Shangpa Kagyu Supplication Prayers for Teachings and Initiations

Arranged on the occasion of His Eminence the Second Kalu Rinpoche's 2022 North American Teaching Tour by Lama Lodu Rinpoche at Kagyu Drodan Kunchab, San Francisco, July 16th, 2022, assisted by Lama Chöying
Supplication Prayers

All of the family itself, with no extremes in the beginning or end, is the union in the all-pervasive essence of the animate and inanimate in conjunction.

The body is the wisdom of great bliss, the nature of clear light. I supplicate to Vajradhara, the pervasive one.

Vajrawarahi, Mother of all Victorious Ones, one who enjoys space ornamented by bone and the dark maroon color.

One who gives the real siddhis to the fortunate ones, I supplicate to Venerable Niguma.

Inexhaustibly coemergent-born mother gives the bliss, having the full complexion of a youthful sixteen-year old.

Mother who is Lord of the assembly of the dakinis of the three places, I supplicate to the feet of Sukhasiddhi.

The excellent qualities equal to space of the sky, renowned all-pervasively throughout the noble countries of India and Tibet.

One who obtained Mahamudra, Lord Maitripa, I supplicate to the feet of the non-dual vajra.
NYI MA TA BU DRO LOI MUN PA SEL / DA WA TA BU KYEN TSEI KYIL KOR GYE

Dispelling the darkness of all sentient beings like the sun, and fully blooming the circle of omniscience and compassion like the moon,

THUB TEN NGA DAG DOR JE DEN PA CHE / SO NAM JUNG NE SHAB LA SOL WA DEB

Lord of Buddha’s Doctrine, Great Dorje Denpa, I supplicate to the feet of Sonam Jungne.

ZAM BU LING DU NYI MA TA BUR DRAG / DOR JE DEN DU SANG GYE TRIN LE DZE

In the Jambudvipa, renounced like the sun and moon, he performed the activity of the Buddha in Bodhgaya.

TSO PE DU KYI THAM CHE KYEN PA CHOG / JIG ME JUNG NE SHAB LA SOL WA DEB

Excellent all-knowing one, in the times of dispute, I supplicate to the feet of Jigme Jungne.

TSOG SUM RIN CHEN DUL MANG TSIG PA LE / YON TEN LHUN PO LING SHI U NA THO

From the three accumulations of the precious atoms, a mountain arises in the middle of the four continents surpassing the quality of Mt. Meru.

DRUB PA LHA CHOG JE WE TEN GYUR PA / DRA CHEN DZIN BE SHAB LA SOL WA DEB

One who is connected to the practice of 100,000 excellent deities, I supplicate to the feet of Drachen Dzinbe.

GE LEG KUN JUNG THUB PE TEN PA LA / DU SUM DREN DA DREL WE KE DRUB CHE

All the auspiciousness of the doctrine of the Buddha emerged by the great Mahapandit unequalled in the three times,

THAR THUG NGA DEN NGO TSAR TRUL PE KU / KYUNG PO NAL JOR SHAB LA SOL WA DEB

wonderful body of the emanations of the five activities within his lifetime, I supplicate to the feet of Kyungpo Naljor.
Gloriously filled from the numberless lifetimes accumulating of merit and wisdom,
Complete master of Bodhicitta, creation stage and completion stage,
Gloriously enjoying the two benefits of oneself and others, I supplicate to the feet of Rangjung Kunkyab.
From the inconceivable ocean-like chronicle, by my devotion I make this supplication like a small drop of water.
Having blessed me and other beings by taking us as your disciples, may I perfect myself in this very lifetime just as you accomplished.
The infallible excellent refuge, Venerable Kyungpo, you reside on a lotus and moon seat on the crown of all sentient beings.
From the kindness of the unbiased continuation of compassion, bestow the ordinary and extraordinary siddhis.
Aspiration Prayer

Through all my births, may I not be separated from the perfect lama, and so enjoy the splendor of dharma.

Perfecting the qualities of the paths and bhumis, may I speedily attain the state of Vajradhara.

Generate Bodhicitta

I go for refuge until enlightenment to the Buddha, Dharma, and Supreme Assembly.

