



PROSPECTUS 2024-25



PRAGYA INTERNATIONAL SCHOOL

Pragya Road, Ward No.02

— Bijainagar 305624 —

Mob. No. 9166307897

A Unit of Shri Pragya Jain Smarak Samiti



Pragya International School is an integral part of Pragya Group of Institutions i.e. Shri Pragya Jain Smarak Samiti, which is one of leading education providers with over 50 years of experience in moulding the minds and career of aspiring students.

The group's Foray in education encompasses

Shri Pragya Mahavidyalaya, Bijainagar

A Post Graduate college of Science-Technology,
Management, Art & Commerce

Shri Pragya Public School, Bijainagar

IIT-JEE NEET Integrated

Pragya International School, Bijainagar

A World Class School affiliated with CBSE

Pragya Jain Hostels, Bijainagar

For Boys and Girls Separately

Pragya Academy, Bijainagar

of Music, Dance, Sports and Languages

Shri Pragya Public School, Bhinai

English Medium, Primary School

Shri Pragya Public School, Gulabpura

A Secondary School works under the aegis of Nanak Jain
Chhatralay Samiti

Pragya Virtual School, Bijainagar

UPCOMING

Shri Pragya Public School, Bandanwara-Bhinai

Shri Pragya Public School, Thanwla, Dist. Nagaur

Shri Pragya Jain Smarak Samiti, Bijainagar has been established in 1969 in the memory of Pragyaavar Pravartak Shri Panna Lal ji Maharaj Sa. Samiti has a long heritage of providing educational excellence to the youth. 10000+ Ex students of our institutions are scattered all over India and world.

Samiti started Shri Pragya College (1972), Shri Pragya Public School, Bijainagar (1976) and Shri Pragya Public School, Bhinai (2017) now providing quality education from Play Group to Post Graduation. The combined strength of these institutions is over 3600+ students.



The Logo Speaks Vision, Mission and Goals

Pristine white in colour and loyalty in their veins, the personality of swans is worth being admired. This bird has its own glory in Indian culture. It is not only considered the "Vahan" or "Vehicle" of Saraswati, the goddess of learning but also a symbol of conscience in Indian literature.

The life course of a human being is like a swan because it is possible to acquire knowledge everywhere. It is said that the swan is the only animal with a conscience - that is, the discretion to separate milk and water from water. It is believed that the swan chooses the pearl and releases the waste materials - as should be the understanding out of any kind of learning and teaching.

The loyalty of swans is of paramount importance to humans. If out of a pair, one of the swans dies, the other spends their entire life alone. Like the law of the forest, they do not fight for female partners. They choose their partner on the basis of mutual understanding. A better and stronger sense of family bonding and social feelings are observed in them compared to other birds and animals.

It is believed that when a person becomes perfect, he attains the intrinsic qualities of a swan, and when someone takes "Samadhi", he says that he has become a "Paramahansa". Paramahansa is considered to be the greatest noble title in mankind in Indian culture.

In our logo, the Convocation Cap on the Swan's head reflects our belief in the importance of modern education. The book on which the swan is seated, reflects our scriptures.

As an educational institution, our aim is to provide world-class education based on the "Shraman" culture that can prepare children to grow up as wise and noble citizens in the future. Our attempt is always to instill the values of kindness, loyalty, integrity, sensitivity, and rationality that Swans imbibe, in our students.

PIS Vision

The PIS vision is to nurture thoughtful and proactive world citizens and leaders committed to the service of humanity.

PIS Mission

The PIS mission is to create a better future for all children. We achieve this by maximizing opportunities for children through holistic, values-based education of the highest quality and through initiatives that promote unity and meaningful social action for development.

PIS Goals

- To develop a combination of knowledge and skills to promote modern outlook and a scientific temper.
- To generate social consciousness among the youth to meet the challenges of the society and the world at large.
- To provide quality education for self reliance.
- To groom into dynamic, charismatic and world ready personalities.



RULES & REGULATIONS

Discipline:

A Pragyans is proud of his/her school and should show it by:

- *Respecting the elders, his/her parents and teachers, standing up when they enter or leave a room in which she/he happens to be, standing erect when being spoken to by them, helping them when the need arises, never making fun of them.
- *Being friendly and co-operative with his companions.*Being honest in his/her dealing with others, truthful in speech, sporting in behaviour.
- *Being spruced up in proper uniform, hair done and shoes polished. He/She should not litter the school campus.
- *Saying “Good Morning” and “Good Evening” at proper time, “Please” and “Thank you” when asking or receiving anything and “May I come in?” before entering a private room, classroom or office.
- *Never using impolite language and bad words or shouting in the corridors. Always being cheerful and smiling and ready to help.
- *Making best possible efforts to become a good human being and serve the society.

