ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

THE EIGHTEENTH SUNDAY AFTER PENTECOST PROPER 20

Sunday, September 22, 2024 8:00am & 10:30am

HOLY EUCHARIST



3427 Olney Laytonsville Rd. Olney, MD 20832 Phone: (301) 774-6999 Website: www.stjec.org

Welcome to St. John's Church

We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples. We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us. If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish.

If you are seeking a spiritual home, please speak with the Clergy.

If you have questions, email us at welcome@stjec.org

Please join us for Coffee and fellowship following the worship service

If you are a guest with us today, please know that you are welcome to enjoy some fellowship, coffee, and tea with us in the Parish Hall following the service.

Children are welcome at all services

If you have little worshipers with you today who might enjoy coloring, Play-Doh, or a Rubik's cube, these can be found at either entrance.

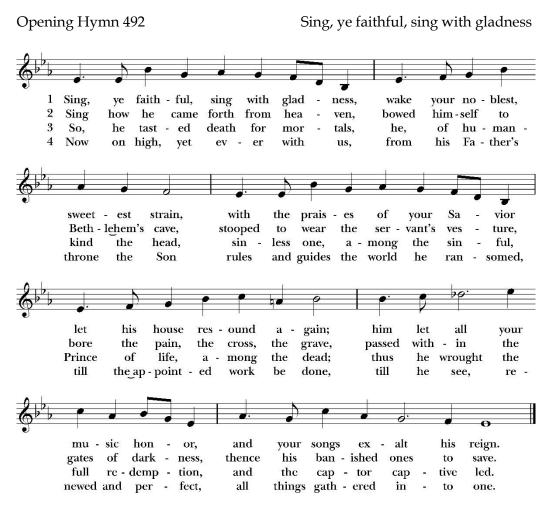
The Nursery is open from 8am to 12pm for children age 5 and under.

	SUNDAY @ ST. JOHN'S
8am	Worship with Eucharist, no music, in the Sanctuary
9am	Adult Forum: Book & discussion group in the undercroft Meeting Room
8:45am	Choir Rehearsal in the undercroft Choir Room
9:45am	Holy Household Half-Hour, Intergenerational "Sunday school" in the Parish Hall
10:30am	Worship with Eucharist and choir in the Sanctuary
12-1pm	Middle & High School Youth Group
12-1pm	Hand Bell Choir

THE LITURGY OF THE WORD

PRELUDE

The people stand.



Words: John Ellerton (1826-1893), alt. Music: Finnian, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

Celebrant

Blessed be God: Father, Son, and Holy Spirit

People

And blessed be God's Kingdom, now and forever. Amen

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

8:00AM Gloria

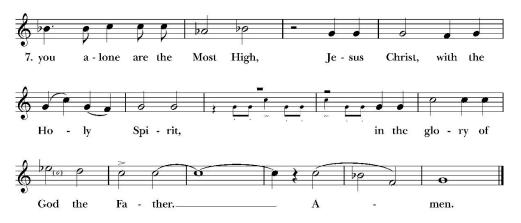
BCP, pg. 356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

10:30AM







Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

O Eternal God, bless all schools, colleges, and universities and especially St. John's Episcopal School, that they may be lively centers for sound learning, new discovery, and the pursuit of wisdom; and grant that those who teach and those who learn may find you to be the source of all truth; through Jesus Christ our Lord. **Amen.**

People are seated.

PROVERBS 31:10-31

Reader A READING FROM PROVERBS

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land.

She makes linen garments and sells them; she supplies the merchant with sashes.

Strength and dignity are her clothing, and she laughs at the time to come.

She opens her mouth with wisdom, and the teaching of kindness is on her tongue.

She looks well to the ways of her household, and does not eat the bread of idleness.

Her children rise up and call her happy; her husband too, and he praises her:

"Many women have done excellently, but you surpass them all."

Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised.

Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Reader

The Word of the Lord.

People

Thanks be to God.

Psalm 1

- 1 Happy are they who have not walked in the counsel of the wicked, *
 - nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, * and they meditate on his law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.
- 4 It is not so with the wicked; * they are like chaff which the wind blows away.

- 5 Therefore the wicked shall not stand upright when judgment comes, *
 - nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, * but the way of the wicked is doomed.

