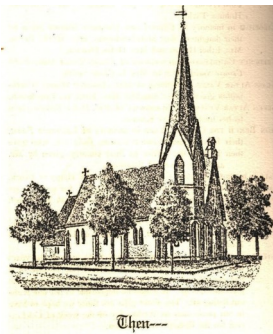


Church Office: (570) 546-6470  
Church email address:  
stjamesanglicanmuncy@gmail.com

Church Website:  
www.OLDSTJAMESCHURCH.ORG  
Webmaster's email: parishwebmaster@oldstjameschurch.org

Director of music/Organist: Dr. Jackson Hill  
Cantor: Martha Hill  
Associate Musician: Brian Hess

Vestry:  
Senior Warden: Steve Young (2023)  
Junior/Property Warden: Mike Little (2023)  
Secretary: Linda Poust (2023)  
Jerry Stauffer (2023)  
Pledge Clerk/Treasurer: Tom Sanguedolce  
Contact the Senior Warden for emergencies (339) 237-0768.  
For property concerns, contact the Junior/Property Warden Mike Little.



One of the great devotional traditions of the Anglican/Episcopal Church is quiet reflection and prayer upon entering a church prior to the service. Please reserve conversations/visiting for after service to avoid disrupting the quiet devotion of others before service. A good time to focus quietly and settle our minds in preparation for worship is when the organ begins the prelude.

St James Episcopal Church Welcomes You, Proper 8 (Fourth Sunday after Pentecost)



Christ Raising the Daughter of Jairus, by Greg K. Olsen, © 1990 IRI

“Talitha cum!” (Little girl get up!)

June 27th, 2021 10:30 am Service

# St. James Episcopal Church, Muncy, PA

## Proper 8

June 27th, 2021

10:30 a.m.

HYMN

Holy Eucharist

BCP

<b>Prelude</b>	Voluntary III	Edward Elgar (1857-1934)
<b>400</b>	Processional Hymn	Lasst uns erfreuen
	Opening Sentences	BCP 323
	Collect for Purity	BCP 323
	Summary of Law	BCP 324
<b>S-90</b>	<i>Kyrie eleison (Lord Have Mercy)</i>	BCP 324
<b>S-201</b>	<i>Gloria in excelsis</i>	BCP 324

### The Collect

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### Old Testament

#### 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!  
How the mighty have fallen!

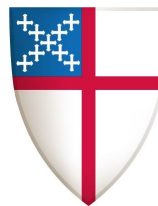
Tell it not in Gath,  
proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

Celebrant: Father Peter Harer  
Ushers/Greeters: John and Charlotte Somtis  
OT Reader: Marcus Myers  
NT Reader: Joanne Smedley  
Prayers of the People: Marcus Myers  
Chalice Bearer: Volunteer  
Crucifer: Volunteer  
Counter: Jerry Stauffer  
Nursery: volunteer

**Prayers are requested for our Parishioners:** Jackson & Martha Hill, Linda Sweeney, Michael Montgomery, Charlotte Somtis, Lee and Cleatus Temple, Dawn Sanguedolce, Carole Kennedy, George & Gwen Knerr, Rick Seig, Millie McClain and Nancy Aunkst.

**Prayers are requested for:** Nick Zazzi, Barbara Helms, Leroy Brooke, Katrina, Carlene Sweeney Rymes, Ben Sanguedolce, Ellie Derr, Josiah Miosi, Sage Cuddeback, Dorothy Hess, Carol Stepanek, Ken Domke, Liz Preston, Tom Hoy, Steve Boak, and Fay Puzo.

**We pray for all members of our armed forces serving here and abroad, especially** Scott Shoemaker, Diana Mains, Scott Lester, Christian Hoffman, Bob Brodie, and Daniel Morgan.



#### In the Anglican Cycle of Prayer

Pray for The Church of Pakistan (United)

#### In the Diocesan Cycle of Prayer

Church of the Transfiguration, Blue Ridge Summit

Please reach out to members of our parish who have been absent for a while, and let them know we miss them and wish them peace. All are welcome here who come seeking the Lord.

### Announcements/The Week Ahead:

The vestry are looking for new members. If you would like to volunteer, it's a great way to serve your parish.

**Food Collection:** Bring food items and toiletries and put them in the basket on the back table. These items are donated to Son Light House. If you would like to volunteer for the SonLight House, please let Georgia Stauffer know.

If you would like to have a special announcement, or an addition or change to the prayer list as it appears in this bulletin, please let Brian know. Requests may also be submitted through our website.

If you wish to make a floral dedication in the bulletin, please let Brian know. You may submit request to him directly through the Church Website [www.oldstjameschurch.org](http://www.oldstjameschurch.org)

All baptized Christians are welcome to receive the sacraments. If you are not baptized or wish to become a confirmed member of St James, please speak with Fr. Harer.

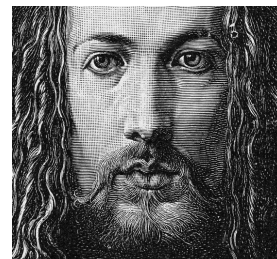
If you are a guest today, please sign our guestbook.

**Food Collection:** Bring food items and toiletries and put them in the basket on the back table. These items are donated to Son Light House.

**Attendance last Sunday:**



**Collection:**



ble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

	The Sermon	
	The Nicene Creed	BCP 327
	The Prayers of the People	BCP 328
	Confession and Absolution	BCP 331
	The Peace	
<b>343</b>	The Offertory/Presentation	St Agnes

♪"Were the whole realm of nature mine, that were an offering far too small. Love so amazing, so divine, demands my soul, my life, may all."♪

	Eucharistic Prayer I	BCP 333
<b>S113</b>	<i>Sanctus (Holy, Holy, Holy)</i>	BCP 334
	Prayer of Consecration	BCP 335
	The Lord's Prayer	BCP 336
	The Breaking of the Bread	BCP 337
<b>S157</b>	<i>Agnus Dei (O Lamb of God)</i>	BCP 337
	Prayer of Humble Access	BCP 337
	Holy Communion	
	The Post Communion Prayer	BCP 339
	Benediction/Blessing	
<b>555</b>	Recessional Hymn	Lancashire
	Announcements	
	Dismissal	
<b>Postlude</b>	Voluntary I	Edward Elgar

You mountains of Gilboa,  
let there be no dew or rain upon you,  
nor bounteous fields!  
For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!  
In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.

O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

## The Psalm

### Psalm 130

#### *De profundis*

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## The Epistle

### 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should

be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

533

Sequence Hymn

Lyons

## The Gospel

### Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trou-