

Keerthana : Kondalalo Nelakonna

Ragam : Hindolam, Talam : Aadi

Composer: Annamaacaarya Language: Telugu

20 naTabhairavi janya

Aa: S G2 M1 D1 N2 S Av: S N2 D1 M1 G2 S

(shadjam, sadharana gandharam, suddha madhyamam, suddha dhaivatam and kaisiki nishadam)

Pallavi

Sangathi 1

sm mmmm, gmgs,,s, ng sd,,n, s,sm m,mg,,
kondalalo nelakonna koneti raayadu vadu
g,md,n nsss- s,s,s sn sn ndd, nddm mdgms,
kondalanta varamulu guppedu va..... du.....

Sangathi 1

sm mmmm, gmgs,,s, ng sd,,n, s,sm m,mg,,
kondalalo nelakonna koneti raayadu vadu
g,md,n nsss- s,s,s sgsn nsnd dnsd sndmgs
kondalanta varamulu guppedu va..... du.....

sm mmmm, gmgs,,s, ng sd,,n, s,sd ndm gmgm,,,
kondalalo nelakonna koneti raayadu va...du

Charanam1:

md, dd, d,, nndd, nsnd m,m, m,md-mm,
kummara dasudaina kuruvarti nambi

g,mm, mgdm gss, ns,dn, s,-dd,m,,
yimmanna varamulella yichhina va..du

gm, dn, nsss s,s, n,ns,, sn gs ndn,,
dommulu chesina yatti tondaman chakkura varti

sm-mg gs sngs ndn, sgs nsn dm m,,d g,m,g,
rammanna chotiki vachhi nammina va,, du,,

sm-mg gs sngs ndn, sgs nsn dm gmdn sn dm gs,
rammanna chotiki vachhi nammina va,, du,,

Charanam2:

achhapu vedukatoda anantaalu vaariki
muchchili vettiki mannu mocina vadu
machhika dolaka dirumalanambi todutha
nicchanichha matladi naochhina vadu..

Charanam3:

kanchilonunda tirukachhinambi meeda
karuninchi tanayedaku rappinchina vadu
yENCHI yekkudaina venkateshudu manalanu
manchivaadai karuna paalinchinavadu

Kondalalo Nelakonna Meaning

He is “Konetiraya” (The king of lake that is by the side of Tirumala Temple), who resides on the mountains. He grants wishes limitlessly.

He is the One who granted whatever “Kuruvarati nambi”, the pot maker had asked for. He granted boons to the emperor Tondaman, the greatest devotee – whenever he sought His help.

With true pleasure, He carried the mud without any remuneration for Anantaluvar (Lord Venkateshwara comes in the guise of a small kid and helps Anantaluvar while digging a well – for watering the plants in the garden raised for the sacred service of the Lord, – by carrying the dug mud). He is the Beloved One to “Tirumalanambi” who always desired to chat with him.

He is the one who graced “Tirukatchinambi” though he was in “Kanchi” (a popular shrine in Madras) where Varadaraja (another form of Vishnu. Vishnu is the prime form of God who is involved in protecting the good and destroying the evil). Lord Venkateshwara always showers His mercy on us if we serve Him with ‘bhakti’.