

**ST. JOHN'S EPISCOPAL CHURCH AND SCHOOL  
& AFRICAN PALMS USA**

**THE SUNDAY OF THE PASSION**

**SUNDAY, APRIL 13, 2025**

**8am & 10:30am**

**HOLY EUCHARIST**



**PALM SUNDAY**

3427 Olney Laytonsville Rd. Olney, MD 20832  
Phone: (301) 774-6999 Fax: (301) 774-1346  
Website: [www.stjec.org](http://www.stjec.org)

# Welcome to St. John's Church

*We are a diverse faith community committed to carrying out Christ's mission in the world around us. We love the beauty of worship, and live into the faithful and constant commitment towards seeking social and economic justice and reconciliation among all peoples.*

*We come from across the globe, with varied family configurations, educational backgrounds, occupations, interests, and talents and invite you to join us.*

*If you are visiting our church for the first time, please introduce yourself to an usher or a member of the Clergy. We have a small gift for you from the parish.*

*If you are seeking a spiritual home, please speak with the Clergy.*



## **Please join us for Coffee and fellowship following the worship service**

If you are a guest with us today, please know that you are welcome to enjoy some fellowship, coffee, and tea with us in the Parish Hall following the service.

## **Children are welcome at all services**

If you have little worshipers with you today who might enjoy coloring, Play-Doh, or a Rubik's cube, these can be found at either entrance.

**The Nursery is open from 8am to 12pm for children age 5 and under.**



# THE MINISTRY OF THE WORD

## The Liturgy of the Palms

*When circumstances permit at 10:30am, the congregation will gather at the front of the school.*

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Celebrant* Blessed is the one who comes in the name of the Lord.

*People* **Hosanna in the highest.**

*The Procession*

*Deacon* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

Hymn #154

All glory, laud and honor

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.  
Music: *Valet will ich dir geben*, melody Melchoir Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People are seated*

8AM

Lord, have mercy.

**Christ, have mercy.**

Lord, have mercy.

10:30AM

WPL 837 Kyrie eleison

Musical notation for the first system of the Kyrie eleison. It consists of a treble clef staff and a bass clef staff, both in 3/2 time and B-flat major. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: Ky - ri - e e - lei - son.

Musical notation for the second system of the Kyrie eleison. It consists of a treble clef staff and a bass clef staff, both in 3/2 time and B-flat major. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: Chris - te c - lei - son, Ky - ri - e e - lei - son.

Music: Kevin R. Hackett (b. 1956), from *Hymn Tunes Mass*; based on *Herzliebster Jesu*, Johan Cruger (1598-1662), alt.  
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## Philippians 2:5-11

*Lector* A reading from Paul's first letter to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death -- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord

*People* **Thanks be to God.**

### Hymn #435

At the Name of Jesus



1 At the Name of Je - sus ev - ery knee shall bow,  
2 Hum - bled for a sea - son, to re - ceive a Name  
3 bore it up tri - um - phant, with its hu - man light,  
4 Name him, Chris - tians, name him, with love strong as death,  
\*5 In your hearts en - throne him; there let him sub - due  
\*6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
2 from the lips of sin - ners, un - to whom he came,  
3 through all ranks of crea - tures, to the cen - tral height,  
4 name with awe and won - der and with bat - ed breath;  
5 all that is not ho - ly, all that is not true;  
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
2 faith - ful - ly he bore it spot - less to the last,  
3 to the throne of God - head, to the Fa - ther's breast;  
4 he is God the Sa - vior, he is Christ the Lord,  
5 crown him as your Cap - tain in temp - ta - tion's hour;  
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
2 brought it back vic - to - rious, when from death he passed;  
3 filled it with the glo - ry of that per - fect rest.  
4 ev - er to be wor - shiped, trust - ed, and a - dored.  
5 let his will en - fold you in its light and power.  
6 and our hearts con - fess him King of glo - ry now.

