



THE TENTH  
SUNDAY AFTER  
PENTECOST  
JULY 28, 2024  
10:00 AM

*A warm welcome to all who come to worship at St. John's this day. We are glad you are here! If you are visiting with us, we would like to get to know you better, so please fill out a visitor's card found in the pew and place in the offering plate.*

*There is no wrong way to worship. The people's responses are in bold and instructions for sitting, standing, and kneeling are in italics. We invite you to participate in the way that feels most comfortable and authentic to you.*

**Prelude**

*Allegro in E minor*  
Bryant Watson, violin

*Jacobus Nozeman*

## The Word of God

**Hymn 8**

*Morning has broken*

*Sung by all.*

*Bunessan*

Celebrant

Blessed by God: Father, Son and Holy Spirit.

**People**

**And blessed by God's kingdom, now and forever, Amen.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Song of Praise

*Oh God we praise your holy name*

*Sung by all.*

Snodgrass and Mitchell

0 God, we praise your ho - ly name, as one in Christ we stand. You've  
made us sis-ters through your son with kin in ev-ery land. A - noint us now with  
your own grace that we might read - y be to touch the world with  
gen - tle - ness as through Christ's eyes we see. Oh, God, in joy we  
lift our song, your words we will pro - claim, un - til the love we  
share to - day through - share to - day through - reign.

## The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## **The First Lesson**

*2 Samuel 11:1-15*

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

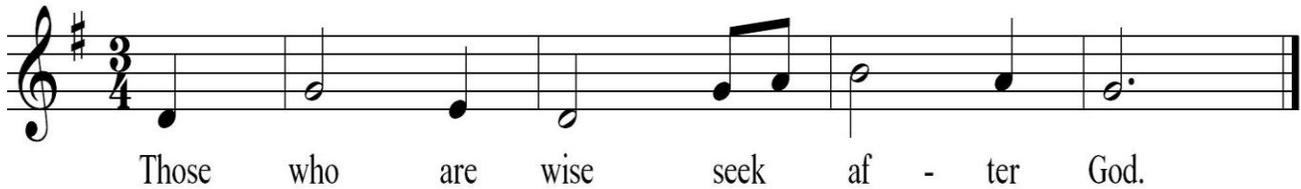
In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Lector            The Word of the Lord.

**People            Thanks be to God.**

## Psalm 14

*Antiphon sung by all.*



<sup>1</sup> The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.

<sup>2</sup> The LORD looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.

<sup>3</sup> Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.

**Antiphon**

<sup>4</sup> Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the LORD?

<sup>5</sup> See how they tremble with fear, \*  
because God is in the company of the righteous.

**Antiphon**

<sup>6</sup> Their aim is to confound the plans of the afflicted, \*  
but the LORD is their refuge.

<sup>7</sup> Oh, that Israel's deliverance would come out of Zion! \*  
when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

**Antiphon**

## The Second Lesson

*Ephesians 3:14-21*

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector            The Word of the Lord.

**People**        **Thanks be to God.**

# Sequence Hymn, verses 1&2

*Break thou the bread of life*

*Sung by all.*

*Bread of Life*

1 Break thou the bread of life, dear Lord, to me,  
2 Bless thou the truth, dear Lord, to me, to me,  
3 Teach me to live, dear Lord, on - ly for thee,

as thou didst break the loaves be - side the sea;  
as thou didst bless the bread by Gal - i - lee;  
as thy dis - ci - ples lived in Gal - i - lee;

be - yond the sa - cred page I seek thee, Lord;  
then shall all bond-age cease, all fet - ters fall,  
then, all my strug - gles o'er, then, vic - t'ry won,

my spi - rit pants for thee, O liv - ing word!  
and I shall find my peace, my all in all.  
I shall be - hold thee, Lord, the liv - ing one.

## **The Gospel**

*John 6:1-21*

**Celebrant**      The Holy Gospel of our Lord Jesus Christ according to John.  
**People**          **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

**Celebrant**      The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

## **Sequence Hymn, verse 3**

*Break thou the bread of life*

*Sung by all.*

*Bread of Life*

*The people are seated.*

## **The Sermon**

*The people stand as able.*

## The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

Lector We yearn for the fullness of God, that Christ may dwell in us and we in him. We thank you for the gift of life and for our connection with all that you have made. May we delight in your creation and protect it. Fill us with the fullness of God.

**People Amen, Lord. Hear our prayer.**

Lector We thank you for creative compassionate leaders throughout the world. May they devote themselves to justice, peace, and the common good.

**People Amen, Lord. Hear our prayer.**

Lector We thank you for the endless and beautiful diversity of humanity. May we recognize and celebrate your image in every person we meet.

