

Hymn: 488

Be thou my vision



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Holy Gospel of our Lord Jesus Christ according to Luke 16:1-13

People **Glory to you, Lord Christ**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

People The Gospel of the Lord
 Praise to you, Lord Christ

THE SERMON

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers for the People

Form VI pg. 392

The Celebrant then says to the congregation

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop, and for all bishops and other ministers;
For all who serve God in his Church.
For the special needs and concerns of this congregation.

**For Jack, Rinchen, Bud, Jeanne, Sophia, John, Tim, Nancy, Scott, Lu, Frances,
and Mary.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Hear us, Lord;
For your mercy is great.

Celebrant offers a concluding collect

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

People The peace of the Lord be always with you.
And also with you.

Silence



Use the QR code to donate from your mobile device.

Anthem: Hear My Words

Stephen Paulus

EUCCHARISTIC PRAYER B

pg. 367

People The Lord be with you.
And also with you.

People Lift up your hearts.
We lift them to the Lord.

People Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

8AM

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

10:30AM

Sanctus S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us

from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

8AM

**Christ our Passover is sacrificed for us;
Therefore let us keep the feast.**

10:30AM

Fraction Anthem: WLP 878

Whoever comes to me

Who - ev - er comes to me shall not hun - ger and

The first system of the musical score is for the first line of the hymn. It features a vocal line in G major and 4/4 time, with lyrics: "Who - ev - er comes to me shall not hun - ger and". The piano accompaniment consists of a right-hand part with chords and a left-hand part with a simple bass line.

who - ev - er be - lieves in me shall nev - er thirst.

The second system of the musical score is for the second line of the hymn. It features a vocal line in G major and 4/4 time, with lyrics: "who - ev - er be - lieves in me shall nev - er thirst.". The piano accompaniment continues with chords and a simple bass line.

The Gifts of God for the People of God.

Communion is offered to all who are called by Christ to participate. Gluten-free host is available. Please make your needs known to the priest. To receive communion, or a blessing, please come forward to the priest at the front of the altar.

1 Lord, en - throned in heaven - ly splen - dor, first - be -
 *2 Here our hum - blest hom - age pay we, here in
 *3 Though the low - liest form doth veil thee as of
 4 Pas - chal Lamb, thine of - fering, fi - nished once for
 5 Life - im - part - ing heaven - ly Man - na, smit - ten

1 got - ten from the dead. Thou a - lone, our strong de -
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment
 3 old in Beth - le - hem, here as there thine an - gels
 4 all when thou wast slain, in its full - ness un - di -
 5 Rock with stream - ing side, heaven and earth with loud ho -

Al - le -

1 fend - er, lift - est up thy peo - ple's head.
 2 pray we, lest we fail to know thee now.
 3 hail thee, branch and flower of Jes - se's stem.
 4 min - ished shall for ev - er - more re - main.
 5 san - na wor - ship thee, the Lamb who died.

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia! Al - le - lu - ia!

lu - ia!

Al - le - lu - ia!

1 Je - sus, true and liv - ing
 2 Thou art here, we ask not
 3 We in wor - ship join with
 4 Cleans - ing us from ev - ery
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!
 2 how. Thou art here, we ask not how.
 3 them. We in wor - ship join with them.
 4 stain. Cleans - ing us from ev - ery stain.
 5 fied! Risen, a - scend - ed, glo - ri - fied!

Words: George Hugh Bourne (1840-1925), alt. Music: Bryn Calfarfa, melody William Owen (1813-1893); harm. *Christian Hymns*, 1977

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing

Closing Hymn: 550

Jesus calls us; o'er the tumult

Unison or harmony

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The first system of music covers the first five lines of lyrics. The second system of music covers the next five lines of lyrics. The lyrics are: 1 Je - sus calls us; o'er the tu - mult; 2 as, of old, Saint An - drew heard it; 3 Je - sus calls us from the wor - ship; 4 In our joys and in our sor - rows; 5 Je - sus calls us! By thy mer - cies, of our life's wild, rest - less sea, day by day his; 2 by the Gal - i - le - an lake, turned from home and; 3 of the vain world's gold - en store; from each i - dol; 4 days of toil and hours of ease, still he calls, in; 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

Dismissal

Let us go forth in the name of Christ
Thanks be to God.

