

Church Office: (570) 546-6470
Church email address:
stjamesanglicanmuncy@gmail.com

Church Website:
Coming with updates soon!

Webmaster's email:
brianhess72@gmail.com

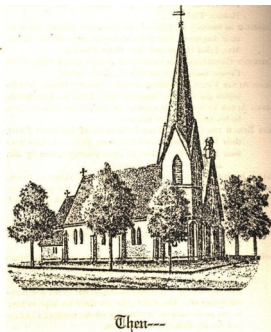
Director of music/Organist: Dr. Jackson Hill
Cantor: Martha Hill
Associate Musician: Brian Hess

Vestry:

Senior Warden: Steve Young (2019)
Junior/Property Warden: Mike Little (2020)
Secretary: Linda Poust (2020)
Bulletin/Historian/Public Affairs: Brian Hess (2019)
Pledge Clerk/Treasurer: Tom Sanguedolce

Contact the Senior Warden for emergencies
(339) 237-0768.

For property concerns, contact the
Junior/Property Warden Mike Little.



One of the great devotional traditions of the Anglican/Episcopal Church is quiet reflection and prayer upon entering a church prior to the service. Please reserve conversations/visiting for after service to avoid disrupting the quiet devotion of others before service. A good time to focus quietly and settle our minds in preparation for worship is when the organ begins the prelude.



"My God, my God, why have you forsaken me?"

St James Episcopal Church
Welcomes You,
Palm Sunday (Hozanna), Year B
March 27th, 2021
10:30 am Service

St. James Episcopal Church, Muncy, PA
Palm Sunday
March 28th, 2021
10:30 am.

Hymn

Holy Eucharist

BCP

We begin service in the Parish House, then process to the church.

The Liturgy of the Palms

The Gospel

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!
 Blessed is the coming kingdom of our ancestor David!
 Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

or

John 12:12-16

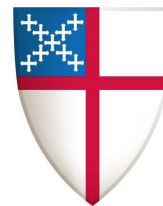
The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look,

Celebrant: Father Peter Harer (Lewisburg)
 Ushers/Greeters: John Brink & Steve Young
 OT Reader: Steve Young
 NT Reader: Mike Little
 Prayers of the People: Brian Hess
 Chalice Bearer: Volunteer
 Crucifer: Volunteer
 Counter: Mike Little
 Nursery: volunteer

Prayers are requested for our Parishioners: Jackson & Martha Hill, Linda Sweeney, Michael Montgomery, Charlotte Somits, Alice Parker, Lee and Cleatus Temple, Dawn Sanguedolce, Carole Kennedy, George & Gwen Knerr, Rick Seig, Milie McClain and Nancy Aunkst.

Prayers are requested for: Nick Zazzi, Barbara Helms, Ronnie Frantz, Leroy Brooke, Katrina, Carlene Sweeney Rymes, Ben Sanguedolce, Ellie Derr, Josiah Miosi, Sage Cuddeback, Victoria Hess, Dorothy Hess, Holly Hacker, Carol Stepanek, Ken Domke, Liz Preston, Tom Hoy, Steve Boak, and Fay Puzo.

We pray for all members of our armed forces serving here and abroad, especially Scott Shoemaker, Diana Mains, Scott Lester, Christian Hoffman, Bob Brodie, and Daniel Morgan.



In the Anglican Cycle of Prayer We Pray for
 Hong Kong Sheng Kung Hui

In the Diocesan Cycle of Prayer, we pray for St. Paul's, Wellsboro
 Please reach out to members of our parish who have been absent for a while, and let them know we miss them and wish them peace. All are welcome here who come seeking the Lord.

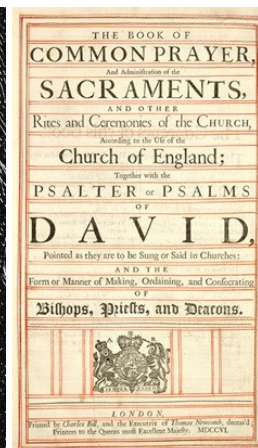
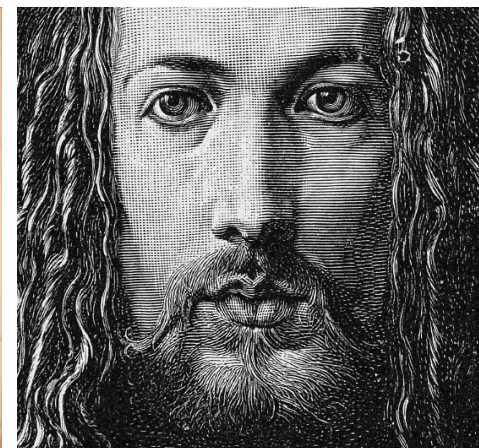
Announcements/The Week Ahead:

The vestry are looking for new members. If you would like to volunteer, it's a great way to serve your parish.

The Passion of Christ, He endured it to save us from suffering the same.

Food Collection: Bring food items and toiletries and put them in the basket on the back table. These items are donated to Son Light House.

Attendance last Sunday: ☩ **Collection:** \$





your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

The Psalm

Psalm 118:1-2, 19-29

Confitemini Domino

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.

20 "This is the gate of the Lord; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the Lord's doing, *
and it is marvelous in our eyes.

24 On this day the Lord has acted; *
we will rejoice and be glad in it.

25 Hosannah, Lord, hosannah! *
Lord, send us now success.

26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.

27 God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.

28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."

