# Release of Liability Form

This RELEASE and Waiver of LIABILITY is made and en	
day of, 20, by and between the	
designated Counselor) and	
Client); and, if the Client is a minor, the Client's parent or	guardian
As a precondition to any and all counseling services to be provundersigned, in consideration of the services provided by <b>the</b> cacknowledging the adequacy of said consideration, does hereball injuries, losses, damages, liabilities, defenses, claims, action promises, demands, or agreements, of whatever nature or kind based in law or in equity, that either party hereto ever had or not through or under either party may have or claim to have, which have been raised or asserted against the other party at any time agreement, including, but not limited to, any and all claims ariway related to the subject matter of the counseling relationship result of any involvement Client may have with the counselor other partnering/hosting church.	counselor, both parties by remise and release from any and ns, causes of action, suits, debts, , known or unknown, whether ow has or that any one claiming h was raised or asserted or could e prior to the execution of this sing out of, by reason of, or in any o/services as a direct or indirect
Client further understands that it is the specific intent and purpose release and discharge any and all claims and causes of action of directed toward a Counselor, Pastor or Church. This includes of unknown, specifically mentioned or implied, or not mentioned be claimed to exist at or prior to the date of this document. The waives any claims or right to assert that any cause of action or through oversight or error, intentionally or unintentionally om undersigned also understands that the Counselor is a certified trained in Biblical counseling, but is not state licensed and not any governmental agency. Also, when the term counseling or does not refer to psychiatric or psychological state licensed proclinical medical advice provider. The advice given is based on from a Christian Biblical perspective only. The nature and sout from the Bible and therefore is Biblical counseling or sometim Counseling, Discipleship Counseling or Counseling.	of any kind or nature which are causes which are known or a nor implied, which might exist or the undersigned further specifically claim or demand has been, attend from this release. The Biblical counselor and/or has been under the regulatory authority of counselor is mentioned above it offessional, psychiatric, legal or how to think rationally and clearly arce of all information given comes
I HAVE READ AND UNDERSTAND ALL OF THE ABO	VE.
Client/Counselee Signature Date	

#### **Counseling Commitment Form**

#### **TERMS OF COUNSELING**

There are several expectations of our counseling, consideration of which should be done before requesting our care as NWGBC&D counselors require the following commitments for all counseling provided. After you have considered the below requirements and are prepared to commit to them, you can request counseling through the form below. Please also note that while we are eager to provide counseling to those in need, there may be a wait as the need is great and we have a limited number of counselors.

#### **COUNSELING FEES**

We hope that everyone who seeks counsel will be able to obtain it regardless of his/her financial standing, but please understand that our ministry and counselors are devoting their own personal time and heart to this ministry and our desire to serve you so your equal commitment and support are essential.

The first session is expected to be two hours long so that the appropriate information can be gathered. Please keep in mind that biblical counseling is not meant to continue for months or years. In fact, a primary goal of biblical counseling is to help a person learn to counsel him/herself relying on biblical truths with guidance from the Holy Spirit.

#### **COUNSELEE COMMITMENTS**

- I commit to be there on time and bring my Bible and something to take notes on
- I commit to let the counselor know a day ahead if I cannot make it due to an emergency
- I commit to do the homework assigned and if it is not completed let the counselor know a day ahead of time in order to possibly reschedule
- I commit to pay before each appointment for the services rendered (1 Cor 9:13)
- I commit to pay for any materials that may be required
- I commit to have my church recommendation letter signed and returned before counseling begins.
- I commit to give a week's notice before terminating counseling, which I have the right to do at any time if I am not pleased with the services.
- I commit to bring an advocate (preferably from my church) to every counseling session
- I commit to alerting my church leaders that I am receiving counseling from NWGBC&D
- I commit to allowing a counselor-in-training to observe my counseling session