May I, through the merit gained by generosity and so on, accomplish Buddhahood for the sake of all beings. (Three times)

Seven Branch Prayer

With purity of body, speech, and mind, I bow to all the heroic Buddhas of the past, present and future without exception in every world in all the ten directions.

By the power of this Aspiration of Samantabhadr, I bow with as many bodies as there are atoms in the Pure Lands.
ཞིང་གི་རྡུལ་སྙེད་ལུས་རབ་བཏུད་པ་ཡིས།

DUL CHIG TENG NA DUL NYE SANG GYE NAM / SANG GYE SE KYI U NA SHUG PA DAG

I conceive the entire realm of truth to be completely filled with Enlightened Ones.

Dེ་ལྟར་ཆོས་ཀི་དབིངས་རྣམས་མ་ལུས་པ།

DE TAR CHŌ KYI YING NAM MA LU PA / THAM CHE GYAL WA DAG GI GANG WAR MŌ

On each atom I imagine there to be as many Buddhas as atoms in the Pure Lands, each Buddha surrounded by many Bodhisattvas.

Dེ་དག་བསྔགས་པ་མི་ཟད་རྒྱ་མཚོ་རྣམས།

DE DAG NGAG PA MI ZE GYA TSO NAM / YANG KYI YEN LAG GYA TSOI DRA KUN GYI

I honor all these blissful lords, praising their perfections with all the sounds of an ocean of varied melodies,

Mར་མེ་མཆོག་དང་བདུག་སོས་དམ་པ་ཡིས།

MAR ME CHOG DANG DUG PÔ DAM PA YI / GYAL WA DE DAG LA NI CHO PAR GYI

I offer to these heroic Buddhas the finest flowers, garlands, music and ointments,

Mར་མེ་མཆོག་དང་བདུག་སོས་དམ་པ་ཡིས།

MAR ME CHOG DANG DUG PÔ DAM PA YI / GYAL WA DE DAG LA NI CHO PAR GYI

excellent canopies, choice lamps, and the best incense.

Nآ زا دام پا نام دانگ دری چوگ دانگ / چه م پور ما ری راب نیام پا دانگ

I offer as well to those Victorious Ones the finest array of all excellent things,
the finest robes and fragrance, and heaps of sweet-smelling powers as high as Mount Meru.

By the power of my faith in the deeds of Samantabhadra,

I prostrate and present vast and unequalled offerings to each of the victorious Buddhas.

I confess every type of wrong that I have done in thought, word, or deed,

under the influence of desire, anger, or ignorance.

I rejoice in the meritorious deeds of all the Buddhas of the ten directions,

the Bodhisattvas, Pratyeka Buddhas, Arhats, practitioners, and all sentient beings.

I request the enlightened protectors who have attained the detachment of Buddhahood

and illumine the worlds of the ten directions to turn the peerless Wheel of Dharma.
With folded hands, I beseech those who intend to manifest the final Nirvana,

To remain for as many aeons as there are atoms in all the Pure Lands,

For the benefit and happiness of all living beings.

May whatever small amount of virtue I may have gained from prostrating, offering, confessing, rejoicing, requesting and beseeching, be dedicated to attaining perfect enlightenment.

**Vajrasattva Mantra**

\[\text{༄༅} \text{ཨཾ་བཛྲ་སྐྱེ་སྐྱེ་མ་ཡ། མ་ནུ་པ་ལ་ཡ། བཛྲ་སྤྱེ་སྤྱེ་ནོ་པ་ཐོག་དི་ཐབ་མེ་བཝ།} \]

OM BENZRA SATO SAMAYA / MANU PALAYA / BENZRA SATO TENOPA TIGTA DRI DO ME BHAWA

SUTO KAYO ME BHAWA / SUPO KAYO ME BHAWA / ANURAKTO ME BHAWA

SARWA SIDDHI MEM PRAYATSA / SARWA KARMA SU TSA ME TSI TANG SHRI YA /

KURU HUNG HA HA HA HO BAGAWAN

SARWA TATHAGATA BENZRA MAME MUNTSA BENZRI BHAWA MAHA SAMAYA SATO AH
Thirty Seven Drops

OM BENZRA BHUMI AH HUNG / SHI NAM PAR DAG PA WANG CHEN SER GYI SA SHI / OM BENZRA RE KE AH HUNG

OM BEDZRA BHU MI AH HUNG. The base is the foundation of gold, powerful and completely pure. OM BEDZRA RE KE AH HUNG

