ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

THE FIFTEENTH SUNDAY AFTER PENTECOST PROPER 20

Sunday, September 18, 2022 8:00 & 10:30am

HOLY EUCHARIST



3427 Olney Laytonsville Rd. Olney, MD 20832 Phone: (301) 774-6999

Website: www.stjec.org

Welcome to St. John's Church

We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.

If you are seeking a spiritual home, please speak with Fr. Henry+

Please join us for Coffee and fellowship following the worship service

If you are a guest with us today, please know that you are welcome to enjoy some fellowship, coffee, and tea with us in the Parish Hall following the service. The Parish Hall can be found by walking towards the front of the sanctuary, through the solarium, turn right, and head straight to the Parish Hall.

Children are welcome at all services

If you have little worshipers with you today who might enjoy coloring, Play-Do, or a Rubik's cube, these can be found at either entrance.

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~ Adult Forum ~

Sundays @ 9am in the undercroft Meeting Room.

 \sim Holy Household Half-Hour \sim

Sundays @ 9am in the Parish Hall

HOLY EUCHARIST

10:30AM

Prelude: Slane Healy Willan

10:30AM

Opening Hymn: 390 Praise to the Lord, the Almighty, the King of creation





Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

8 AM

People

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

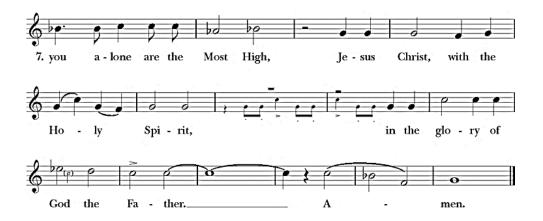
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

4

10:30AM





The Collect of the Day

The Lord be with you.

People And also with you.

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Amos 8:4-7

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

The Word of the Lord.

People Thanks be to God

Psalm 113

1 Hallelujah!

Give praise, you servants of the LORD; * praise the Name of the LORD.

- 2 Let the Name of the LORD be blessed, * from this time forth for evermore.
- 3 From the rising of the sun to its going down * let the Name of the LORD be praised.
- 4 The LORD is high above all nations, * and his glory above the heavens.
- 5 Who is like the LORD our God, who sits enthroned on high * but stoops to behold the heavens and the earth?
- 6 He takes up the weak out of the dust * and lifts up the poor from the ashes.
- 7 He sets them with the princes, * with the princes of his people.
- 8 He makes the woman of a childless house * to be a joyful mother of children.

A reading from 1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

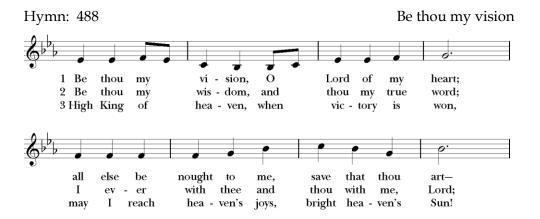
there is also one mediator between God and humankind, Christ Jesus, himself human,

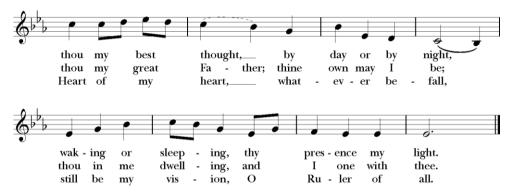
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord.

People Thanks be to God.





Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: Slane, Irish ballad melody; adaapt. The Church Hymnary, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Holy Gospel of our Lord Jesus Christ according to Luke 16:1-13 People Glory to you, Lord Christ

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, `What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, `Take your bill, sit down quickly, and make it fifty.' Then he asked another, `And how much do you owe?' He replied, `A hundred containers of wheat.' He said to him, `Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord

People Praise to you, Lord Christ

THE SERMON

The Nicene Creed

We believe in one God. the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers for the People

Form VI pg. 392

The Celebrant then says to the congregation

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For our Presiding Bishop, and for all bishops and other ministers; For all who serve God in his Church.

For the special needs and concerns of this congregation.

For Jack, Rinchen, Bud, Jeanne, Sophia, John, Tim, Nancy, Scott, Lu, Frances, and Mary.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Hear us, Lord;

For your mercy is great.

Celebrant offers a concluding collect

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you.

People And also with you.

Silence



Use the QR code to donate from your mobile device.

Anthem: Hear My Words Stephen Paulus

EUCHARISTIC PRAYER B

pg. 367

The Lord be with you.

People And also with you.

Lift up your hearts.

People We lift them to the Lord.

Let us give thanks to the Lord our God.

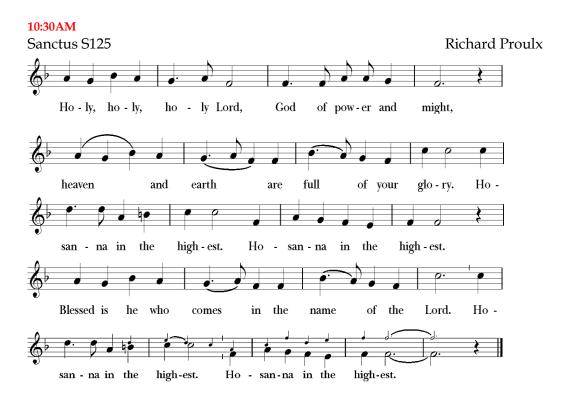
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

8AM

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us

from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

8AM

Christ our Passover is sacrificed for us; Therefore let us keep the feast.

