

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL  
& AFRICAN PALMS USA**

**THE FIRST SUNDAY AFTER PENTECOST  
TRINITY SUNDAY**

**Sunday, June 15, 2025**

**8am & 10:30am**

**HOLY EUCHARIST**



3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: [www.stjec.org](http://www.stjec.org)

# Welcome to St. John's Church

*We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us. If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish. If you are seeking a spiritual home, please speak with the Clergy.*



## **Please join us for Coffee and fellowship following the worship service**

If you are a guest with us today, please know that you are welcome to enjoy fellowship, coffee, and tea with us in the Parish Hall following the service.

## **Children are welcome at all services**

If you have little worshipers with you today who might enjoy coloring, Play-Doh, or a Rubik's cube, these can be found at either entrance.

**The Nursery is open from 8am to 12pm for children age 5 and under.**

## SUNDAY @ ST. JOHN'S

8am	<i>Worship with Eucharist, no music, in the Sanctuary</i>
9am	<i>Adult Forum: Book &amp; discussion group in the undercroft Meeting Room</i>
8:45am	<i>Choir Rehearsal in the undercroft Choir Room</i>
9:30am	<i>Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>
12-1:30pm	<i>Middle &amp; High School Youth Group in The Gathering Space downstairs</i>

## COME JOIN US

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### TODAY

- *Pastoral Care Sunday*
- Father's Day

### THURSDAY, JUNE 19

- Juneteenth Worship & Discussion @ 5pm

### SATURDAY, JUNE 21

- Kairos Prison Ministry Meeting @ 7:30am-4pm

### SUNDAY, JUNE 22

- *Community Sunday*
- Casserole Club Meeting @ 12pm
- T'weens Faith Club Meeting @ 4-5pm

# HOLY EUCHARIST

10:30AM

Prelude

*The people stand.*

10:30AM

**Hymn #362**

Holy, holy holy! Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of staves. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The lyrics are printed below the corresponding staves. The score includes various musical notations such as notes, rests, and bar lines.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

10:30AM

S280 Glory to God (Canticle 20)

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*People*      The Lord be with you.  
                 **And also with you.**  
                 Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*The people are seated.*

## Proverbs 8:1-4, 22-31

*Lector*      A reading from the book of Proverbs.

Does not wisdom call,  
                 and does not understanding raise her voice?  
On the heights, beside the way,  
                 at the crossroads she takes her stand;  
beside the gates in front of the town,  
                 at the entrance of the portals she cries out:  
"To you, O people, I call,  
                 and my cry is to all that live.  
The LORD created me at the beginning of his work,  
                 the first of his acts of long ago.  
Ages ago I was set up,  
                 at the first, before the beginning of the earth.



When there were no depths I was brought forth,  
    when there were no springs abounding with water.  
Before the mountains had been shaped,  
    before the hills, I was brought forth--  
when he had not yet made earth and fields,  
    or the world's first bits of soil.  
When he established the heavens, I was there,  
    when he drew a circle on the face of the deep,  
when he made firm the skies above,  
    when he established the fountains of the deep,  
when he assigned to the sea its limit,  
    so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
    then I was beside him, like a master worker;  
and I was daily his delight,  
    rejoicing before him always,  
rejoicing in his inhabited world  
    and delighting in the human race."

The Word of the Lord.

*People*

**Thanks be to God.**

## **Psalm 8**

- 1 O LORD our Governor, \*  
    how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
    your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
    to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
    the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? \*  
     the son of man that you should seek him out?  
 6 You have made him but little lower than the angels; \*  
     you adorn him with glory and honor;  
 7 You give him mastery over the works of your hands; \*  
     you put all things under his feet:  
 8 All sheep and oxen, \*  
     even the wild beasts of the field,  
 9 The birds of the air, the fish of the sea, \*  
     and whatsoever walks in the paths of the sea.  
 10 O LORD our Governor, \*  
     how exalted is your Name in all the world!

### **Romans 5:1-5**

*Lector*      A reading from Paul's letter to the church in Rome

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*People*      The Word of the Lord.  
                  **Thanks be to God.**

*The people stand.*

## VF #60

## Come and seek the ways of Wisdom

*Descant*

3 O — vir — tus

1 Come and seek the ways of Wis - dom, she who  
 2 Lis - ten to the voice of Wis - dom, cry - ing  
 3 Sis - ter Wis - dom, come, as - sist us; nur - ture

Sa - - pi - en - ti - a O —

danced when earth was new. Fol - low close - ly what she  
 in the mark - et - place. Hear the Word made flesh a -  
 all who seek re - birth. Spi - rit - guide and close com -

vir - tus Sa - pi - en - ti - a

teach - es, for her words are right and true. Wis - dom  
mong us, full of glo - ry, truth, and grace. When the  
pan - ion, bring to light our sa - cred worth. Free us

O Sa - pi - en - ti - a

clears the path of jus - tice, show - ing us what love must do.  
word takes root and rip - ens, peace and right - eous - ness em - brace.  
to be - come your peo - ple, ho - ly friends of God and earth.

