

## **USAV YOUTH & JUNIOR VOLLEYBALL PLAYER MEDICAL RELEASE FORM**

This **must be** completed - legibly - and signed in all areas by both the player and his/her parent or guardian. I understand and agree that this document will be kept in the possession of authorized adult team personnel and that reasonable care will be used to keep this information confidential. *By signing this form the participant affirms having read and agreed to the terms and conditions listed below.* Club: Team Name:

|  |   |   | _   |  |   | 🗆 Male  | Female  |
|--|---|---|---|--|---|---|---|
| First Name   | Last  | Name  |   | Birth Date   | Age   |   |   |
| Primary Contact: Parent Name: Primary Phone:   | or Guardian   |   | Address:<br>City, State & Zip:<br>Alternate Phone:  |  |   |   |   |
|  |   | _   |   |  |   |   |   |
| Secondary Contact:   | ☐ Parent/Guardian   | □Other  |   |  |   |   |   |
| Primary Phone:   |   |   | Alternate Phone:  |  |   |   |   |
| Primary Insurance Co   |   |   | Primary Group/P   | olicy #  |   | /   |   |
| Family Physician Name  |   |   | Physician Phone   |  |   |   |   |
| Please elaborate on <u>any r</u>   | medical conditions of w   | hich we should b  | e aware:  |  |   |   |   |
| Please list any medication   | <u>ns</u> currently being taker   | 1:  |   |  |   |   |   |
| In the past 24 months, ha<br>If yes, provide the date (r<br>Please list any <u>allergies</u> :   | nonths and year), who   | •   |   |  |   | s the outco   | me:   |
| If None, please write Non  | ie.   |   | Data  |  |   |   |   |
| Participant Signature<br>(regardless of age):  |   |   | Date:   |  |   |   |   |
| Participant,<br>competition, events, activiti<br>leaders who will be in charg<br>full medical insurance with t<br>adult team personnel and th<br>personnel to release this inf<br>knowledge that the participa<br>Parent/Guardian Signatur<br>Relationship to Participan | e of this program. I recog<br>the company listed above.<br>nat reasonable care will be<br>ormation in the event of a<br>ant named hereon is phys<br>re: | nize that the leade<br>I understand and<br>used to keep this<br>medical emergen | r any of its Regional V<br>ers are serving to the<br>agree that this docu<br>information confide<br>cy to a third party m | best of their ab<br>ment will be ke<br>ntial. I agree to<br>edical provider. | iations (RV<br>pility. I cert<br>pt in the p<br>allow the a | As). I approving the provision of authorized action of authorized action of authorized actions of a second | ve of the<br>participant has<br>authorized<br>dult team |
| If, during the course of my d<br>emergency medical/dental o<br>Signature:<br>Parent/Guardia  | care. I will assume financi   |   |   | rough my insur   |   |   | e you to obtain   |
| or   |   |   |   |  |   |   |   |
| I <b>do not authorize</b> emerg<br>Signature:<br>Parent/Guardia  | •   | re for my daught  | ter/sonDat  | e:   |   |   |   |
| STATE OF<br>SWORN TO BEFORE ME, a N  | ·   | COUNTY OF   |   |  | pers  | )<br>onally know  | n   |
| to me this   | day of  |   |   |  | ,20   |   |   |
| Notary Public  |   |   | Mı  | / Commission E   | xpires  |   |   |
|  |   |   |   |  |   |   |   |