CHI CHAG RII KOR YUG GI RA WE YONG SU KOR WE U SU RII GYAL PO RI WO CHOG RAB

The outside is completely encircled by a wall of iron mountains. In the center is the king of mountains, Sumeru.

SHAR LU PHAG PO / LHO DZAM BU LING / NUB BA LANG CHO / JANG DRA MI NYEN

To the east is Lüphagpo; to the south is Dzambuling; to the west is Balangchö; to the north is Draminyen;

DRA MI NYEN DANG DRA MY NYEN GYI DA / RIN PO CHE RI WO / PAG SAM GYI SHING

Draminyen and Draminyengida, the mountain of jewels; the tree that grants desires; the cow that fulfills all wishes;

DO JOI BA / MA MO PE LO TOG / KOR LO RIN PO CHE

the grain that grows without toil; the precious wheel;

NOR BU RIN PO CHE / TSUN MO RIN PO CHE / LÖN PO RIN PO CHE / LANG PO RIN PO CHE

the precious jewels; the precious queen; the precious minister; the precious elephant;
the precious horse; the precious general; the vase of inexhaustible treasures; the goddesses of laughter;

the goddesses with necklaces; the goddesses of song; the goddesses of dance; the goddesses of flowers; the goddesses of lamps; the goddesses of perfumed water;

the sun; the moon; the precious umbrella; the banner of victory triumphant in every direction;

in the center a gathering of the sublime possessions of gods and men, with nothing lacking.

I make these ocean-like offerings, perfectly arranged, to the front of the incomparable glorious Lama, in order to turn the wheel of Dharma.

Please accept this offering with your compassion in order to benefit sentient beings.
This sublime mandala offering is an extraordinarily lovely array. In the center is the most majestic of mountains,

with the four continents and subcontinents, lovely with the illuminating sun and moon circling, surrounded by a perimeter of mountains,

and adorned with roiling oceans. There are wish-granting trees bedecked with jewels; cows that yield all that is desired;

the seven attributes of a powerful monarch and the eighth, the treasure of jewels crops that need no cultivation; water with eight qualities; and offerings on three levels-

outer, inner and secret – amassed on an unbelievable scale. This mandala offering, pleasing and delightful, is offered by me, the yogin who wishes to accomplish the two kinds of benefit and who,

with powerful and enthusiastic diligence, offers it to the hosts of gurus, chosen deities, and victorious ones.

For me, the yogin who upholds the bloodline of all buddhas, I pray that by my offering this delightful and noble mandala all my amassed faults, flaws and defilements may be refined away,
and I may be granted sublime and more common spiritual attainments.

OM MANDALA PUDZA MEGHA SAMUDRA SAPARANA SAMAYE AH HUNG

By offering this excellent and pleasing mandala, may I not encounter any obstacle on the path to enlightenment,

DU SUM DE SHEG GONG PA TOG PA DANG / SI PAR MY TRUL SHI WAR MI NE SHING

and realize the mind of all the transcendent Buddhas of the three times. Not being deluded by existence, nor remaining in tranquility,

NAM KA NYAM PE DRO WA DROL WAR SHOG

may I liberate all beings limitless as space.

Request for Teachings [Turning the Wheel of Dharma]

SEM CHEN NAM KYI SAM PA DANG / LO YI JAY DRAG JI TAR WAR

The wishes of all sentient beings and their various intellectual capacities are satisfied and fulfilled according to

CHAY CHUNG THUN MONG THEG PA YI / CHÖ KYI KOR LO KOR DU SOL

the lesser, greater, common and extraordinary paths. Therefore, please turn the dharma wheel accordingly.
(INSERT A) After the teaching:

DE NYI TSUNG ME PAL DEN LA ME SHAB DRUNG DU ZAB GYE CHÖ KYI KOR LO KOR WE KU DRIN TA RA GYI YON DU BUL WAR GYI-O

To the glorious incomparable lama, I make this offering to give thanks for your kindness of turning the wheel of the profound Dharma.

