

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL  
& AFRICAN PALMS USA**

**THE LAST SUNDAY AFTER THE EPIPHANY**

**Sunday, March 2, 2025**

**8:00am & 10:30am**

**HOLY EUCHARIST**



3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: [www.stjec.org](http://www.stjec.org)

# Welcome to St. John's Church

*We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.*

*If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish.*

*If you are seeking a spiritual home, please speak with the Clergy.*



## **Please join us for Coffee and fellowship following the worship service**

If you are a guest with us today, please know that you are welcome to enjoy fellowship, coffee, and tea with us in the Parish Hall following the service.

## **Children are welcome at all services**

If you have little worshipers with you today who might enjoy coloring, Play-Doh, or a Rubik's cube, these can be found at either entrance.

**The Nursery is open from 8am to 12pm for children age 5 and under.**

## SUNDAY @ ST. JOHN'S

8am	<i>Worship with Eucharist, no music, in the Sanctuary</i>
9am	<i>Adult Forum: Book &amp; discussion group in the undercroft Meeting Room</i>
8:45am	<i>Choir Rehearsal in the undercroft Choir Room</i>
9:30am	<i>Holy Household, Intergenerational "Sunday school" in the Parish Hall</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>
12-1:30pm	<i>Middle &amp; High School Youth Group</i>

# HOLY EUCHARIST

Prelude: Musette

Langlais

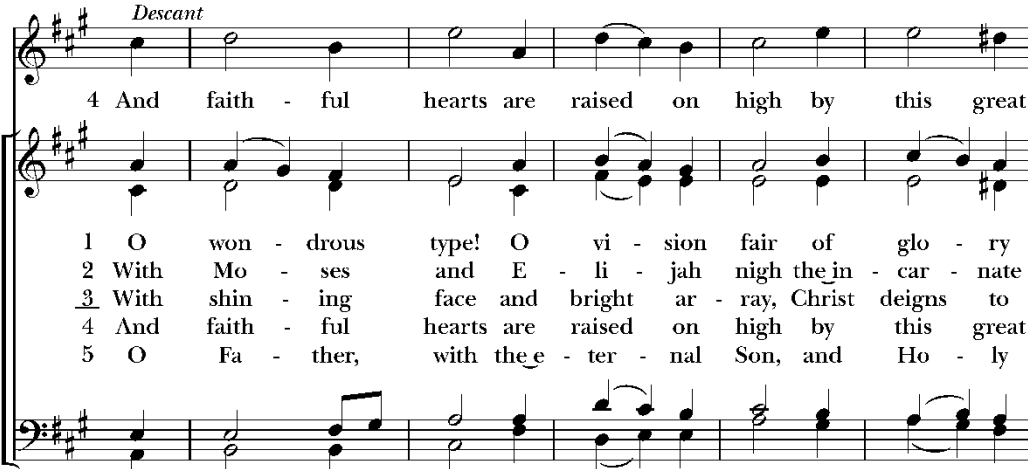
*The people stand*

10:30am

Hymn #137

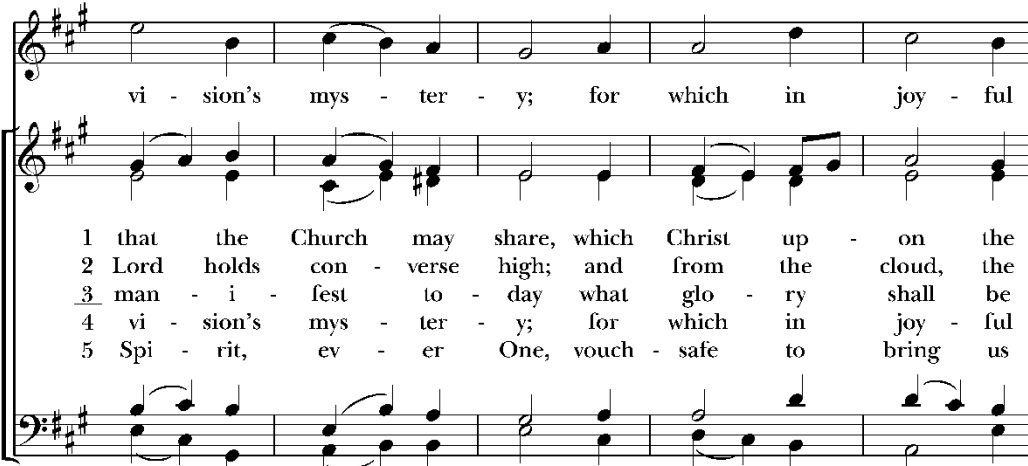
O wondrous type! O vision fair

*Descant*



4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry  
2 With Mo - ses and E - li - jah nigh the in - car - nate  
3 With shin - ing face and bright ar - ray, Christ deigns to  
4 And faith - ful hearts are raised on high by this great  
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly



vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the  
2 Lord holds con - verse high; and from the cloud, the  
3 man - i - fest to - day what glo - ry shall be  
4 vi - sion's mys - ter - y; for which in joy - ful  
5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.  
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: *Wareham*, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947). Descant by permission of the Royal School of Church Music.

## Opening Acclamation

BCP pg. 355

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and forever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

8:00am

Gloria

BCP pg. 356

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

10:30am

The bright-ness of God il - lu - mined the ho - ly cit - y Je -  
ru - sa-lem, and the na-tions will walk by its light.

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## The Collect of the Day

*People*            The Lord be with you.  
                         **And also with you.**  
                         Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated*

### Exodus 34:29-35

*Reader*            A Reading from the Book of Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face

of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

*People*

**Thanks be to God**

## **Psalm 99**

- 1 The Lord is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The Lord is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 "O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

## 1 Corinthians 3:12-4:2

*Reader*

A Reading from the First Letter to the Corinthians

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*People*

The Word of the Lord.  
**Thanks be to God**

*The people stand*



Sequence Hymn #668 I to the hills will lift mine eyes

Burford

1 I to the hills will lift mine eyes; from whence shall come my aid?  
 2 He will not let thy foot be moved, his own he safe - ly keeps;  
 3 Thy faith - ful guard - ian is the Lord, thy shelt - er and thy shade;  
 4 From e - vil he shall keep thee safe and shall thy strength re - store

My help is from the Lord a - bove who heaven and earth hath made.  
 with watch - ful and un - tir - ing eye he slum - bers not, nor sleeps.  
 nor sun by day, nor moon by night, need make thy soul a - fraid.  
 and guard thy go - ing out and in, both now and ev - er - more.

Words: *The Psalms of David in Meeter*, 1650, alt.; st. 4, F. Bland Tucker (1895-1984); para. of Psalm 121. St. 4, Copyright © The Church Pension Fund. Music: *Burford*, from *A Book of Psalmody*, 1718.

*Deacon  
People*

The Holy Gospel of our Lord Jesus Christ according to Luke  
**Glory to you Lord Christ**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him.

They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*People*

The Gospel of the Lord  
**Praise to you, Lord Christ**

**THE SERMON**

The Rev Shivaun Wilkinson

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Deacon*

I ask your prayers for God's people throughout the world; for our Bishops Mariann, and Sean; for this gathering; and for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

I ask your prayers for the departed. Pray for those who have died.

I ask for your prayers for our community: **Julie, Lois, Steve, Kim, Melissa & Don, Carolyn, Ron, Celeste, Paula, Mary Helen, Jere, and Mary.** Pray for each other.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Celebrant adds a concluding Collect*

**Confession / Absolution**

BCP pg. 360

*Deacon* Let us confess our sins against God and our neighbor.

*The people stand or kneel.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

*People* The peace of the Lord be always with you.  
**And also with you.**

**Use the QR code to donate from your mobile device.**



**Anthem:** The gift of Love

Hopson

*The people stand*

*People* The Lord be with you.  
**And also with you.**

*People* Lift up your hearts.  
**We lift them to the Lord.**

*People* Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*People* God of all power, Ruler of the Universe, you are worthy of  
glory and praise.  
**Glory to you for ever and ever.**

*People* At your command all things came to be: the vast expanse of  
interstellar space, galaxies, suns, the planets in their courses,  
and this fragile earth, our island home.  
**By your will they were created and have their being.**

*People* From the primal elements you brought forth the human race,  
and blessed us with memory, reason, and skill. You made us  
the rulers of creation. But we turned against you, and betrayed  
your trust; and we turned against one another.  
**Have mercy, Lord, for we are sinners in your sight.**