Important Rules:

- *Students to carry their Identity Card (with the latest photograph in school uniform) and school diary every day, failing which they will not be allowed to enter the class, laboratory, library or school assembly and functions.
- *At the sound of the first bell, students should assemble for prayer; after the assembly is over they have to move quietly in a line to their respective classrooms.
- *Students should keep their classrooms and school premises clean and tidy.
- *During school hours, students should move about in silence and in order.
- *Attendants bringing the Tiffins are not allowed.
- *Every student must take part in school games and other activities unless declared physically unfit or exempted by the Principal.
- *Cycles must be locked and kept at the stand . Scooters/motorbikes are strictly prohibited.
- *Students being dropped and picked up by the parents must leave with them only. In case of delay, they should report to the security officer at the main gate.
- *Students should behave in a proper manner wherever they go, they should remember that the school is judged by their conduct. They should greet their seniors, teachers and elders whenever & wherever they meet them.
- *Once a student has been selected for any programme, he has to compulsorily attend the same. No relaxation will be given.

DONT'S:

- *Students are not allowed to bring to school or keep costly items or any kind of valuables like calculators, precious coins, stamps, items of jewellery etc. The school will not be responsible for the loss of any such article, although proper care is taken to prevent such happenings.
- *Students are not allowed to use the school telephone without permission. To use the telephone, they should obtain prior permission of the receptionist. They will not be allowed to answer a phone call during school hours.
- *No collection for any purpose whatsoever shall be made in the school without the prior permission of the Principal.
- *No student should scratch or spoil the desks or damage any school property, write or draw anything on the wall/furniture or in any way damage things belonging to others. Damage done even by accident should be reported at once to the class teacher or the Principal. Any damage done will be made good by the concerned student (s) together with a fine imposed on him/them for such an offence. Such offence may entail expulsion from the school also.
- *Students are not allowed to wear any rings, bracelets, earrings or any other items of jewellery in the school.
- *Mobile phones, CD's, pen drives, cameras, IPods etc. are strictly prohibited in the school premises. Students of classes I to VIII are not allowed to wear wrist watches.

The school may take strict action against a student if:

- *He deviates from the school norms & guidelines.
- *He damages/spoils the school property, furniture, walls etc.
- *He is indisciplined & does not improve after repeated warnings and there is sufficient evidence/report against him.
- *His conduct is undesirable and is harmful to school. Immorality, grave insubordination, contempt for authority or willful damage to school property are sufficient reasons for immediate expulsion from school. he brings fires crackers in the school premises.
- *He brings/splashes colours in the school premises.
- *He wears any rings, bracelets, earrings or any other items of jewellery in the school.
- *He brings mobile phones, CD's, cameras, IPods or any other objectionable material in the school premises.
- *He does not come to school properly dressed along with proper hair cut and trimmed nails after repeated warnings.





PIS ACADEMIA

- Education based on the interest and feasible curriculum
- Variety in instructional techniques
- No stifling tyranny of education
- Imagination and Creativity
- Multi disciplinary, Cross Disciplinary and Inter Disciplinary Learning
- Blended teaching and flipped learning
- Joyful learning Experiences

PIS SOCIETIES, CLUBS AND HOBBIES

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| ➤ MUN | ➤ Philately Club |
| ➤ NCC | ➤ Teaching of Jainism |
| ➤ Scouting | ➤ Prakrit, Sanskrit, French and German |
| ➤ Karuna Club | ➤ Aero Modelling |
| ➤ Photography | ➤ Public Speaking |
| ➤ Dance | ➤ Instrumental Music |
| ➤ Robotics | ➤ Indian and Western Music |
| ➤ Dramatics | ➤ Drawing & Painting |
| ➤ Desh Apnayan | |

PIS

INFRASTRUCTURE

- *Ventilated smart class rooms with new and advanced technologies.*
- *Well equipped composite lab*
- *Fine Art Block*
- *Computer Lab*
- *Activity Block*
- *Maths Lab*
- *Chemistry Lab*
- *Biology Lab*
- *Physics Lab*
- *Auditorium*
- *E library*
- *Lush Green Gardens*



GAMES & SPORTS

- Shooting
- Tennis
- Basketball
- Archery
- Athletic Track
- Volleyball
- Gymnasium
- Skating