## The Holy Gospel of our Lord According to Luke (19:28-48)

*People* **Glory to you Lord Christ**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*People* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Shivaun Wilkinson

## THE PRAYERS OF THE PEOPLE

### Prayers of Intercession

For forgiveness for the many times we have denied Jesus, let us pray to the Lord.  
*People* **Lord, have mercy.**

For grace to seek out those habits of sin which mean spiritual death, and by prayer and self-discipline to overcome them, let us pray to the Lord.  
*People* **Lord, have mercy.**

For Christian people, that through the suffering of disunity there may grow a rich union in Christ, let us pray to the Lord.  
*People* **Lord, have mercy.**

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy, let us pray to the Lord.  
*People* **Lord, have mercy.**

For those who still make Jerusalem a battleground, let us pray to the Lord.  
*People* **Lord, have mercy.**

For those who have the courage and honesty to work openly for justice and peace, let us pray to the Lord.  
*People* **Lord, have mercy.**

For those in the darkness and agony of isolation, that they may find support and encouragement, let us pray to the Lord.  
*People* **Lord, have mercy.**

For those who, weighed down with hardship, failure, or sorrow, feel God is far from them, let us pray to the Lord.  
*People* **Lord, have mercy.**

For those who are tempted to give up the way of the cross, let us pray to the Lord.  
*People* **Lord, have mercy.**

That we, with those who have died in faith, may find mercy in the day of Christ, let us pray to the Lord.  
*People* **Lord, have mercy.**



*Silence*

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Lord God, you did not forget your beloved Son in death, but raised him to life on the third day. In his most sacred name, we ask to have mercy on us, forgive all our sins and to answer our prayers. Let us share the joy of heaven today and every day, both now and for ever. **Amen.**

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The People greet one another with a sign of God's peace. After the peace, the People are seated.*

**Anthem:** Whispering Hope

Juneau

## **THE HOLY COMMUNION**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is our joy and destiny to praise you, Lord God, for in wondrous love you cast stars into space, and in meek obedience your Son surrendered to cruel nails. With loving-kindness you called your people in Abraham, and in covenant with Moses you bound up your life in theirs.

Through exile you stayed close to them, and in Jesus you came among them bearing the fullness of grace and truth. Your Son Jesus faced rejection, cruelty, and death, yet in resurrection you exalted him, and in sending your Spirit you shed glory on all people.

And so we rejoice with angels and archangels, and with all the company of heaven, singing the song of your unending praise.

8AM

**Holy, holy, holy Lord,  
 God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.**

10:30AM

Sanctus WLP #850

Dimmock

Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might,—  
 hea-ven and earth arc full of your glo - ry. Ho - san - na  
 in the high - est.— \*Bless-ed is he who comes in the  
 name of the Lord.— Ho - san - na, Ho - san - na,  
 Ho - san - na in the high - cst, the high - est.—

Music: Jonathan Dimmock (b. 1957), from *Missa Appalachia*. Copyright © 1996 Jonathan Dimmock.

*The Celebrant continues*

Hosanna is our cry, Blessed One.  
Your Son comes on a donkey in your name.

As Jesus entered Jerusalem to bear our sorrows and suffer for our sins, enter our hearts and confront our waywardness today.

Send your Holy Spirit upon us, that we may be your Son's crucified and risen body. Send your Spirit upon this bread that it may be living bread, and on this wine that it may be the cup of salvation, that together they may be for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you; do this in remembrance of me."  
After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.

**Christ has died;  
Christ is risen;  
Christ will come again.**

Humble God, your Son did not exploit his status but emptied himself.

Pour out your Spirit on all who are exploited, in world or church, on all who are humbled, by state or employer or family member, on all who are emptied of hope, faith, or love.

As you highly exalted your Son who had become a slave, highly exalt your children who suffer for righteousness, or grieve those they have cherished, or bend the knee to one who does not honor them.

