



WESTERN RESERVE EMMAUS CANDIDATE  
RESERVATION FORM  
wrecommunity.org

**Section 1 – To be completed by the candidate** **Please PRINT all information CLEARLY**

Application date \_\_\_\_\_, Weekend date preference \_\_\_\_\_

Request for  - Men's Walk Or  - Women's Walk (Check One)

Name \_\_\_\_\_ Email Address: \_\_\_\_\_

Name for Name Tag: \_\_\_\_\_ Home Phone#: (\_\_\_\_\_) \_\_\_\_\_

Cell Phone #: (\_\_\_\_\_) \_\_\_\_\_

Street  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Marital Status (check one):  - Married  - Single  - Divorced  
 - Widowed  - Separated

Occupation \_\_\_\_\_ Employer: \_\_\_\_\_

Work Phone (\_\_\_\_\_) \_\_\_\_\_

Are you on a medically-dictated diet?  - Yes  - No If yes, specify \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*(use additional page if necessary)*

Are you on any medication?  - Yes  - No If yes, specify \_\_\_\_\_

*(use additional page if necessary)*

Medical History: IE-seizures, diabetes, heart, or physical limitations; Sight, hearing, mobility, allergies, or claustrophobia, Etc.  - Yes  - No If yes, specify \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*(use additional page if necessary)*

Is there a medical reason you will need a lower bunk? (Yes/No) \_\_\_\_\_

Can you walk up and down 49 steps? (Yes/No) \_\_\_\_\_

List your church leadership roles and church activities \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_



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**Section 1 – Continued from page 1** **Please PRINT all information CLEARLY**

Name and Denomination of the church you are now attending:

\_\_\_\_\_

Church Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Pastor's Name \_\_\_\_\_

Church Office Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Name of Emergency Contact: \_\_\_\_\_ Phone #:( \_\_\_\_\_ ) \_\_\_\_\_

Relationship: \_\_\_\_\_

*(Emergency contact **should not** be your sponsor, this information will be given to your sponsor)*

State briefly why you wish to attend the Walk to Emmaus:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Your Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Note – Camp Asbury is a non-smoking facility)

Pastors and Diaconal Ministers: Do you wish to receive 1 Continuing Education Credit? -Yes  - No

The expense of the weekend is \$175.00 and that includes meals, lodging and supplies at Camp Asbury. Please enclose a deposit of \$55.00 payable to Western Reserve Emmaus with this form. The deposit will be applied to the expense of the Weekend. The balance is payable on Thursday evening of the Weekend at the Camp Asbury Registration table. Inability to pay should not deter your attendance; scholarships are available. Information about the Walk to Emmaus can be found at: <http://www.wrecommunity.org>



**WESTERN RESERVE EMMAUS  
SPONSORSHIP FORM**  
*wrecommunity.org*

WRE Form Updated 05/04/2018

**Section 2 – To be completed by Sponsor**

**Please PRINT all information CLEARLY**

Candidate you are sponsoring \_\_\_\_\_

Your Name \_\_\_\_\_ Email Address \_\_\_\_\_

Cell Phone Number (\_\_\_\_) \_\_\_\_\_ Home Phone Number (\_\_\_\_) \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Walk you attended (Number) \_\_\_\_\_ Community Name: \_\_\_\_\_

Did you attend sponsor training?  Yes  No | Are you in a Reunion Group?  Yes  No

Do you attend Gatherings?  Yes  No | Do you receive the WRE Newsletter?  Yes  No  
If no, would you like to?  Yes  No

How long have you known the candidate? \_\_\_\_\_ (Days/Months/Years (Circle One))

**Section 3 – Complete this section if the candidate is married  
CLEARLY**

**Please PRINT all information**

Name of Candidate's Spouse: \_\_\_\_\_

Has the candidate's spouse been on a Walk?  Yes  No

If yes, what is the Walk # and Community Name? # \_\_\_\_\_/\_\_\_\_\_

Date of the Walk \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

If no, will the spouse be attending the adjacent walk?  Yes  No | Will attend a future walk?  Yes  No

If the spouse has not attended a walk have you discussed the walk with the spouse?  Yes  No

If "No", why?

\_\_\_\_\_  
\_\_\_\_\_

Why do you feel this person would be a good Candidate?

\_\_\_\_\_  
\_\_\_\_\_

Does the Candidate have any area(s) of sensitivity that would be helpful to know about?

\_\_\_\_\_  
\_\_\_\_\_

Please indicate who will be paying the \$175.00 expense for the Weekend and how much:

\$\_\_\_\_\_ Candidate      \$\_\_\_\_\_ Sponsor      \$\_\_\_\_\_ Church  
\$\_\_\_\_\_ Scholarship

Sponsor’s signature represents your understanding of the Sponsor’s responsibilities and your commitment to support the Candidate as outlined in the “Sponsor Information Packet.”

**Note:** This application *will be returned to you* if you are on Team for this event, and/or if this form is not correctly or completely filled out.

Sponsor’s  
Signature \_\_\_\_\_ Date \_\_\_\_\_

**Pastor:** Your signature represents that to the best of your knowledge; the Candidate has the physical and mental health needed to attend the Walk to Emmaus and is in the Congregation.

\*Pastor’s  
Signature \_\_\_\_\_ Date \_\_\_\_\_

\*Must be signature of Pastor listed on the Candidate Form:

Return this Sponsor Information Form, the Candidate Reservation Form and \$55 (Minimum) deposit to:  
Wendy Bramley: Registrar WRE  
36420 Stevens Blvd., Willoughby, OH 44094  
Registration@wrecommunity.org  
Registration must be completed and received three weeks prior to walk date.