Postlude: Toccata

Johann Krieger

DAILY DEVOTIONS

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. Names remain on the list for four weeks. If you wish to re-submit a name after that time, please contact the office at accounting@stjec.org. In case of pastoral emergency, please call 301-774-3619 or email pastoralcare@stjec.org.

Jack Fish
Rinchen Khandro
Bud Nicholson
Jeanne Van Hoeck
Sophia Jusko
John Rentz
Tim Wittig
Scott Smith
Lu Soukup
Frances Hunt
Mary Persinger
Chris Prinz

ANNOUNCEMENTS

A promotional sign for a pumpkin patch event. The sign has a white background with a black border and an orange inner border. At the top, it says "PUMPKIN PATCH @ St. John's Episcopal Church" in orange and black. Below that, "OCTOBER 1-31" is written in large, bold, orange letters. To the left, a cartoon boy with a red shirt and a large orange pumpkin sits on a green patch of grass with a red flower. The boy is holding a sign that says "WELCOME GREAT PUMPKIN". To the right of the boy, the text "Mon - Fri: 4-8pm | Sat & Sun: 10am-8pm" is written in black. Below that, "Quality Pumpkins at a great price! Daycares, Classes & Groups welcome!" is written in black. To the right of this text are three orange leaves. Below that, "CONTACTLESS PAY... NO CASH or CHECKS" is written in orange, with "Apple Pay | Credit Cards" in black below it. At the bottom, the address "3427 Olney-Laytonsville Road, Olney, MD | 301-774-6999 | WWW.STJEC.ORG" is written in black.

PUMPKIN PATCH @ St. John's Episcopal Church
OCTOBER 1-31

WELCOME GREAT PUMPKIN

Mon - Fri: 4-8pm | Sat & Sun: 10am-8pm

Quality Pumpkins at a great price!
Daycares, Classes & Groups welcome!

CONTACTLESS PAY... NO CASH or CHECKS
Apple Pay | Credit Cards

3427 Olney-Laytonsville Road, Olney, MD | 301-774-6999 | WWW.STJEC.ORG

PUMPKINS arrive on Saturday, October 1st at 9am and we need all the help we can get to make this season a success. Volunteers are needed on Saturday, October 1st to help unpack pumpkins and set-up. We also need volunteers to staff the patch. There are 2 hours afternoon, evening, or weekend shifts available. See Friday's Bell Tower for the sign-up link.

SHOE DRIVE - Walking in the shoes of others Shoe Drive for families arriving at Union Station continues through the end of September. Gently-used or new shoes for men (size 10 or smaller) and children can be dropped off Sunday mornings or weekdays before 2pm through the end of September.

SUNDAY FORUM - *Searching for Sunday: Loving, Leaving, and Finding the Church*, led by Nancy Stockbridge. Sunday mornings at 9am in-person in the Meeting Room or via ZOOM.

SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Reverend Justin Welby, *Lord Archbishop of Canterbury*

The Most Reverend Michael B. Curry, *Presiding Bishop*

The Right Reverend Mariann Edgar Budde, *Bishop*

STAFF

The Reverend Henry P. McQueen, *Rector*
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*
associate@stjec.org

Nancy Stockbridge, *Ordinand for the Diaconate*
deacon@stjec.org

Tammy Turner, *Parish Administrator*
accounting@stjec.org

Cambria Van de Vaarst, *Minister of Music*
music@stjec.org

African Palms USA
Africanpalms@stjec.org

Margery Bank, *Head of School*
Margery.bank@stjes.org

Jonathan Chai, *Sexton*

Carl Ridenour, *Head Verger*
Selva Selvarajah, *Verger*

VESTRY

Glen Drew, 2023 – *Stewardship / STJES / Treasurer*

Dan Phillips, 2023 – *Christian Ed. / Sr. Warden*

Nancy Olkewicz 2023 – *Pastoral Care/ African Palms*

Anna Mazzucco, 2024 – *Parish Life*

Carolyn Schopp, 2024 – *B&G / STJES*

Julie Metcalf - *Registrar*

Aparna Williams – *Asst. Treasurer*

Stephen Simpson, 2024 – *Worship / Jr. Warden*

Barry Gough, 2025 - *Evangelism*

Phil Reiff, 2025 - *Outreach*

Alan Soukup, 2025 - *Communication*

ST. JOHN'S EPISCOPAL CHURCH

3427 Olney Laytonsville Rd. Olney, MD 20832

(301) 774-6999

~ On the Land of the Piscataway Nation ~