*Final Ending*

Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press.

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Music: *Julien*, David Hurd © 1983 GIA Publications, Inc. All rights reserved. Used by permission.

**The Holy Gospel of our Lord Jesus Christ according to John (16:12-15)**

*People*      **Glory to you, Lord Christ**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*People*      The Gospel of the Lord  
**Praise to you, Lord Christ**

**THE SERMON**

The Rev. Nancy Stockbridge

*The people stand.*

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Deacon*     Let us bring our needs to the God of glory, who has come close to us  
                in Jesus Christ.

That all who serve the community of believers will live in the Lord's  
presence through their ministry, let us pray to the Lord:

*People*     **Lord, in your mercy, hear our prayer.**

That nations and people will live in the Lord's presence through their commitment to peace, let us pray to the Lord:

*People*     **Lord, in your mercy, hear our prayer.**

That those who suffer from neglect and abuse will live in the Lord's presence through our words and deeds of compassion, let us pray to the Lord:

*People*     **Lord, in your mercy, hear our prayer.**

That those for whom we pray, especially, **Christina, Alan, Etta, Phillip, Kim, Ivy, Mary Faith, Steve, Celeste, and Mary**, will live in the Lord's presence through God's strength and healing grace, let us pray to the Lord:

*People*     **Lord, in your mercy, hear our prayer.**

That those who have died, especially Dale, will live in the Lord's presence through sharing Christ's resurrection, let us pray to the Lord:

*People*     **Lord, in your mercy, hear our prayer.**

That we will live in the Lord's presence through God's gifts to us in this Eucharist, let us pray to the Lord.

*People*     **Lord, in your mercy, hear our prayer.**

*Officiant*     Generous God, as Jesus taught us, we knock on the door of your mercy, and seek your good gifts for body, soul, and spirit. Give us what you have inspired us to ask of you in faith, through Jesus Christ our Lord. **Amen.**

*Deacon*     Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you.

*People*

**And also with you.**



**Use the QR code to donate from your mobile device.**

**Anthem:** Christ, Whose Glory Fills the Sky

Aarons

*During the months of June and July our Eucharistic Prayers will reflect the specific readings for each week. We invite you to listen to, rather than read, the prayers. This will also permit you to focus on the bread and the wine during these prayers. Lift your eyes towards the altar and hear our prayers to God.*

**EUCCHARISTIC PRAYERS**

Samuel Wells

*The people stand.*

The Lord be with you.

*People*

**And also with you.**

Lift up your hearts.

*People*

**We lift them to the Lord.**



Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The Celebrant continues.*

**8AM**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

**10:30AM**

**Sanctus 125** Holy, holy, holy Lord

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*The Celebrant continues.*

Great is the mystery of faith.

*People*      **Christ has died; Christ is risen; Christ will come again.**

*The Celebrant continues.*

And now, as our Savior Christ has taught us, in the language closest to our hearts, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Ten ni orareru watashi-tachi no  
Chichi yo, minna ga sei  
tosaremasu yo ni.  
Mi kuni ga kimasu yo ni.  
Mi kokoro ga ten ni okona  
wareru tori chi ni mo  
okonawaremasu yo ni.  
Watashitachi no hi goto no kate o  
kyo mo oatae kudasai.  
Watashitachi no tsumi o yurushi  
kudasai.  
Watashitachi mo hito o  
yurushimasu.  
Watashitachi o yuwaku ni ochi  
irasezu, aku kara o sukui  
kudasai. Amen**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

10:30AM

S155



Setting: Gerald R. Near (b. 1942)

*Communion is offered to all who are called by Christ to participate. You can receive in both hands, bread and wine or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread, put your hands out, to receive wine, please drink from the chalice. For health reasons, we do not instinct (dip) the bread. To receive a blessing, cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.*

# Hymn #324

Let all mortal flesh keep silence



1 Let all mo - rtal flesh keep si - lence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!

our full hom - age to de - mand.  
 his own self for heav - en - ly food.  
 as the dark - ness clears a way.  
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

## **Sending Prayers for Eucharistic Visitors**

*Deacon* In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body because we all share one bread and one cup.**

## **Post Communion Prayer**

*Celebrant* Let us pray.

*The people stand.*

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

# Hymn #423

Immortal, invisible, God only wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymal*, 1906, alt.