(INSERT B) Request Initiation:

DE NYI TSUNG ME PAL DEN LA ME SHAB DRUNG DU MIN JE KYI WANG KUR ZAB MO SHU WE YON DU BUL WAR GYI-O

To the glorious incomparable lama, I make this offering in order to ripen [myself] to obtain the profound Abishekas.

(INSERT C) After Initiation:

DE NYI TSUNG ME PAL DEN LA ME SHAB DRUNG DU MIN JE KYI WANG KUR ZAB MO LEG PAR THOB PE KU DRIN TA RA KYI YON DU BUL WAR GYI-O

To the glorious incomparable lama I make this offering in order to ripen [myself], having received the profound Abishekas through [your] kindness.
Kyungpo Naljor dedication

This dedication prayer was composed by the Yogi Kyungpo Naljor; we dedicate the merit through this prayer

༄༅།སྐུ་གསུམ་མཁྱེན་བཅུ་ཆོས་ཀི་རེ།

KU SUM KYEN CHU CHÖ KYI JE / LA MA NAM DANG YI DAM LHA

Lords of Dharma, the three kayas and the ten kinds of knowledge –

༄༅།མཁའ་འགོ་ཆོས་སོང་ལ་སོགས་ཀུན།

KA DRO CHÖ KYON LA SOG KUN / TSE WE NGO WE PANG DU SHUG

all Lamas, yidam deities, dakinis, dharma protectors and so on,

༄༅།ཀྱི་དབང་དུ་བཞུགས།

KYE WA DI DANG KYE WA SHEN / DAG GI LU NGAG YI SUM GYI

through your kindness please be witnesses to these dedication prayers.

༄༅།དཀར་པོའི་དགེ་བ་ཅི་བགིས་པ།

KAR POI GE WA CHI GYI PA / SEM CHEN KUN GYI DON GYI CHIR

May whatever pure virtue of body, speech and mind I have done in this and other lives cause me to take the afflictions as the path for the benefit of all living beings.

༄༅།དང་བ་དབང་དུ་བསྡུས་གྱུར་ཅིག

NYON MONG LAM DU LONG GYUR CHIG / NANG WA WANG DU DU GYUR CHIG

May I master appearances. May I attain the three kayas. For my own benefit, may I attain the dhyānakāya.

༄༅།སྐུ་གསུམ་རང་ལ་རེད་གྱུར་ཅིག

KU SUM RANG LA NYE GYUR CHIG / RANG DON CHO KU DRUB GYUR CHIG

For the benefit of others, may I attain the two form kayas,

༄༅།གཞན་དོན་གཟུགས་སྐུ་རྣམ་གཉིས་ཀིས།

SHEN DON ZUG KU NAM NYI KYI / JI SI KOR WA MA TONG BAR

and thereby accomplish great waves of benefit for others until samsara is emptied;
May I appear in whatever form is needed to discipline beings as a complete flowering of activity to benefit others.

Whenever there are those to be disciplined, may I meet with them.

May I be skillful in the methods of interdependence. May I benefit whoever I come into contact with.

May I empty the ocean of samsara. May I attain the dharmakaya, clear light.

I dedicate just as all the Buddhas of the three times dedicated.

May my dedication prayers be accomplished.

Until I attain Buddhahood, may I have an excellent family, good health, clear faculties, discipline, mindful dharmic conduct, and be respected by all. May I fulfill the hopes and desires of all.

Until I have attained enlightenment, may sickness, döns, obstructions and harm from men,
predators, rakshas, the four elements and so on be completely pacified.

May my life and merit increase and glory and fortune spread, and may I become reknown everywhere.

May I benefit living beings whatever I do, in all the activities of my body, speech, and mind.

May the ocean of samsara be emptied, and may I attain complete Buddhahood.