*People* Again and again, you called us to return. Through prophets  
and sages you revealed your righteous Law. And in the  
fullness of time you sent your only Son, born of a woman, to  
fulfill your Law, to open for us the way of freedom and peace.  
**By his blood, he reconciled us.**  
**By his wounds, we are healed.**

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

8:00am

**Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

10:30am

### Sanctus Hymn #S114

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People*

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our forebears; God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*

**Risen Lord, be known to us in the breaking of The Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**



And now, as our Savior Christ has taught us, in the language closest to our hearts, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
For ever and ever. Amen.**

**Padre nostro, che sei nei cieli,  
sia santificato il tuo nome;  
venga il tuo regno,  
sia fatta la tua volontà,  
come in Cielo, così in terra.  
Dacci oggi il nostro pane  
quotidiano,  
Erimetti a noi i nostri debiti,  
come noi li rimettiamo ai nostri  
debitori.  
E non ci indurre in tentazione,  
ma liberaci dal male.  
Tuo è il regno, tua la potenza e la  
gloria nei secoli.  
Amen.**

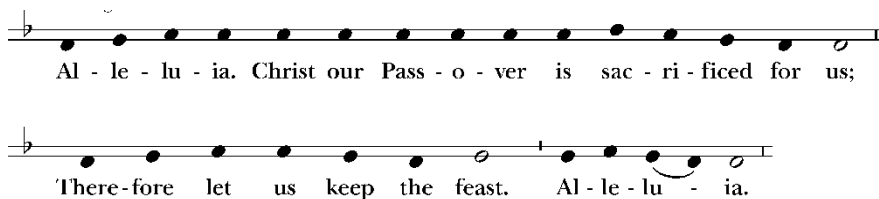
## **The Breaking of the Bread**

8:00am

*People* Christ our Passover is sacrificed for us  
**Therefore let us keep the feast**

10:30am

## Fraction Anthem Hymn #S152



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

### The Gifts of God for the People of God.

*This is God's table; communion is offered to all who are called by Christ to participate. You can receive in both kinds, bread, and wine, or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread put your hands out, to receive wine, please drink from the chalice. For health reasons, we do not intinct (dip) the bread. To receive a blessing cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.*

*The People are seated.*

### **Sending Prayers for Eucharistic Visitors.**

*Deacon* In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body because we all share one bread and one cup.**

## Post Communion Prayer

Let us pray.

*The people stand*

*People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

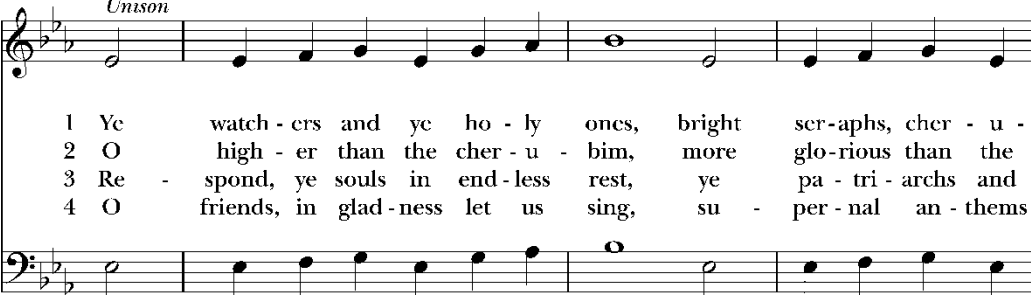
**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

Hymn #618

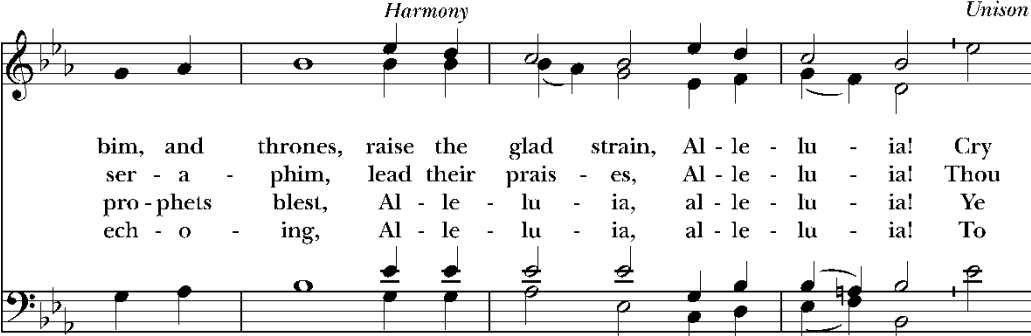
Ye watchers and ye holy ones

*Unison*



1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -  
2 O high - er than the cher - u - bim, more glo - rious than the  
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## Dismissal