#### **NWGBC&D COUNSELOR COMMITMENTS**

- The counselor commits to pray and prepare for your visits
- The counselor commits to help in every faithful way the Scripture allows
- The counselor commits to notify you if an emergency arises and he/she can't make it
- The counselor commits to take this meeting time, your life and issues very seriously
- The counselor has the right to terminate counseling if there are repeated cancellations, repeated failures to complete homework assignments, or if there is a general lack of initiative or willingness to make progress
- The counselor commits to a biblically limited confidentially (discussed in detail on our confidentiality waiver)
- The counselor commits to use sessions as a training ground for other observing counselors

#### **COUNSELING INQUIRY FORM**

•	Name: (First Last)
•	Email Address:
•	Reason for Counseling (Marriage, anxiety, addiction etc):
	0
•	What church do you attend?
•	Pastor's name?

# Counseling Confidentiality Acknowledgment/Authorization/Release

On the date herein below the parties,has agreed to provide counseling services toCounselee) on the following terms and conditions:	
Whereas the parties acknowledge that the courbased and are not part of a licensed discipline governe and;	•
Whereas the parties acknowledge that the coursame is conditional for which the Counselee gives authupon the disclosure of information should contingenci herein below;	horization and full release of Counselor
Now therefore, the parties further agree as follows:	lows:
<u>Confidentiality</u> – The counselor is very sensitive to the is crucial to an effective and trusting counseling relation guard the information Counselee entrusts to him/her. It discipleship Counselor may believe that it is wise or much them to share certain information with others.	onship and the counselor will carefully There are situations, however, in which the
There are five (5) situations where it may become necessinformation with others.	essary for Counselor to share certain
By signing this agreement Counselee acknowledges the counseling that is in conformity with their faith and Bi provided and is being provided in relation to the church engaged and further authorizes the Counselor to share limited circumstances:	iblical orientation and desire the same to be the community they have voluntarily
• When a discipleship Counselor is unc to seek advice from another pastor or counselo information will be generalized so that the othe Counselor is counseling (Proverbs 11:14; 24:6)	er consultant doesn't know who the
• When there is concern that someone r government officials intervene (Romans 13:1-7	•

•Adult and Domestic Abuse: If we have reasonable cause to believe that an adult is in need of protective services (regarding abuse, neglect, exploitation or abandonment), we may report such to the local agency which provides protective services. If you express a serious threat, or intent to kill or seriously injure an identified or readily identifiable person or group of people, and we determine that you are likely to carry out the threat. We must take reasonable measures to prevent harm. Reasonable measures may include directly advising the potential victim of the threat or intent and/or appropriate criminal agencies (initial)
• Child Abuse: If we have reasonable cause to suspect abuse of children with whom counselor comes into contact we will report this to the appropriate governmental agencies (initial)
• When counseling someone who is under familial authority (e.g. wife to husband, child to parent) the counselor may encourage the Counselee to inform their familial authority and/or the Counselor may inform them (Ephesians 5:22- 6:4) (initial)
• When a person refuses to renounce a particular sin, and seeks to continue in counseling with the counselor, it will become necessary to seek the assistance of others in the Counselee's church to encourage repentance and reconciliation and/or to begin the process of church discipline (Proverbs 15:22, 24:11; Matthew 18:15-20) (initial)
• When discussing the information with the observers sitting in on the counseling sessions to assist the Counselor or for training purposes (initial)
Please be assured that our counselors strongly prefer not to disclose your personal information to others (if not needed), and they will make every effort to help you find ways to resolve a problem as privately as possible.
The parties being in full agreement with the terms and conditions hereinabove, the acceptance of the same being a precondition to Counselor accepting and providing counseling to Counselee, each have subscribed their signatures herein below on this the day of, 20

Northwest Georgia Biblical Care & Discipleship

Name (please print):	
Signature:	
Date:	
Parent/Guardian Name*:	
Parent/Guardian Signature*:	
Date*:	

<sup>\*</sup> only required if counselee is under 18 years of age

**Our Goal** - Our goal in providing discipleship counseling is to help you meet the challenges of life in a way that will please and honor the Lord Jesus Christ (1 Cor. 10:31) and in a way that will bring you the greatest joy and satisfaction (John 15:11).