Fill the earth with your justice and peace, until every heart shall sing and every tongue confess that you are the joy of their desiring, Father, Son, and Holy Spirit, ever one God, in all ages and forevermore. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Padre nuestro,  
que estás en el cielo,  
santificado sea tu Nombre;  
venga a nosotros tu reino;  
hágase tu voluntad  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día;  
perdona nuestras ofensas,  
como también nosotros  
perdonamos  
a los que nos ofenden;  
no nos dejes caer en la tentación,  
y líbranos del mal. Amén.

## The Breaking of the Bread

BCP Page 337

*A period of silence is kept, after which the following is said:*

8AM

O Lamb of God that takest away the sins of the world, have mercy upon us.  
O Lamb of God that takest away the sins of the world, have mercy upon us.  
O Lamb of God that takest away the sins of the world, grant us thy peace.

10:30AM

Agnus Dei, WLP #871

Ronald Arnatt

Lamb of God, you take a-way the sins of the

world: have mer-cy on us. — Lamb of God, you

take a-way the sins of the world: grant us peace.

### The Gifts of God for the People of God

*This is God's table; communion is offered to all who are called by Christ to participate. You can receive in both kinds, bread, and wine, or in just one. To receive communion, or a blessing, please come forward to the priest at the front of the altar. To receive bread put your hands out, to receive wine, please drink from the chalice. For health reasons, we do not intinct (deep) the bread. To receive a blessing cross your arms across your chest. Gluten-free host is available. Please make your needs known to the priest.*

*The people are seated.*

**Communion Music:** Psalm 31: Father, into your hands

Feeley

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; Through Christ our Lord. **Amen.**

*The children are invited to go with Mother Shivaun to the Parish Hall to learn about Holy Week.*

*The congregation may be seated for the first part of the Passion. At the verse which mentions the place that is called The Skull the congregation stands.*

### **The Passion of our Lord Jesus Christ According to Luke (23:1-49)**

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "**Crucify, crucify him!**" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

*Please stand at "The Skull"*

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

*The congregation exits quietly.*

*Stations of Holy Week are in the Parish Hall for your personal pilgrimage.*

*At noon join us in the Parish Hall to create Stations of the Cross images with paint or pastel.*



## TENDING GOD'S FLOCK

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Use this list to pray and to show your love and concern for the sick, shut-in, bereaved, or those merely in need of prayer. If you wish to submit a name please contact the office at [accounting@stjec.org](mailto:accounting@stjec.org).

In case of pastoral emergency, please call 301-774-3619 or email [pastoralcare@stjec.org](mailto:pastoralcare@stjec.org)

Ivy Choe-Branstetter  
Mary Faith Almasi  
Julie Metcalf  
Lois Taylor  
Steve Ruff  
Celeste McGee  
Paula Fangboner  
Mary Persinger

If you are ill for an extended period, are hospitalized, need a visit or Eucharist brought to you, want your home blessed, are celebrating a birth, adoption, or want specific prayers for any number of celebrations or sorrows, please email: [pastoralcare@stjec.org](mailto:pastoralcare@stjec.org).

## Easter Morning



9:00AM

**FAMILY INTERACTIVE SERVICE** with worship props and the children's choir. Excellent service for families with young children or people who enjoy celebrating with child-like joy.

10:00AM

**EASTER EGG SCAVENGER HUNT** and Easter games for children age 12 and under.

11:00AM

**TRADITIONAL FESTIVE EASTER** with choir and brass.

# Holy Week

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Wednesday  
April 16  
7:30pm