*Deacon* Go in Peace to Love and serve the Lord  
*People* Thanks be to God.

**Postlude:888** Pasticcio

Langlais

## TENDING GOD'S FLOCK

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*Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name, please contact the office at [accounting@stjec.org](mailto:accounting@stjec.org).*

*In case of pastoral emergency, please call 301-774-3619 or email [pastoralcare@stjec.org](mailto:pastoralcare@stjec.org).*

Julie Metcalf

Lois Taylor

Steve Ruff

Kim Pham

Melissa & Don Griffin

Carolyn Shepherd

Ron Blackburn

Celeste McGee

Paula Fangboner

Mary Helen

Jere Rowland

Mary Persinger

*If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: [pastoralcare@stjec.org](mailto:pastoralcare@stjec.org).*

## LOOKING AHEAD

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### **Sunday, March 2**

- Pancake Breakfast at 8:30 - 10:15am & 11am - 12:30pm

### **Wednesday, March 5**

- Ash Wednesday Services at 12:00pm | 5:30pm | 7:00pm
- Ashes for you at 4:00pm - 5:00pm

### **Sunday, March 9**

- Daylight Savings Time - Spring Forward


### **Wednesday, March 12, 19, 26, April 2,9**

- Evening Prayer and Soup (Every Wednesday in Lent)

**Next Sunday is Daylight Savings time. Please remember to Spring Forward your Clock.**

## ANNOUNCEMENTS

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2nd Sundays Each Month  
1:30PM

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# NEURO-SPICY:

**CELEBRATING THE GOOD, THE HARD, AND THE RESOURCES FOR SUPPORTING NEURODIVERSE INDIVIDUALS IN OUR HOUSEHOLDS AND PARISH.**

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Open to all caregivers and/or neurodiverse people to share, over tea and snacks, experiences, struggles, and support within the Biblical framework of our diversity being a gift.

"Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good." 1 Corinthians 12:4-7

**St. John's Episcopal Church**  
**3427 Olney Laytonsville Rd, Olney**

### FOOD PANTRY

Pantry needs for this week include Canned Chicken, Shelf Stable Milk Large & Individual, Peanut Butter Jelly, Spaghetti Sauce, Meal Helper, Dried Potatoes, Corn, Taco Kits, Chili, Beef Stew, and Water.

# SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

## Diocese of Washington

The Most Reverend Sean W. Rowe, *Presiding Bishop*  
The Right Reverend Mariann Edgar Budde, *Bishop*

## STAFF

The Reverend Henry P. McQueen, *Rector*  
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The Reverend Shivaun Wilkinson, *Associate Rector*  
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The Reverend Nancy Stockbridge, *Deacon*  
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Cambria Van de Vaarst, *Minister of Music*  
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Lourdes Hurtado  
Africanpalms@stjec.org

Doug Perkins, *Interim Head of School*  
Doug.Perkins@stjes.org

Jonathan Chai, *Sexton*

Selva Selvarajah, *Verger*

## VESTRY

Will Lederer, 2026 - *Formation*  
Bill Fleming, 2026 - *Sr. Warden*  
Mary Kerr, 2026 - *Pastoral Care*  
Andrew Hamill - *Treasurer*  
Aparna Williams - *Asst. Treasurer*  
Julie Metcalf - *Registrar*

Vicki Hudson, 2027 - *Stewardship*  
Carmen Jones, 2027 - *Evangelism*  
Becca Roberson, 2027 - *Outreach- Jr. Warden*  
Becky Hast, 2028 - *STJES*  
Mary Lou McMaster, 2028 - *Worship*  
Rob Schellhase, 2028 - *Parish Life*

**ST. JOHN'S EPISCOPAL CHURCH**  
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