**People Amen, Lord. Hear our prayer.**

Lector We thank you for the promise of your presence in our lives. May our concern for those among us who are hurting bring us to prayer. *The people may offer prayers silently or aloud.* May our care for them be healing balm.

**People Amen, Lord. Hear our prayer.**

Lector We thank you for the gift of new life in this world and the hope of new and everlasting life in the world to come. May those who have gone before us overflow with the fullness of your never-ending love and light. *The people may offer prayers silently or aloud.* May we find hope that we will one day join them.

**People Amen, Lord. Hear our prayer.**

Celebrant Holy and Wondrous God, by your never-failing providence you set in order all creation: Put away from us all hurtful things and give us those things which are nurturing for us, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Confession of Sin and Absolution

Celebrant Let us confess our sins against God and our neighbor.

*The people kneel as able. Silence is kept for reflection.*

**Together** **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People** **Amen.**

*The people stand as able.*

## The Peace

Celebrant The peace of the Lord be always with you.

**People** **And also with you.**

*The people greet one another with a sign of God's peace and are seated.*

# The Holy Communion

## The Offertory

*Having listened to the Word of God, affirmed our faith, confessed our sins, and shared in the peace, we now prepare ourselves for the gift of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, both in the bread and wine, and in the money we give. Here at St. John's, it is tradition that the people stand as the elements are brought forward and are seated once the bread and wine are on the altar.*

**Offertory**

*Grave'*

Bach

## Doxology

To God be the glory

Sung by all.

To God be the glo - ry, great things he hath done! So loved he the  
world that he gave us his son, who yield - ed his life, an a - tone-ment for  
sin, and o - pened the life - gate, that all may go in.

*Refrain*  
Praise the Lord! Praise the Lord! Let the earth hear his voice! Praise the Lord! Praise the  
Lord! Let the peo-ple re - joice! O come to the Fa - ther, through Je - sus the  
son, and give him the glo - ry! Great things he has done!

## The Great Thanksgiving

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

**Celebrant** God of all power, Ruler of the Universe, you are worthy of glory and praise. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

**People** **Glory to you for ever and ever.**

**Celebrant** At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People** **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. Be we turned against you, and betrayed your trust; and we turned again one another.

**People Have mercy, Lord, for we are sinner in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People By his blood, he reconciled us.  
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked at you in hope, to proclaim with them your glory, in their unending hymn:

### Together

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Hea-ven and earth are full \_\_\_\_\_ full \_\_\_\_\_ of your glo - ry. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho -

san - na in the high - est. Ho - san - na in the high - est.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People** We celebrate his death and resurrection,  
as we await the day of his coming.

**Celebrant** Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac and Rebekah, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People** **Risen Lord, be known to us in the breaking of the Bread.**

**Celebrant** Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**People** AMEN.

### The Lord's Prayer

**Celebrant** And now, as our Savior Christ has taught us, we are bold to say,

**People** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Fraction Anthem

*Sung by all.*

5 Al - le - lu - ia, al - le - lu - ia, al - le - lu ia. Christ our Pass - o - ver  
7 is sac - ri - ficed for us; There - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

### The Invitation to Holy Communion

*The people are seated.*

*Please move at the direction of the ushers. You may receive the bread in open and outstretched hands. Gluten-free wafers are available; please make your need known to the priest. Wine is also available. Intinction (dipping of wafer into the cup of wine) by the congregation is not allowed. If you prefer not to drink from the cup, the priest can dip the wafer for you; simply indicate this desire by placing your palms together.*

Receiving the bread only is full participation in the Eucharist. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher. All who seek God and a deeper life in Christ are welcome to receive Holy Communion. While we believe that it is most meaningful when done as a baptized Christian, no one will ever be turned away from God's table.

### The Post Communion Prayer

Celebrant Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### The Blessing

### The Closing Hymn

*I love to tell the story*

*Sung by all.*

*Hankey*

1. I love to tell the sto - ry Of un - seen things a - bove, Of Je - sus and His  
2. I love to tell the sto - ry, For those who know it best Seem hun - ger - ing and  
glo - ry, Of Je - sus and His love. I love to tell the sto - ry, Be -  
thirst - ing To hear it, like the rest. And when, in scenes of glo - ry, I  
cause I know it's true; It sat - is - fies my long - ings As noth - ing else would do.  
sing the new, new song, 'Twill be the old, old sto - ry That I have loved so long.

*Refrain*  
I love to tell the sto - ry; 'Twill be my theme in glo - ry. To  
tell the old, old sto - ry Of Je - sus and His love.

**The Dismissal**

Celebrant

Go in peace to love and serve the Lord. Alleluia, alleluia!