29 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Distribution of Palms and Procession to the Chapel

Collect of the day

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament Lesson**Isaiah 50:4-9a**

The Lord GOD has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

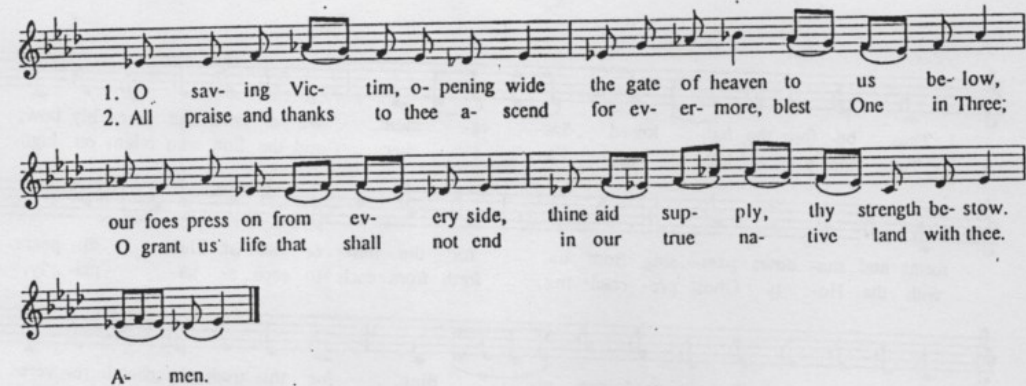
I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

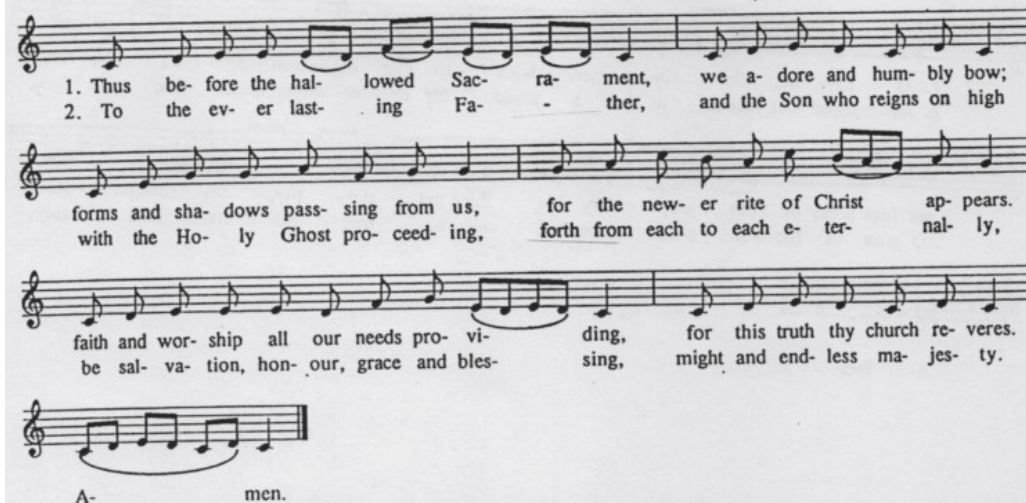
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|-------------------------------|----------------|
| Holy Communion | BCP 338 |
| Communion Motet (Tantum Ergo) | |
| Post Communion Prayer | BCP 339 |
| Benediction | BCP 339 |
| Recessional Hymn | King's Majesty |
| Announcements | |
| The Dismissal | BCP 339 |

156**Postlude****O salutaris Hostia**


1. O sav- ing Vic- tim, o- pening wide the gate of heaven to us be- low,
2. All praise and thanks to thee a- scend for ev- er- more, blest One in Three;

our foes press on from ev- ery side, thine aid sup- ply, thy strength be- stow.
O grant us' life that shall not end in our true na- tive land with thee.

A- men.

Tantum Ergo


1. Thus be- fore the hal- lowed Sac- ra- ment, we a- dore and hum- bly bow;
2. To the ev- er last- ing Fa- ther, and the Son who reigns on high

forms and sha- dows pass- ing from us, for the new- er rite of Christ ap- pears.
with the Ho- ly Ghost pro- ceed- ing, forth from each to each e- ter- nal- ly,

faith and wor- ship all our needs pro- vi- ding, for this truth thy church re- veres.
be sal- va- tion, hon- our, grace and bles- sing, might and end- less ma- jes- ty.

A- men.

Elijah.” And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

[There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.]

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|------|----------------------------|--------------------------------------|
| | The Sermon | |
| | The Nicene Creed | BCP 327 |
| | Prayers of the People | BCP 328 |
| | The Peace | |
| | Offertory and Presentation | |
| 474 | Offertory Hymn | When I survey the wonderous cross |
| | <i>O salutaris Hostia</i> | |
| | Eucharistic Prayer II | BCP 340 |
| S113 | Sanctus (Holy, Holy, Holy) | BCP 341 |
| | Prayer of Consecration | BCP 342 |
| | The Lord’s Prayer | BCP 336 |
| | The Breaking of the Bread | BCP 337 |
| S157 | Agnus Dei (O Lamb of God) | BCP 337 |

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Psalms 31:9-16

In te, Domine, speravi

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even
to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

The Epistle

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
 but emptied himself,
 taking the form of a slave,
 being born in human likeness.
 And being found in human form,
 he humbled himself
 and became obedient to the point of death--
 even death on a cross.
 Therefore God also highly exalted him
 and gave him the name
 that is above every name,
 so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
 and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

168 Sequence Hymn Herzlich tut mich

The Passion Gospel

Mark 15:1-39, [40-47]

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the

King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for