JAMES 3:13-4:3, 7-8a

Reader A READING FROM THE LETTER OF JAMES.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

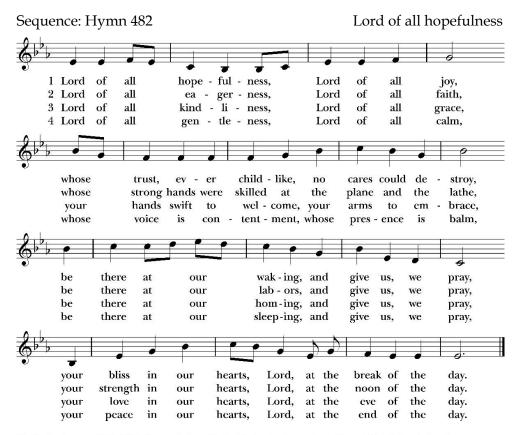
Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader **People**

The Word of the Lord.

Thanks be to God.



Words: Jan Struther (1901-1953). By permission of Oxford University Press. Music: Slane, Irish ballad melody; adapt. The Church Hymnary, 1927; harm. Hymnal 1982.

THE HOLY GOSPEL

Mark 9:30-37

Deacon **People**

The Holy Gospel of our Lord Jesus Christ according to Mark Glory to you, Lord Christ

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord

People

Praise to you, Lord Christ

THE SERMON

The Reverend Shiyaun Wilkinson

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Episcopal Relief & Development

Let us pray for the life of the world...

For our loved ones ... those whom we know and hold in our hearts, and all of your children who are unknown to us but always known to you. Help us keep the needs of all, especially the youngest amongst us, in our prayers. Bond us through your love and inspire us to action alongside the voiceless. God of love,

People Receive our prayer.

For those who teach us... our teachers at school and church, our family at home, and in all places that we learn and grow. Help us to listen and pray with patience as we learn from God and one another. God our teacher,

People Receive our prayer.

For those who lead us... give the leaders of our nations, towns, communities, and homes wisdom to serve people of all ages in love and peace. Give us all the language and intention to share your love in the world. God who guides us,

People Receive our prayer.

For the sick and poor... We pray for access that meets the needs of those who do not have enough. For nutritious food, housing, loving relationships, and all of the things that help us to thrive. We pray especially for Paula, Mary Helen, Cynie, David, Sophia, Craig, Jere, Bud, Carolyn, Gemma, Roberta, Tim, Mary, Joseph.

People Receive our prayer.

God of the vulnerable,

For ourselves... Thanksgiving for play, for music that moves us and all of the good things you bless us with. Inspire us to dwell in the stories of others and respond to the needs of our neighbors as you have taught us. God who walks with us,

People Receive our prayer.

13

The priest offers a concluding collect.

God, we thank you for always being with us. Open and transform our hearts that we might connect more deeply with the needs of others and be moved to be your love and care in the world. Help us to keep courage as we learn, share, and give. **Amen.**

CONFESSION / ABSOLUTION

BCP, pg. 360

Deacon **People**

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The peace of the Lord be always with you.

People

And also with you.



Use the QR code to donate from your mobile device.

ANTHEM: We Are Blessed

Ramsey

THE LITURGY OF THE TABLE

EUCHARISTIC PRAYER B

BCP, pg. 367

The people stand

The Lord be with you.

People And also with you.

Lift up your hearts.

People We lift them to the Lord.

Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

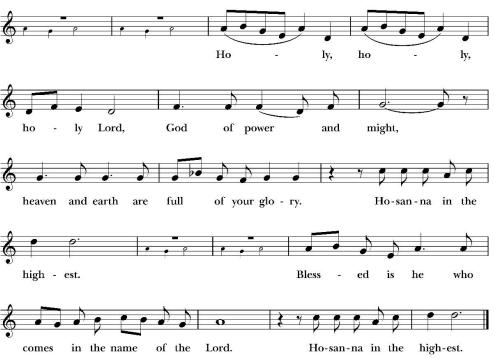
Celebrant and People

8:00AM

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

10:30AM Sanctus S128



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

And now, as our Savior Christ has taught us, in the language closest to our hearts, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Vater unser im Himmel, geheiligt werde dein Name; dein Reich komme; dein Wille geschehe, wie im Himmel so auf Erden. Unser tägliches Brot gib uns heute. Und vergib uns unsere Schuld, wie auch wir vergeben unsern Schuldigern; und führe uns nicht in Versuchung, sondern erlöse uns von dem Bösen. Denn dein ist das Reich und die Kraft und die Herrlichkeit in Ewigkeit. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

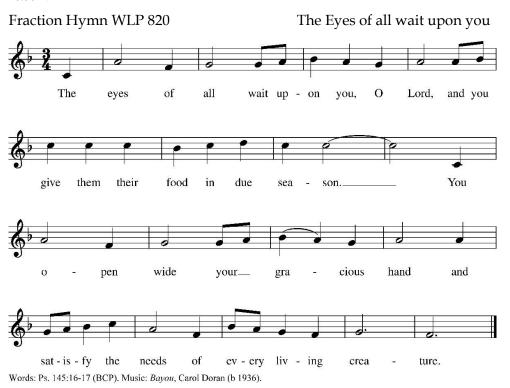
A period of silence is kept.