People

**Thanks be to God. Alleluia, alleluia!**

**The Postlude**

*All liturgical materials printed in this bulletin are printed under license  
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In celebrating the gifts of women in the church, all of the hymns and two responses sung today were written by women. Following is information concerning each of the represented hymns.

***Morning has broken***

Eleanor Farjeon

This hymn was written by Eleanor Farjeon (1881 - 1965) who was an award-winning English author of primarily children's literature. Born into a literary family, she started writing when she was a child. She was friends with many leading authors of her time, including D.H. Lawrence and Robert Frost. Though Eleanor produced a tremendous amount of work, perhaps her best known creation is the poem, "Morning Has Broken."

***God we praise your holy name***

Snodgrass and Mitchell

This hymn was written for *Voices Found* by Kay G. Snodgrass and Bobbylin Mitchell. *Voices Found* is a new alternative hymnal written to highlight women's contributions to sacred song and serve as a role model in spiritual, liturgical, and musical leadership for women. This hymnal was published by the Episcopal Church in 2003.

***Break thou the bread of life***

Mary A. Lathbury

Mary A. Lathbury was born on August 10, 1841, in [Manchester, New York](#). As a child, she enjoyed reading, writing, and illustrating poems that she wrote herself. She was known for her writings in various religious publications. This hymn was written in 1880 for Chautauqua, New York. Chautauqua began as a program for the training of Sunday-school teachers and church workers. It developed into an adult education and social movement in the United States that peaked in popularity in the late 19th and early 20th centuries. This hymn was written as a prayer that all the students would be fed by the Word of God, as the multitudes were fed by the five loaves Christ had blessed.

***To God be the glory***

Fanny Crosby

Fanny Crosby was born in New York in 1820 and became blind in the first year of her life. By age 10, she had committed to memory the first four books of the Old Testament and the four Gospels. At age fifteen, she entered the New York School for the Blind and upon graduation she taught at the school. She became a prolific poet having written over 2000 poems, many becoming revivalist hymns. She had the honor of being the first woman whose voice was heard publicly in the Senate Chamber in Washington when she read one of her poems. Other Fanny Crosby hymns which may be familiar to many are *Blessed assurance Jesus is mine*, and *All the way my Savior leads me*.

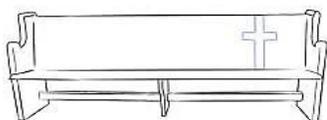
***I love to tell the story***

Arabella K Hankey

Arabella Katherine Hankey (1834-1911) grew up in the family of an English banker associated with the evangelical wing of the Anglican Church. As a teenager she taught a girls' Sunday school class. Later she traveled to South Africa to serve as a nurse and to assist her invalid brother. While recovering from a lengthy illness of her own at age 30, she wrote a poem on the life of Christ. This poem had two sections, the first published in January 1866 and entitled *The Story Wanted*, the second published later that year in November under the title *The Story Told*. This hymn is drawn from stanzas in the second section of Hankey's poem.

# NEWS FOR THE PEWS

July 28, 2024



## Welcome!

We are thrilled to have you celebrating the joy of the resurrection with us today and every day. We strive to be an open community and safe place where YOU can receive God's grace, grow in faith, experience fellowship, and serve our world. Whether it is your first service with us or you have been attending your whole life, we hope you know how beloved you are in this family.

## This Week at St. John's

Sunday, July 28	8:00 AM 9:00 AM 10:00 AM	Holy Eucharist Adult Forum Holy Eucharist
Monday, July 29	5:00 PM	Greater Richmond SCAN - PH
Tuesday, July 30	7:00 PM	AA/Al-Anon Meeting
Thursday, Aug 1	5:00 PM	Greater Richmond SCAN - PH
Sunday, Aug 4	8:00 AM 9:00 AM 10:00 AM	Holy Eucharist Adult Forum Holy Eucharist & Baptism - Hayes

## ALTAR GUILD

The flowers on the retable are to the Glory of God in honor of Pentecost.

The 2024 Flower Calendar is now posted in the Narthex. You may sign up for memorial or celebration flowers on your preferred date. Please contact Kathy Canada for assistance.

## BIRTHDAYS FOR JULY

2 Andrew Day 3 Jim Colonna 4 Chris Day, Jim Puckett, Barbara Fischer 5 Coleman Mueller 6 Becky Farr 8 Jen Fideli 10 Margaret Twilley, Herb Marsh, Bernie Lotti 12 Erin Daugharthy 13 Tamara Evans 15 Larry Maher

16 Joseph Smythe, Phillipa Smith, Floyd Jarvis  
18 Brenda Wood 20 Jay Ellington 24 Donna Neely  
26 Arlene Lotti 31 Vivian Burgwyn, Val Paredes

If our name should have been included here, please call the Church office so your record can be updated.

