

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL
& AFRICAN PALMS USA**

**THE DAY OF PENTECOST
WHITSUNDAY**

Sunday, May 24, 2026

8am & 10:30am

HOLY EUCHARIST



3427 Olney Laytonsville Rd. Olney, MD 20832

Phone: (301) 774-6999

Website: www.stjec.org

~ CALLED BY CHRIST IN LOVE, TO LIVE IN TRUTH AND ACTION ~

Welcome to St. John's Church

We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.

If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish.

If you are seeking a spiritual home, please speak with the Clergy.



Please join us for Coffee and fellowship following the worship service

If you are a guest with us today, please know that you are welcome to enjoy fellowship, coffee, and tea with us in the Parish Hall following the service.

Children are welcome at all services

If you have little worshipers with you today who might enjoy coloring, Play-Doh, or a Rubik's cube, these can be found at either entrance.

The Nursery is open from 10:15am to 12pm for children age 5 and under.

SUNDAY @ ST. JOHN'S

8am	<i>Worship with Eucharist, no music, in the Sanctuary</i>
9:15am	<i>Adult Forum in the undercroft Meeting Room</i>
9:45am	<i>Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall</i>
9:45am	<i>Holy Play, Intergenerational faith formation for families with children 1st grade and under in the Nursery</i>
10:30am	<i>Worship with Eucharist and choir in the Sanctuary</i>

COME JOIN US

TODAY

- Pentecost Service & International Potluck Brunch
- Middle & High School Youth Group @ 12pm

MONDAY, MAY 25

- Memorial Day - OFFICE CLOSED

SUNDAY, MAY 31

- Youth Bell Choir & Choir from Westminster Presbyterian @ 10:30am
- 2026 Graduates Honoring
- Middle & High School Youth Group @ 12pm

THURSDAY, JUNE 4

- STJES Baccalaureate @ 10:30am

FRIDAY, JUNE 5

- STJES Graduation @ 10am
- Church Office - CLOSED

SUNDAY, JUNE 7

- Middle & High School Youth Group @ 12pm
- Newcomer's Coffee Hour @ 12pm
- Esther Deel Meeting @ 12pm

WEDNESDAY, JUNE 17

- Vestry Meeting @ 6:30pm

HOLY EUCHARIST

10:30AM
Prelude

The people stand.

10:30AM
Hymn #225

Hail thee, festival day!

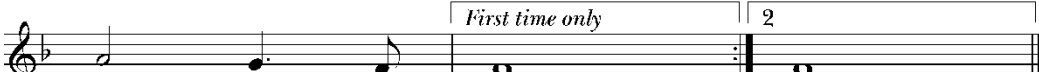
Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. *First time only* grace. 2



1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his___



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works: *Repeat Refrain*



2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en



souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. By permission of Oxford University Press.
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

10:30AM

Glory to God in the Highest

Malcolm Archer

Glo ry to God in the high est, and peace to his peo ple on
earth. Lord God, heaven ly King, al migh ty God and
Fath er, we wor ship you, we give you thanks, we
praise you for your glo ry.

Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you
 take a way the sin of the world: have mer cy on us; you are
 seat ed_ at the_ right hand of the Fath er:___ re ceive our_
 prayer._____ For you a lone are the Ho ly One,___
 you a lone are the Lord, you a lone are the Most High,___
 Je sus Christ,___ with the Ho ly___ Spi rit, in the glo ry of God the_
 Fath er. A men, A men._____

THE COLLECT OF THE DAY

The Lord be with you.
People **And also with you.**
 Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

Acts 2:1-21

Lector **A reading from the Acts of the Apostles.**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.’ "

The Word of the Lord.

People

Thanks be to God

Psalm 104:25-35, 37

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.

- 29 You give it to them; they gather it; *
 you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
 and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
 may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
 he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.
- 35 May these words of mine please him; *
 I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
 Hallelujah!

1 Corinthians 12:3b-13

Lector **A reading from Paul's first letter to the church in Corinth.**

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

People **Thanks be to God.**

The people stand.

Hymn #513

Like the murmur of the dove's song



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pace: come, — Ho - ly Spi - rit, come.

