



# THE DAY OF PENTECOST JUNE 8, 2025 10:00 AM

*A warm welcome to all who come to worship at St. John's this beautiful day. If you are visiting with us, we would like to get to know you better, so please fill out a visitor's card found in the pew and place in the offering plate.*

*There is no wrong way to worship. The people's responses are in bold and instructions for sitting, standing, and kneeling are in italics. We invite you to participate in the way that feels most comfortable and authentic to you.*

## Prelude

## The Word of God

### Hymn 390, verses

*Praise to the Lord the Almighty, the King of creation*

*Sung by all.*

*Lobe den Herren*

Celebrant Alleluia! Christ is Risen.

**People The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Hymn S280

*Gloria*

*Sung by all.*

*Powell*

## The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## **The First Lesson**

*Acts 2:1-21*

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

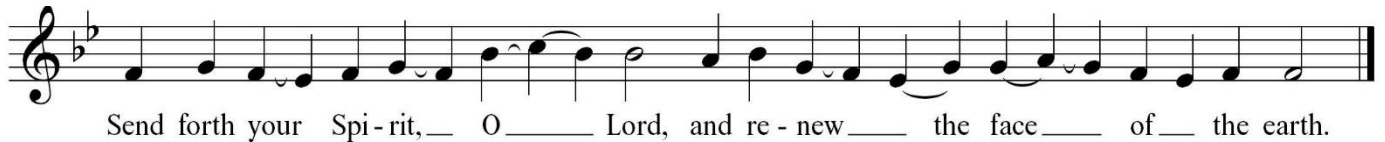
<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’ ”

Lector	The Word of the Lord.
People	<b>Thanks be to God.</b>



<sup>25</sup>O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

<sup>26</sup>Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.

**Antiphon**

<sup>27</sup>There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

<sup>28</sup>All of them look to you \*  
to give them their food in due season.

**Antiphon**

<sup>29</sup>You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

<sup>30</sup>You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.

**Antiphon**

<sup>31</sup>You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

<sup>32</sup>May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.

<sup>33</sup>He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

**Antiphon**

<sup>34</sup>I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.

<sup>35</sup>May these words of mine please him; \*  
I will rejoice in the Lord.

<sup>37</sup>Bless the Lord, O my soul. \*  
Hallelujah!

**Antiphon**

## **The Second Lesson**

*Romans 8:14-17*

<sup>14</sup>All who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

**Lector**           The Word of the Lord.

**People**           **Thanks be to God.**

*The people stand as able.*

## **Sequence Hymn 516, verses 1 & 2**

*Come down O love divine*

*Sung by all.*

*Down Ampney*

## **The Gospel**

*John 14:8-17, 25-27*

Celebrant      The Holy Gospel of our Lord Jesus Christ according to John

People      **Glory to you, Lord Christ.**

<sup>8</sup>Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.

<sup>15</sup>“If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>25</sup>“I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

Celebrant      The Gospel of the Lord.

People      **Praise to you, Lord Christ.**

## **Sequence Hymn, verse 3**

*Come down O love divine*

*Sung by all.*

*Down Ampney*

## **The Sermon**

*The people stand as able.*

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one, Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

Celebrant Friends, do not let your hearts be troubled, and do not let them be afraid. Our God is with us, and in us; therefore, let us pray: “Come, Spirit of Truth: come, Holy Spirit.”

Lector Holy God, by your Spirit you gave birth to your Church: may our many members be the one Body of Christ in this world. And then lead us by your Holy Spirit in the ways of truth and love. Come, Spirit of Truth:

**People Come, Holy Spirit.**

Lector Holy God, you gave your disciples the ability to speak in the languages of the people: may we also speak about your deeds of power throughout the world, that all may know of your salvation. Come, Spirit of Truth:

**People Come, Holy Spirit.**

Lector Holy God, the earth is full of your creatures: may all who look to you be given food in due season. Open your hand in desolate places and fill the hungry with good things. Come, Spirit of Truth:

**People Come, Holy Spirit.**

Lector Holy God, you poured out your Holy Spirit in your holy city Jerusalem: pour out your Spirit in our own city. Raise up prophets and dreamers; give us vision. Come, Spirit of Truth:

**People Come, Holy Spirit.**

Lector Holy God, you give the gift of healing by your Spirit: bring healing and wholeness to all those on our hearts and minds this day. In your might and mercy, renew the face of the earth; bring renewal to those in need, especially those on our prayer list and those we now name silently or aloud. *Pause.* Come, Spirit of Truth:

**People Come, Holy Spirit.**

Lector Holy God, you adopt us as your children, joint heirs with your Christ. In your mercy, keep us and love us. May we, and all who have entered into your joy, rest in your presence forever.

Come, Spirit of Truth:

**People Come, Holy Spirit.**

*The celebrant adds a concluding collect.*

## **The Peace**

Celebrant The peace of the Lord be always with you.

**People And also with you.**

*The people greet each other with a sign of God’s peace and are seated.*

# The Holy Communion

## The Offertory

*Having listened to the Word of God, affirmed our faith, and shared in the peace, we now prepare ourselves for the gift of the Holy Communion. At the offertory, we gratefully offer back to God some of what God has given us, both in the bread and wine, and in the money we give. Here at St. John's, it is tradition that people stand as the elements are brought forward and are seated once the bread and wine are on the altar.*

## Offertory

*Be Still and Know*

Michael John Trotta

## Doxology

*Hymn 380 (verse 3)*

*Sung by all.*

*Old 100<sup>th</sup>*

**Praise God from whom all blessings flow, Praise Him all creatures, here below.  
Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost.**

## The Great Thanksgiving

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

**Celebrant** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting people of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Together

*Sanctus*

*Schubert*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Ho - ly, ho - ly, ho - ly Lord, God of power and might, \_\_\_\_\_

Hea-ven and earth are full \_\_\_\_\_ full of your glo - ry. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho -

san - na in the high - est. Ho - san - na in the high - est.

*The people kneel or stand as able.*

**Celebrant** Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Together** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

**Celebrant** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all our saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.  
**Amen.**

## The Lord's Prayer

**Celebrant** And now, as our Savior Christ has taught us, we are bold to say,  
**People** **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Fraction Anthem

Lindsey



## Invitation to Communion

*The people are seated.*

*All who seek God and a deeper life in Christ are welcome to receive Holy Communion. While we believe that it is most meaningful when done as a baptized Christian, no one will ever be turned away from God's table.*

*Please move at the direction of the ushers. You may receive the bread in open and outstretched hands. Gluten-free wafers are available; please make your need known to the priest. Receiving the bread only is full participation in the Eucharist. Wine is also available. If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.*

## Post Communion Prayer

Celebrant      Let us pray.

People      **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The people stand as able.*

## The Blessing

### Closing Hymn (see insert)

*Ev'ry time I feel the spirit*

*Sung by all.*

*Traditional Spiritual*

## The Dismissal

Celebrant      Let us go forth into the world rejoicing in the power of the Spirit; Alleluia, alleluia!

People      **Thanks be to God; Alleluia, alleluia!**

## The Postlude

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