## Dismissal

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

## Postlude

## TENDING GOD'S FLOCK

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*Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name please contact the office at [accounting@stjec.org](mailto:accounting@stjec.org).*

*In case of pastoral emergency, please call 301-774-3619 or email [pastoralcare@stjec.org](mailto:pastoralcare@stjec.org)*

### The Hast Family

Christina

Alan Soukup

Etta MacKay

Phillip White

Kim Irish

Ivy Choe-Branstetter

Mary Faith Almasi

Steve Ruff

Celeste McGee

Mary Persinger

*If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: [pastoralcare@stjec.org](mailto:pastoralcare@stjec.org).*



## ANNOUNCEMENTS

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- **JUNETEENTH DISCUSSION, WORSHIP & SUPPER**

Join us on Thursday, June 19<sup>th</sup> at 5pm for music, food, and a time to learn about the history of St. John's through the lens of the race and racism project that started as a part of a Diocesan initiative. Bill and Pam Fleming researched and explored the history of St. John's through the perspective of race and will present their findings.

- **CASSEROLE CLUB**

If you are grieving the loss of a loved one, whether you lost them recently or in the distant past, the Casserole Club welcomes you to gather with other mourners on for an information, come-as-you-are, safe assembly of people joined by their experience of loss on Sunday, June 22<sup>nd</sup> at 12pm in the Parish Hall.

- **PRAYING TWICE - The Power of Music as Prayer**

This year's Vacation Bible School runs from Sunday, July 27<sup>th</sup> to Wednesday, July 30<sup>th</sup> from 6 to 8:30pm. This is an intergenerational VBS and is open to ALL ages. Cost is \$75 per family and includes dinner every evening, instruments, crafts and games, and an adult only time of reflection and Bible study. To register, visit [www.stjec.org](http://www.stjec.org).

- **FOOD PANTRY NEEDS**

Food Pantry needs for this week include: Canned Chili | Red Beans | Carrots | Green Beans | Baked Beans | Milk (individual) | Water | Manwich | Fresh Stack Crackers | Ramen Noodles

Please leave donations on the bench outside the Rector's office; we're happy to stock them.

- **KAIROS PRISON MINISTRY MEETING**

There are a few more openings and opportunities for service and to drop off food for Kairos Ministry meetings. Please contact Deacon Nancy to sign-up or see Friday's Bell Tower for the sign-up link. There is also the opportunity to offer prayers for the team and the prison administrations as well as the residents beginning 4pm on Thursday, June 26<sup>th</sup> through Sunday, June 29<sup>th</sup> at 5pm. See Deacon Nancy at coffee hour to sign-up for a half-hour block.

- **FORUM & HOLY HOUSEHOLD MUSIC FORMATION**

We begin a new series of Forum discussions at 9am in the Parish Hall this Sunday, (June 15<sup>th</sup> through July 27<sup>th</sup>). Forum is partnering with Holy Household formation group to explore the many genres of music and how these intersect with our faith. A Zoom option for participation is available. See Friday's Bell Tower for the Zoom link.

**IT'S TIME TO REGISTER FOR VACATION BIBLE SCHOOL!**

4 Nights of Dinner | 4 Nights of Bible Study  
4 Nights of Games, Crafts, Activities & Discussions

[www.stjec.org](http://www.stjec.org)





*Proclamation*  
**JUNETEENTH**



**THURSDAY, JUNE 19 @ 5PM**

**MUSIC WORSHIP  
DISCUSSION SUPPER**

Join us on Thursday, June 19<sup>th</sup> at 5pm for Music, Worship, Food, Discussion, and a time to learn about the History of St. John's ~ a project researched and presented by Bill & Pam Fleming.

# SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

## Diocese of Washington

The Most Reverend Sean W. Rowe, *Presiding Bishop*

The Right Reverend Mariann Edgar Budde, *Bishop*

## STAFF

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The Reverend Nancy Stockbridge, *Deacon*

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Eoin Benson, *Sexton*

Selva Selvarajah, *Verger*

## VESTRY

Will Lederer, 2026 - *Formation*

Bill Fleming, 2026 - *Sr. Warden*

Mary Kerr, 2026 - *Pastoral Care*

Andrew Hamill - *Treasurer*

Aparna Williams - *Asst. Treasurer*

Julie Metcalf - *Registrar*

Vicki Hudson, 2027 - *Stewardship*

Carmen Jones, 2027 - *Evangelism*

Becca Roberson, 2027 - *Jr. Warden, Outreach*

Becky Hast, 2028 - *STJES*

Mary Lou McMaster, 2028 - *Worship*

Rob Schellhase, 2028 - *Parish Life*

## ST. JOHN'S EPISCOPAL CHURCH

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~ On the Land of the Piscataway Nation ~