**Note:** Walk to Emmaus is not designed to correct a person’s character, morals, emotions or an unstable marriage. The Walk is an opportunity for Pilgrims to have a personal encounter with Jesus Christ and to share Christ with others. Please review Chapter 8, “The Next Generation”, on being a good sponsor in “Day Four The Pilgrim’s Continued Journey” for Sponsorship Information.

Reservation may be made up to one year in advance.

Section 5 – Registrar’s Use Only

Date Received \_\_\_/\_\_\_/\_\_\_ Check # \_\_\_\_\_ Amount Paid: \$ \_\_\_\_\_

Acknowledgment Sent: (S) \_\_\_/\_\_\_/\_\_\_ (P) \_\_\_/\_\_\_/\_\_\_

## What is the Walk to Emmaus?

The Walk to Emmaus is a spiritual renewal program intended to strengthen the local church through the development of Christian disciples and leaders. The program's approach seriously considers the model of Christ's servanthood and encourages Christ's disciples to act in ways appropriate to being "a servant of all." The Walk to Emmaus experience begins with a 72-hour short course in Christianity, comprised of fifteen talks by lay and clergy on the themes of God's grace, disciplines of Christian discipleship, and what it means to be the church. The course is wrapped in prayer and meditation, special times of worship and daily celebration of Holy Communion. The "Emmaus community," made up of those who have attended an Emmaus weekend, support the 72-hour experience with a prayer vigil, by preparing and serving meals, and other acts of love and self-giving. The Walk to Emmaus typically begins Thursday evening and concludes Sunday evening. Men and women attend separate weekends. During and after the three days, Emmaus leaders encourage participants to meet regularly in small groups. The members of the small groups challenge and support one another in faithful living. The three-day Emmaus experience and follow up groups strengthen and renew Christian people as disciples of Jesus Christ and as active members of the body of Christ in mission to the world. The Upper Room, a ministry unit of the General Board of Discipleship of The United Methodist Church, sponsors the Walk to Emmaus and offers it through local Emmaus groups around the world. Although connected through The Upper Room to The United Methodist Church, The Walk to Emmaus is ecumenical.

## The Walk to Emmaus Model

The Walk to Emmaus gets its name from the story in Luke 24:13-35, which provides the central image for the three-day experience and follow-up. Luke tells the story of that first Easter afternoon when the risen Christ appeared to the two disciples who were walking together along the road from Jerusalem to Emmaus. Like Christians and churches who are blinded by preoccupation with their own immediate difficulties, these two disciples' sadness and hopelessness seemed to prevent them from seeing God's redemptive purpose in things that had happened. And yet, the risen Christ "came near and went with them," opening the disciples' eyes to His presence and lighting the fire of God's love in their hearts. As they walked to Emmaus, Jesus explained to them the meaning of all the scriptures concerning Him. When they arrived in Emmaus, Jesus "took bread, blessed and broke it, and gave it to them," and their eyes were opened. They recognized Him as Jesus, the risen Lord, and they remembered how their hearts had burned within them as they talked with Him on the road. Within the hour, the two disciples left Emmaus and returned immediately to their friends in Jerusalem.

As they told stories about their encounters with the risen Lord, Jesus visited them again with a fresh awareness of His living presence. However, the story of Jesus' resurrection does not conclude with the disciples' personal spiritual experiences. Jesus ascended to the Father, and the disciples became the body of the risen Christ through the empowerment of the Holy Spirit. The disciples were sent forth by the Spirit to bear witness to the good news of God in Jesus Christ. They learned to walk in the spirit of Jesus, to proclaim the gospel to a disbelieving world, and to persevere in grace through spiritual companionship with one another. The Walk to Emmaus offers today's disciples a parallel opportunity to rediscover Christ's presence in their lives, to gain fresh understanding of God's transforming grace, and to form friendships that foster faith and support spiritual maturity. While Emmaus provides a pathway to the mountaintop of God's love, it also supports pilgrims' return to the world in the power of the Spirit to share the love they have received with a hurtful and hurting world. The Walk to Emmaus is grounded theologically and institutionally in The Upper Room ministry unit of the General Board of Discipleship of The United Methodist Church. However, The Walk to Emmaus is ecumenical. The program invites and involves the participation of Christians of many denominations. Emmaus is ecumenical not only because members of many denominations participate, but because Emmaus seeks to foster Christian unity and to reinforce the whole Christian community. This is one of the great strengths and joys of the Emmaus movement. The fact that Emmaus is ecumenical does not mean it is theologically indifferent. On the contrary, The Walk to Emmaus is designed to communicate with confidence and depth the essentials of the Christian life, while accentuating those features that Christians have traditionally held in common. The Upper Room Walk to Emmaus is a tightly designed event that is conducted with discipline according to a manual that is universally standard. Emmaus is offered only with the permission and under the guidelines of The Upper Room. This ensures a proven format and a common experience that should be trustworthy from weekend to weekend wherever Emmaus is being offered.

## Who should go on a "Walk"?

Emmaus is for the development of Christians who:

- † wish to gain a fuller understanding of God's love
- † wish to strengthen their friendship with Christ
- † may have unanswered questions about what it means to be a Christian
- † understand that being Christ's friend, or Christian involves responsibility
- † are open to dedicating their everyday lives to God.

To participate in a Walk to Emmaus fill out the registration form.  
To obtain more information about contact the Registrar listed on  
the second page.