## CHOIR

Now's your chance – join the summer choir. Although there are no rehearsals on Wednesday nights until the end of August, the choir continues to meet on Sunday mornings. Non-challenging music is prepared in a quick rehearsal for the 10:00 service. Any who have an interest in providing vocal support for worship, but who have not been a part of a choir – now is your chance! All interested area asked to meet in the Armstrong Room at 8:30 on Sunday mornings.

## OUTREACH

**Calendar Campaign** - Last year, St. John's responded brilliantly to the 'calendar campaign' and I'm hoping we can, once again, provide 2025 calendars for our veterans at the McGuire Veterans Hospital. It's such a simple thing and gives much pleasure to the patients. My first calendar arrived last week so I guess we're off to an early start. There will be a box outside the church office where you can deposit the calendars any time it's convenient for you. Sue Whiteman

Without the generous support of the parishioners of St. John's Episcopal Church, donations to the Baby Bottle Campaign and the USO would not be possible. Thanks to this generosity, \$866 (cash/checks) was collected for the Baby Bottle Campaign. The Pregnancy Center is waiting for the coin collection amount to be verified by their bank. The USO items were collected and have been distributed. We also collected \$115 in cash donations to the USO.

Birthday Box reminder: Having a birthday? Please consider donating to the birthday box. There is a tradition that when your birthday comes around, you make a donation in God's name to celebrate. The Outreach Committee collects these donations. When there are enough funds, we send them to Heifer International who uses these funds to purchase

animals for families in poverty. These purchases allow a means to start a small business. Past donations have funded the purchase of goats, chicks, ducks, honeybees, water buffaloes and heifers. If you would like to celebrate your birthday and bless someone else, please drop a check in the box made out to St. John's with the notation HEIFER or birthday box.

The Outreach Committee cannot thank each of you enough for supporting the work within our community and abroad!

### **Please Remember in Your Prayers**

Linda Blake, Dr. Joe Hillier,  
Andy McCauley,  
Mike Armentrout, Greg Hilburn, Thomas Gardner,  
Joseph Symthe, Brad Armstrong, Don Moore,  
Don Gardner, Don Farr, Hank Dvorak

### **Those Who Serve**

Petty Officer 1<sup>st</sup> Class Donald H. Farr,  
Col. Ernesto M. DiVittorio,  
Rear Admiral Brett W. Mietus,  
Colonel Amalia DiVittorio, Major Jeffrey Shields,  
Staff Sergeant Reade Whitner Enochs, and  
Staff Sergeant Ryan Steidel  
Petty Officer 3rd Class Damien Carter

### **Parishioners @ Home**

Maggi Twilley, Betty Ann Messerly,  
Julie Johnson Sandy Weilbacher  
and Millie Johnson

### **In God's Eternal Keeping**

Lloyd C. Edwards  
Ellen Winn  
The Honorable William Shelton

### **Participants in Today's Liturgy**

**July 28, 2024**

Ministers: The People of St. John's  
Rev. Mary Margaret Winn, Rector  
Aubrey Lindsey, Organist  
Bryant Watson, Parish Violinist  
Hank Dvorak - Live Streaming  
10:00 am – Steve Canada, Security  
(Lay Eucharist Ministers) LEMs  
8:00 am – Pat Robinson  
10:00 am – Jeff Ryder  
Lectors: 8:00 am  
1<sup>st</sup> Lesson – Liz McCauley  
2<sup>nd</sup> Lesson – Andy McCauley  
Lectors: 10:00 am  
1<sup>st</sup> Lesson – JoAnn Maher  
2<sup>nd</sup> Lesson – Ruby DiVittorio  
Trinity Horner - Acolyte  
Jan Keavy & Chris Day - Ushers  
Claire Marsh, Rusty Phoenix  
& Donna Horner- Altar Guild  
Tamara Evans - Flowers

### **St. John's Vestry**

JoAnn Maher, Senior Warden  
Andy McCauley, Junior Warden  
Larry Maher, Finance  
Valerie Paredes, Parish Life  
Tanya Scott, Christian Education  
Kathy Ellington, Outreach  
Steve Canada, Health and Safety

Hazel Sloane, Register  
Lalin Peiris, Treasurer

### **Church Staff**

Rev. Mary Margaret Winn,  
Rector  
[rector@stjohnscheester.com](mailto:rector@stjohnscheester.com)

Donna C. Thibault,  
Parish Office Administrator  
[office@stjohnscheester.com](mailto:office@stjohnscheester.com)

Aubrey L. Lindsey,  
Music Director  
[office@stjohnscheester.com](mailto:office@stjohnscheester.com)