8:00AM

Christ our Passover is sacrificed for us

People Therefore let us keep the feast.

10:30AM



The Gifts of God for the People of God

This is God's table; communion is offered to all who are called by Christ to participate. You can receive in both kinds, bread, and wine, or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread put your hands out, to receive wine, please drink from the chalice. For health reasons, we do not intinct (dip) the bread. To receive a blessing cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.

The people are seated

Sending Prayers for Eucharistic Visitors.

Deacon: In the name of God and this congregation, I send you forth

bearing these holy gifts, that those to whom you go may share

with us in the communion of Christ's body and blood.

People: We who are many are one body because we all share one bread

and one cup.

POST COMMUNION PRAYER

Celebrant Let us pray.

The people stand.

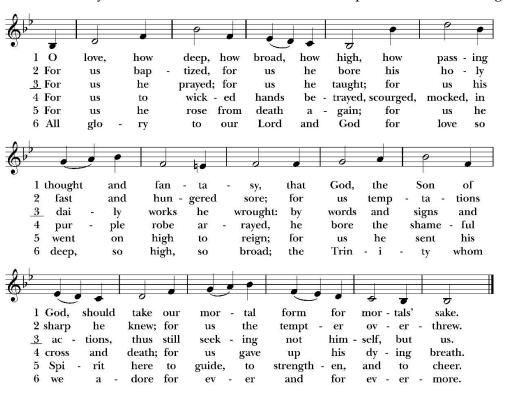
Celebrant and people

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing



O love, how deep, how broad, how high



Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: Deus tuorum militum, from Antiphoner, 1753; adapt. The English Hymnal, 1906, alt.; harm. after Basil Harwood (1859-1949).

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

TENDING GOD'S FLOCK

Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name, please contact the office at accounting@stjec.org.

In case of pastoral emergency, please call 301-774-3619 or email pastoralcare@stjec.org.

Paula Fangboner
Mary Helen
Cynie Eisler
David Lee
Sophia Jones
Craig Grayson
Jere Rowland
Bud Nicholson
Carolyn Shepherd
Gemma
Roberta Ridenour
Tim Wittig
Mary Persinger
Joseph Sears

If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: pastoralcare@stjec.org.

LOOKING AHEAD

Sunday, September 22

Episcopal School Sunday

Sunday, October 6

- Blessing of the Animals at 1:30pm-3:00pm
- Newcomer's Coffee Hour following the 10:30am Service

Saturday, October 12

• Acolyte Festival at Washington National Cathedral

Sunday, October 13

Youth Group at Trampoline Park

Monday, October 14

• Indigenous People's Day - Office CLOSED

Sunday, October 20

• Casserole Club Meeting at 12pm

Monday, October 21

• Women of St. John's Meeting

Saturday, October 26

Ordination of Mary Alcuin Kelly at Washington National Cathedral

Saturday, November 2

- Blood Drive St. John's School Gym
- Installation of Presiding Bishop Elect Rowe
- Chili Cook-Off

SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL & AFRICAN PALMS USA

Diocese of Washington

The Most Reverend Michael B. Curry, *Presiding Bishop*The Right Reverend Mariann Edgar Budde, *Bishop*

STAFF

The Reverend Henry P. McQueen, *Rector* rector@stjec.org

The Reverend Shivaun Wilkinson, Associate Rector associate@stjec.org

The Reverend Nancy Stockbridge, *Deacon* deacon@stjec.org

Tammy Turner, Parish Administrator accounting@stjec.org

Cambria Van de Vaarst, Minister of Music music@stjec.org

Lourdes Hurtado Africanpalms@stjec.org

Doug Perkins, *Interim Head of School* Doug.Perkins@stjes.org

Jonathan Chai, Sexton

Selva Selvarajah, Verger

VESTRY

Glen Drew - Treasurer Aparna Williams - Asst. Treasurer Vicki Hudson, 2027 - Stewardship Carmen Jones, 2027 - Evangelism Becca Roberson, 2027 - Outreach Julie Metcalf - Registrar Barry Gough, 2025 - Sr. Warden
Phil Reiff, 2025 - STJES
Alan Soukup, 2025 - Worship, STJES
Nancy Olkewicz, 2026 - Parish Life
Bill Fleming, 2026 - Formation, Jr. Warden
Mary Kerr, 2026 - Pastoral Care

ST. JOHN'S EPISCOPAL CHURCH

3427 Olney Laytonsville Rd. Olney, MD 20832 (301) 774-6999 - Welcome@stjec.org

~ On the Land of the Piscataway Nation ~