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The Holy Gospel of our Lord Jesus Christ according to John (20:19-23)

People **Glory to you, Lord Christ**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

People The Gospel of the Lord
Praise to you, Lord Christ

THE SERMON

The Rev. Shivaun Wilkinson

The people stand.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI

In peace, we pray to you, Lord God.

Silence

People For all people in their daily life and work;
For our families, friends, and neighbors, and for those who
are alone.

For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and Mariann, our Bishop; and for all bishops and other ministers;
People **For all who serve God in his Church.**

For the special needs and concerns of this congregation.

For **Maxwell, Jere, Harry, Andrew, Aurora, Carole, Ivy, Steve, and Mary.**

The people may add their own petitions silently or aloud.

Hear us, Lord;
People **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

The people may add their own thanksgiving silently or aloud.

We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

The people may add their own petitions silently or aloud.

Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Celebrant concludes with a collect.

The peace of the Lord be always with you.
People **And also with you.**

Silence

During Eastertide, by tradition, our worship does not include the corporate confession. This is not to say we do not sin, or that we no longer need to confess; rather, the celebration of Eastertide overwhelms our worship, so the act of corporate confession is silent for this period. The confession will return to regular worship with the celebration of Pentecost. The confession also remains a part of the Daily Office.



Use the QR code to donate from your mobile device.

Anthem: Come Thou, Lord, Creator Spirit

Rickard

EUCCHARISTIC PRAYER C

The Lord be with you.
People **And also with you.**

Lift up your hearts.
People **We lift them to the Lord.**

People

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

8AM

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:30AM

Holy, Holy, Holy, Lord

Malcolm Archer

Ho ly, Ho ly, Ho ly Lord, God of pow'r_ and_ might,
hea ven and earth are_ full of your glo ry, Ho san na in the high est.
Bles sed is he_ who comes in the name of the Lord, the name of the
Lord. Ho san na_ in the_ high est, ho san na in the high est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our forebears: God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, in the language closest to our hearts, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Ár nAthair atá ar neamh,
go naofar d'ainm;
go dtaga do ríocht;
go ndéantar do thoil ar an talamh
mar a dhéantar ar neamh.
tabhair dúinn inniu ár n-arán
laethúil
maith dúinn ár bhfiacha
mar a mhaithimidne dár
bhféichiúna féin;
agus ná lig sinn i geathú,
ach saor sinn ó olc.
Âméin.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

10:30AM

Fraction Anthem: Lamb of God

Malcolm Archer

2

Lamb of God, you take away the sins of the world; have
mercy upon us. Lamb of God, you
take away the sins of the world; have mercy upon
us. Lamb of God, you take away the sins of the
world; grant us your peace.

The Gifts of God for the People of God.

The people are seated.

Communion is offered to all who are called by Christ to participate. You can receive in both kinds, bread and wine or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread, put your hands out, to receive wine, please drink from the chalice. To receive a blessing, cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.

The people are seated.

Sending Prayers for Eucharistic Visitors.

Deacon In the name of God and this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body because we all share one bread and one cup.**

Post Communion Prayer

Let us pray.

The people stand.

Celebrant and people.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Saviour Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Hymn #511

Holy Spirit, ever living

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.
 ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

Dismissal

Alleluia, Alleluia. Let us go forth in the name of Christ

People **Thanks be to God. Alleluia, Alleluia.**

Postlude

TENDING GOD'S FLOCK

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name please contact the office at accounting@stjec.org.

In case of pastoral emergency, please call 301-774-3619 or email pastoralcare@stjec.org

Maxwell A.

Jere Rowland

Harry Brooke

Andrew Erickson

Aurora

Carole

Ivy Choe-Branstetter

Steve Ruff

Mary Persinger

If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: pastoralcare@stjec.org.

ANNOUNCEMENTS

- **VISITING YOUTH CHOIR & JUBILATE BELLS**

Next, Sunday, May 31st at the 10:30am service, we welcome the Jubilate Bells youth ensemble and the Youth Choristers from Westminster Presbyterian in Alexandria. Come enjoy their music as we celebrate Trinity Sunday in worship!

- **2026 GRADUATES HONORED**

If your child is being promoted to Elementary, Middle, or High School, or graduating from college, or with an advanced degree, please share that information with Mo. Shivaun so that we may recognize the achievement during service on Sunday, May 31st.