**Biblical Basis** - We believe that the Bible provides thorough guidance and instruction for faith and life (2 Timothy 3:16-17; 2 Pet. 1:3ff). Therefore, our counseling is based upon scriptural principles. *Our counselors are not trained or licensed as psychotherapists or mental health professionals, nor should they be expected to follow the methods of such specialists.* 

All discipleship will be conducted in accordance with the discipleship counselor's understanding of the Scriptures. However, our discipleship counselors do not know all there is to know about biblical teaching and its application to life. Therefore, when necessary, they will seek help, input, or advice from mentors or colleagues.

**Not Professional Advice** - If you have significant legal, financial, medical or other technical questions you should seek advice from an independent professional. Our discipleship counselors will cooperate with such advisors and help you to consider their counsel in light of scriptural principles. Our discipleship counselors do not give professional advice.

**Termination** – At any time during the discipleship, for reason(s) sufficient to him or her, the discipleship counselor or counselee has the option of terminating the discipleship counseling.

**Confidentiality** - Confidentiality is an important aspect of the discipleship counseling process and we will carefully guard the information you entrust to us. There are situations, however, in which the discipleship counselor may believe that it is wise or mandated (biblically or legally) for them to share certain information with others. Some examples would be:

- 1. When a discipleship counselor is uncertain how to address a problem and needs to seek advice from another pastor or counselor.
- 2. When there is concern that someone may be harmed unless others intervene.
- 3. When abuse or another crime must be reported to the authorities.
- 4. When a person refuses to renounce a particular sin and it becomes necessary to seek the assistance of others in the church to encourage repentance and reconciliation or to begin the process of church discipline (Proverbs 15:22, 24:11; Matthew 18:15 -20).
- 5. When observers sit in on discipleship counseling sessions to assist the discipleship counselor or for training purposes (including audio & video recordings with permission).
- 6. When the discipleship counselee's pastor, staff and/or church leadership is needed to provide pastoral assistance (when the discipleship counselee is not a member of the discipleship counselor's church).

Please be assured that our discipleship counselors strongly prefer not to disclose your personal information to others, and they will make every effort to help you find ways to resolve a problem as privately as possible.

**Our Fee** – Part of the weekly discipleship homework assignments will usually require the purchase of materials that correspond to the discipleship. Those materials are yours to keep. The actual discipleship counseling is done free of charge as a ministry of this school/church. If, out of gratitude, one wishes to express his thanks in a tangible way, donation scan be made to the discipleship counselor's church in support of the discipleship counseling ministry.

**Resolution of Conflicts (Arbitration)** - On rare occasions a conflict may develop between a discipleship counselor and a discipleship counselee. In order to make sure that any such conflicts will be resolved in a Biblically faithful manner, we require all of our discipleship counselees to agree that any dispute that arises with a discipleship counselor or with this school as a result of discipleship counseling will be settled by mediation and, if necessary, legally binding arbitration in accordance with the Rules of Procedure of the Institute for Christian Conciliation; judgment upon an arbitration award may be entered in any court having jurisdiction. It is expressly understood that by agreeing in advance to arbitrate that the counselee is giving up his right to a trial in the civil courts.

