ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

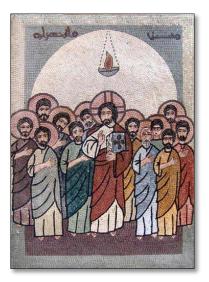
THE EIGHTEENTH SUNDAY AFTER PENTECOST

Proper 21

Sunday, September 26, 2021

8am & 10:30am

HOLY EUCHARIST



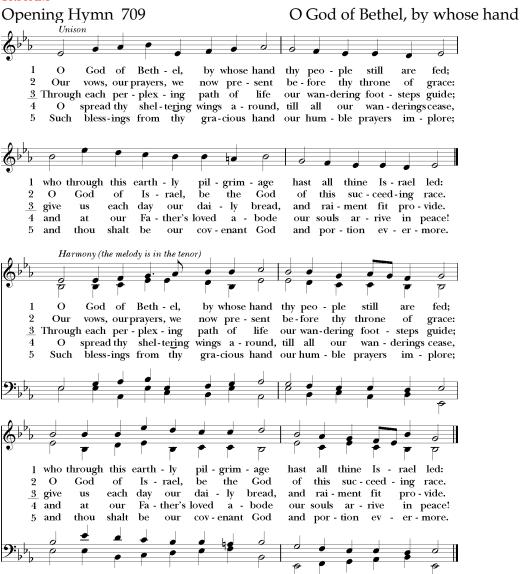
3427 Olney Laytonsville Rd. Olney, MD 20832 Phone: (301) 774-6999 Fax: (301) 774-1346 Website: <u>www.stjec.org</u>

HOLY EUCHARIST

10:30AM Organ Music: All Glory be to God on High

Pachelbel

10:30AM



Blessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

Gloria in excelsis

pg. 355

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. The Lord be with you. And also with you.

Let us pray.

The Collect

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Numbers 11:4-6, 10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the

Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

	The Word of the Lord.
People	Thanks be to God

Psalm 19:7-14

7 The law of the Lord is perfect and revives the soul: * the testimony of the Lord is sure and gives wisdom to the innocent. 8 The statutes of the Lord are just and rejoice the heart; * the commandment of the Lord is clear and gives light to the eyes. 9 The fear of the Lord is clean and endures for ever; * the judgments of the Lord are true and righteous altogether. 10 More to be desired are they than gold, more than much fine gold, * sweeter far than honey, than honey in the comb.

- 11 By them also is your servant enlightened, *and in keeping them there is great reward.12 Who can tell how often he offends? *
 - cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; * then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, * O Lord, my strength and my redeemer.

A reading from James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

PeopleThe Word of the Lord.PropleThanks be to God.

The Holy Gospel of our Lord Jesus Christ according to Mark (9:38-50)PeopleGlory to you, Lord Christ

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

PeopleThe Gospel of the LordPraise to you, Lord Christ

THE SERMON

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Mariann and Chilton our Bishops; and for all bishops and other ministers; For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray especially for **Rose Ann, Don, Cynie, Matthew, Lu, Peter, Robert, Virginia, Sean, Vinson, Betsy, Frances, Stan, Mary, and Chris.**

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King; And praise your Name for ever and ever. We pray for all who have died, especially Peter, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you. And also with you.

People



Offertory plates are located as you enter or exit the sanctuary, or for your convenience use the QR code below.

Hymn at the Preparation of the Altar Hymn 635

If thou but trust in God to guide thee



EUCHARIST PRAYER B

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

8AM & NOON

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

10:30AM

Richard Proulx



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept

Christ our Passover is sacrificed for us; **Therefore let us keep the feast.**

The Gifts of God for the People of God.