Thursday  
April 17  
5:30pm & 7:30pm



Friday  
April 18  
12pm & 7:30pm



Saturday  
April 19  
8pm



## EASTER SUNDAY

INTERACTIVE  
Family Service  
9am

EASTER EGG  
Scavenger  
Hunt  
10am

EASTER  
Traditional Service  
11am

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## WORSHIP WITH US

As we approach the sacred observance of Holy Week, we invite you to join us in a journey of faith and reflection over the seven transformative days leading to Easter. We begin this sacred time with the celebration of Christ's triumphal entry into Jerusalem on Palm Sunday, marking the betrayal of Jesus at the Tenebrae service on Wednesday, climaxing with the commemoration of the Last Supper on Maundy Thursday, and the Passion of Jesus on Good Friday. The Great Vigil of Easter, the first of three services will be held Saturday evening, followed by two Easter Services and an Egg Scavenger Hunt on Easter Sunday.

**TODAY is the last day to submit Easter Flowers and Music forms honoring loved while beautifying the church. Easter Flowers are available for a donation of \$40. All donations, (Flowers & Music) will be recognized in our Easter morning bulletin. Forms and checks may be placed in the offering plate or the bookkeeper's mailbox.**



# Easter Altar Flowers

Return completed form along with your check for **\$40** made payable to:  
**St. John's** (Easter Flowers on the memo line)

Place in Sunday's Collection Plate or Bookkeepers mailbox **TODAY**.  
**\*CONTRIBUTION DEADLINE IS TODAY, APRIL 13\***

GIVEN BY: \_\_\_\_\_

IN THANKSGIVING OF: \_\_\_\_\_  
\_\_\_\_\_

IN HONOR OF: \_\_\_\_\_  
\_\_\_\_\_

IN MEMORY OF: \_\_\_\_\_  
\_\_\_\_\_



# Easter Music

Return completed form along with your "Special" Easter Music Donation to:  
**St. John's** (Music on the memo line)

Place in Sunday's Collection Plate or Bookkeepers mailbox **TODAY**.  
**\*CONTRIBUTION DEADLINE IS TODAY, APRIL 13\***

GIVEN BY: \_\_\_\_\_

IN THANKSGIVING OF: \_\_\_\_\_  
\_\_\_\_\_

IN HONOR OF: \_\_\_\_\_  
\_\_\_\_\_

IN MEMORY OF: \_\_\_\_\_  
\_\_\_\_\_

**SAINT JOHN'S EPISCOPAL CHURCH AND SCHOOL  
& AFRICAN PALMS USA**

**Diocese of Washington**

The Most Reverend Sean W. Rowe, *Presiding Bishop*  
The Right Reverend Mariann Edgar Budde, *Bishop*

**STAFF**

The Reverend Henry P. McQueen, *Rector*  
rector@stjec.org

The Reverend Shivaun Wilkinson, *Associate Rector*  
associate@stjec.org

The Reverend Nancy Stockbridge, *Deacon*  
deacon@stjec.org

Tammy Turner, *Parish Administrator*  
accounting@stjec.org

Cambria Van de Vaarst, *Minister of Music*  
music@stjec.org

Africanpalms@stjec.org

Doug Perkins, *Interim Head of School*  
Doug.Perkins@stjes.org

Jonathan Chai, *Sexton*

Selva Selvarajah, *Verger*

**VESTRY**

Will Lederer, 2026 - *Formation*  
Bill Fleming, 2026 - *Sr. Warden*  
Mary Kerr, 2026 - *Pastoral Care*  
Andrew Hamill - *Treasurer*  
Aparna Williams - *Asst. Treasurer*  
Julie Metcalf - *Registrar*

Vicki Hudson, 2027 - *Stewardship*  
Carmen Jones, 2027 - *Evangelism*  
Becca Roberson, 2027 - *Jr. Warden, Outreach*  
Becky Hast, 2028 - *STJES*  
Mary Lou McMaster, 2028 - *Worship*  
Rob Schellhase, 2028 - *Parish Life*



**ST. JOHN'S EPISCOPAL CHURCH**  
3427 Olney Laytonsville Rd. Olney, MD 20832  
(301) 774-6999

~ On the Land of the Piscataway Nation ~