10:30AM

Fraction Anthem: WLP 878

Whoever comes to me



The Gifts of God for the People of God.

Communion is offered to all who are called by Christ to participate. Gluten-free host is available. Please make your needs known to the priest. To receive communion, or a blessing, please come forward to the priest at the front of the altar.





Words: George Hugh Bourne (1840-1925), alt. Music: Bryn Calfaria, melody William Owen (1813-1893); harm. Christian Hymns, 1977

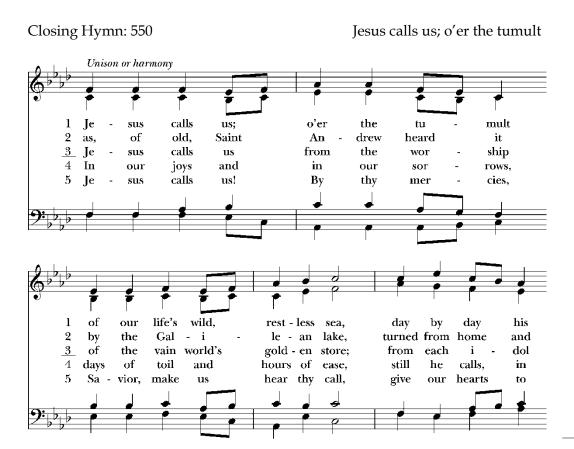
Let us pray.

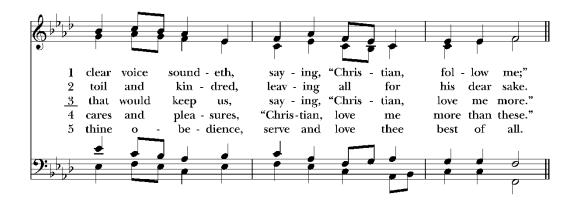
Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing





Dismissal

Let us go forth in the name of Christ **Thanks be to God.**

Postlude: Toccata Johann Krieger

Daily Devotions

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. Names remain on the list for four weeks. If you wish to re-submit a name after that time, please contact the office at <u>accounting@stjec.org</u>. In case of pastoral emergency, please call 301-774-3619 or email <u>pastoralcare@stjec.org</u>.

Jack Fish
Rinchen Khandro
Bud Nicholson
Jeanne Van Hoeck
Sophia Jusko
John Rentz
Tim Wittig
Scott Smith
Lu Soukup
Frances Hunt
Mary Persinger
Chris Prinz



PUMPKINS arrive on Saturday, October 1st at 9am and we need all the help we can get to make this season a success. Volunteers are needed on Saturday, October 1st to help unpack pumpkins and set-up. We also need volunteers to staff the patch. There are 2 hours afternoon, evening, or weekend shifts available. See Friday's Bell Tower for the sign-up link.

SHOE DRIVE - Walking in the shoes of others Shoe Drive for families arriving at Union Station continues through the end of September. Gently-used or new shoes for men (size 10 or smaller) and children can be dropped off Sunday mornings or weekdays before 2pm through the end of September.

SUNDAY FORUM - Searching for Sunday: Loving, Leaving, and Finding the Church, led by Nancy Stockbridge. Sunday mornings at 9am in-person in the Meeting Room or via ZOOM.

SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Reverend Justin Welby, Lord Archbishop of Canterbury
The Most Reverend Michael B. Curry, Presiding Bishop
The Right Reverend Mariann Edgar Budde, Bishop

STAFF

The Reverend Henry P. McQueen, *Rector* rector@stjec.org

The Reverend Shivaun Wilkinson, Associate Rector associate@stjec.org

Nancy Stockbridge, Ordinand for the Diaconate deacon@stjec.org

Tammy Turner, Parish Administrator accounting@stjec.org

Cambria Van de Vaarst, Minister of Music music@stjec.org

African Palms USA Africanpalms@stjec.org

Margery Bank, Head of School Margery.bank@stjes.org

Jonathan Chai, Sexton

Carl Ridenour, Head Verger Selva Selvarajah, Verger

VESTRY

Glen Drew, 2023 – Stewardship / STJES / Treasurer
Dan Phillips, 2023 – Christian Ed. / Sr. Warden
Nancy Olkewicz 2023 – Pastoral Care/ African Palms
Anna Mazzucco, 2024 – Parish Life
Carolyn Schopp, 2024 – B&G / STJES
Julie Metcalf - Registrar

Aparna Williams - Asst. Treasurer
Stephen Simpson, 2024 - Worship / Jr. Warden
Barry Gough, 2025 - Evangelism
Phil Reiff, 2025 - Outreach
Alan Soukup, 2025 - Communication

ST. JOHN'S EPISCOPAL CHURCH

3427 Olney Laytonsville Rd. Olney, MD 20832 (301) 774-6999 ~ On the Land of the Piscataway Nation ~