Let us pray. *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn 344 Lord, dismiss us with thy blessing . dis - miss 1 Lord, us with thy bless - ing; fill our hearts with 2 Thanks we give and a - dor - a tion for thy Gos - pel's love shall call Sa - vior, from the 3 so that when thy us, £ Ð and peace; let thy each, love joy us pos - sess ing, joy - ful sound: fruits of thy tion may the sal - va world a - way, fear of death shall not ap - pall us, otri umph in re deem-ing grace: 0 re fresh us, our hearts and lives a - bound: faith - ful, in ev er glad thy sum - mons o - bey. May ev - er, to we 5 0 fresh us eling through this wil - der - ness. re trav ev er faith-ful to thy truth may we be found; _ may ev - er reign with thee in end-less day. we

Dismissal

Let us go forth in the name of Christ **Thanks be to God.**

Organ Music: Allegro Moderato

Kindermann

DAILY DEVOTIONS

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. Names remain on the list for four weeks. If you wish to re-submit a name after that time, please contact the office at <u>accounting@stjec.org</u>. In case of pastoral emergency, please call 301-774-3619 or email <u>pastoralcare@stjec.org</u>.

Cheryl Keiller Rose Ann McHenry Don Saul Cynie Eisler Matthew Skube Lu Soukup Peter MacWilliams Robert Kokal Virginia Whitefield Sean Miller Vinson Betsy O'Neil Frances Hunt Stan Simpson Mary Persinger Chris Prinz



This Sunday's Altar Flowers are given in loving memory of my husband, Richard Lee Britton.

Given by MaryAnn Britton

ANNOUNCEMENTS

This morning we welcome our organist, Cambria Van de Vaarst

PUMPKIN PATCH OPENING ON SATURDAY! Pumpkins arrive THIS Thursday, September 30th and we need all the help we can get. Volunteers are needed on Friday, October 1st to help unpack pumpkins and set up the patch. Beginning Saturday, October 2nd, we need volunteers to staff the patch. We have 2 hours afternoon, evening, or weekend shifts available. See Friday's Bell Tower for sign-up genius link.

ADULT FORUM – Sunday mornings at 9am via ZOOM. "Jesus, A Gospel" by Henri Nouwen. Week 2 – September 26: The Gospel Begins |Week 3 – October 3: Reaching Out / Week 4 – October 10: A Sermon on the Mountainside

DEUTERONOMY BIBLE STUDY - Tuesday evenings 7:30-8:30pm on ZOOM. To join the Bible study group, please contact Jerry or Bree Bruemmer (<u>think36man@gmail.com</u>) or (<u>isak3@hotmail.com</u>).

MONDAY MISSION SOCIETY invites all women of St. John's to Montgomery Country Club on Sunday, October 3rd at Noon for lunch (sponsored by Mathy Downing). RSVP to: <u>mathy02@aol.com</u> or <u>mellis702@gmail.com</u>.

BLESSING OF THE ANIMALS – Drive by Blessing of the Animals is Sunday, October 3rd from 12 noon to 2pm. Bring your animals to receive a special blessing.

CHURCH OFFICE HOURS Monday – Thursday 9am to 1pm Masks are required when inside the building.

SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop* The Right Reverend Mariann Edgar Budde, *Bishop* The Right Reverend Chilton R. Knudson, *Assisting Bishop*

STAFF

The Reverend Henry P. McQueen, Rector rector@stjec.org

The Reverend Shivaun Wilkinson, Associate Rector associate@stjec.org

The Reverend Deacon Janice Hicks, Deacon deacon@stjec.org

Tammy Turner, Parish Administrator accounting@stjec.org

> African Palms USA Africanpalms@stjec.org

Margery Bank, Head of School Margery.bank@stjes.org

Jorge Manco, Sexton

Carl Ridenour, *Head Verger* Selva Selvarajah, *Verger*

VESTRY

Glen Drew, 2023 – Sr. Warden / Stewardship Dan Phillips, 2023 – Jr. Warden / Christian Ed. Nancy Olkewicz 2023 - Outreach Anna Mazzucco, 2024 – Parish Life Carolyn Schopp, 2024 – B&G / STJES Larry Rotondo / Aparna Williams – Treasurer Bruce Hohl, 2022 - Worship Julia Metcalf 2022 – Pastoral Care/Registrar Doug Perkins, 2022 - Evangelism Stephen Simpson, 2024 – Communications

ST. JOHN'S EPISCOPAL CHURCH 3427 Olney Laytonsville Rd. Olney, MD 20832 (301) 774-6999