- **NEWCOMER'S COFFEE HOUR**

Please join Clergy and Vestry for our "Newcomer's Coffee Hour" on Sunday, June 7th, when we take the time to meet and officially welcome newcomers and give them the opportunity to spend some time with other newcomers, clergy and members of our Vestry.

- **PRIDE PARADE**

Promoting Equality, Self-Affirmation, Dignity, & Legal Rights

Join us for the Pride Parade next month! We welcome anyone who would like to participate or learn more. If you're interested, please speak with Deacon Nancy for additional details.

- **FOOD PANTRY NEEDS**

Food Pantry needs for this week include: Ramen Noodles Package | Chili Canned Carrots | Beef Stew | Fruit Cup | Pasta Sauce | Chey Boyardee Red Beans | Manwich | Cereal (large) | Pancake Mix & Syrup | Taco Kit White Rice (11b) | Stuffing Mix.

Please leave donations on the bench outside the Rector's office, we're happy to stock them.

- **ALTAR FLOWERS DONATION OPPORTUNITY**

Parishioners are invited to donate altar flowers in memory of a loved one, in thanksgiving for a blessing, or to celebrate a special occasion. The suggested donation for altar flowers is \$75. Payment may be made online (www.stjec.org/give) or by check payable to St. John's (altar flowers on memo line). If you would like to sponsor the altar flowers for a particular Sunday, please contact the church office to reserve a date. Donations may be made in honor or memory of someone special, and acknowledgment is included in the bulletin.

- **INTERGENERATIONAL SUMMER BOOK CLUB**

Join us this summer for a reading journey across generations! We will be exploring stories from Lois Lowry's acclaimed series, often called The Giver Quartet. Meeting dates and books are as follows: July 5 - *The Giver*; July 19 - *Gathering Blue*; August 2 - *Messenger*; August 16 - *Son*. Come ready to share your thoughts, listen to others, and connect through literature.

- **VACATION BIBLE SCHOOL**

“Journeys to the Holy: The Outward, Inward, Upward, Downward Travels of Faith” An all ages and all-parish Vacation Bible School exploration of pilgrimage – Sunday July 26th to Wednesday, July 29th from 6-8:30pm each evening. Cost is \$100 and includes dinner, Bible reflection, games, crafts, activities, laughter, learning, and reflection. WWW.STJEC.ORG to register / www.stjec.org/give to pay.

2026 VBS



REGISTER @
WWW.STJEC.ORG

JOURNEYS TO THE HOLY

*The Outward, Inward, Upward,
Downward Travels of Faith*

An all ages, all-parish Vacation Bible
School exploring the meaning of
pilgrimage and faith

Sun. July 26th – Wed. July 29th
6-8:30pm each evening

*Includes dinner, Bible reflection,
games, crafts, activities, laughter,
learning, and a prayerful reflection.

SERMON NOTES

SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Rev. and Rt. Hon Dame Sarah Mullally, *Archbishop of Canterbury*

The Most Reverend Sean W. Rowe, *Presiding Bishop*

The Right Reverend Mariann Edgar Budde, *Bishop*

STAFF

The Reverend Henry P. McQueen, *Rector*

rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*

associate@stjec.org

The Reverend Nancy Stockbridge, *Deacon*

deacon@stjec.org

Tammy Turner, *Parish Administrator*

accounting@stjec.org

Cambria Van de Vaarst, *Minister of Music*

music@stjec.org

Africanpalms@stjec.org

Joe Powers, *Interim Head of School*

Joe.Powers@stjes.org

Eoin Benson, *Sexton*

VESTRY

Bree Bruemmer, 2027 - *Pastoral Care*

Carmen Jones, 2027 - *Evangelism*

Becca Roberson, 2027 - *Sr. Warden, Outreach*

Andrew Hamill - *Treasurer*

Julie Metcalf - *Registrar*

Becky Hast, 2028 - *Jr. Warden, STJES*

Carolyn Schopp, 2028

Rob Schellhase, 2028 - *Parish Life*

Mark Glaudemans, 2029 - *Worship*

Francesco Paganini, 2029 - *STJES*

Mary Quinn, 2029 - *Stewardship*

ST. JOHN'S EPISCOPAL CHURCH

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