**Conclusion & Signature** - Having clarified the principles and policies of our discipleship counseling ministry, we welcome the opportunity to minister to you in the name of Christ and to be used by Him as He helps you to grow in spiritual maturity and prepares you for usefulness in His body. If you have any questions about these guidelines or conditions, please speak with your discipleship counselor.

naving read the foregoing information and condition	ons fully and completely, my signature below indicates that i understand all
the material presented and fully agree to comply.	
Name (please print)	Parent/Cuardian Name*

Name (please print):	Parent/Guardian Name*:	
Signature:	Parent/Guardian Signature:	Date:

<sup>\*</sup> only required if counselees is under 18 years of age

### The Biblical Counseling Ministry Personal Data Inventory

Please complete this inventory carefully

# **Personal Identification**

Name:	Birth Date:
Address:	Zi p Code:
Age:Re	ferred By:
Marital Status (circle): Single Enga	ged Married Separated Divorced Widowed
Education (last year completed):	
Home Phone: Oth	er Phone:
Employer:	Position:
Years: Attend Sch	nool: Weekly Work/School hours:
Hobbies:	
	itm ents:
Marriage and Family Spouse:	Birth Date:
Age:Occupation:	How Long Employed:
Home Phone: Ot	her Phone:
Date of Marriage:	Length of Dating:
Give a brief statement of circumstances	s of meeting and dating:
	rried: To Whom:
Have you ever been separated:	Filed for divorce:
Information about Children: Name: Age: Gendo	er: Living: Year Ed.: Step-Child:
	<del></del>

Describe relation ship to your father:
Describe relation ship to your mother:
Number of sibling(s): Your sibling order:  Do you or have you lived with anyone other than parents:
Parents still married: Parents living: Parents live locally: Parent's religious convictions, were/are they believers:
Health  Describe your overall health:
Describe any chronic conditions, important illnesses, injuries, or handicaps:
Date of last medical exam: Report:  Do you have a family doctor or physician you see regularily?  Current medication(s) and dosage:
Have you ever-used drugs for anything other than medical purposes:  If yes, please explain:
Have you ever been arrested:

Do you drinkalcoholic beverages:			
Do you drink coffee:	How much:	Other caffeine drinks:	
		:	
		Frequency:	
Describe your normal slee	eping schedule:		
		ne job:	
Have you ever had a seve	re em otion al u pset:	If yes, please explain:	
Have you ever seen a psyc	chiatrist or counselor:	If yes, please explain:	
		form so that your counselor may write for social,	
Denominational preferen	ce:		
		Member:	
		's Phone Number:	
		1 2 3 4 5 6 7 8+	
_		ould you say that you are a Christian:,	
-			
_		Are you involved in ministry:	
		Occasionally: Often: Daily:	
Have you ever been discip	oled? If yes, please des	scribe:	
		::	
		n your spiritual life:	

	ve influences on your spiritual life:
	which you are seeking counseling with your pastor and/or
other mature members of your ch	urch? If yes, please write down their names. If no, please
describe any concerns you have al	ooutdoing so:
Wom en Only	culties: If you experience tension, tendency to cry,
Wom en Only  Have you had any menstrual diffic	
Wom en Only  Have you had any menstrual difficonther symptoms prior to your cycle	culties: If you experience tension, tendency to cry

## <u>Problem Checklist: Please rate how these items impact your life</u>

(blank) = no significant impact; 1 = mild impact; 2 = moderate impact; 3 = severe impact

Anger	Discouraged/Downcast	Memory
Anxiety	Drunkenness	Moodiness
Apathy	Envy	Overwhelmed
Appetite	Fear	Perfectionism
Bitterness	Finances	Pornography
Change in lifestyle	Gluttony	Procrastination
Children	Guilt	Rebellion
Communication	Health	Sexual Immorality
Conflict (fights)	Homosexuality	Sex(in marriage)
Control	Impotence	Sleep
Deception	In-laws	Spouse Abuse
Decision Making	Laziness	Time Usage
Depression	Loneliness	Weary
Disciplined Living	Lust	Other
Dis organization	Marriage	

<b>Briefly Ans</b>	wer The F	ollowing	Questions
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1. Why have you sought counseling? What difficulties are you facing?

2. What have you done about the difficulties?

3. What are your expectations from counseling?

4. Is there any other information that we should know?