



# CHAMBER OF COMMERCE

MINERAL COUNTY NEVADA

HOME OF THE ARMED FORCES DAY CELEBRATION

Schurz | Walker Lake | Hawthorne | Luning | Mina | Montgomery Pass

## Membership Application

☐ NEW

☐ RENEWAL

Business/Organization/Individual Name: \_\_\_\_\_

Representative: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

# of full-time employees (including part-time counted as 1/2) \_\_\_\_\_

### YEARLY BUSINESS MEMBERSHIP OPTIONS: (Please check mark appropriate responses.)

☐ Business (1-10 Employees) ..... \$50

☐ Business (11-25 Employees) ..... \$125

☐ Business (26-100 Employees) ..... \$200

☐ Business (76-100 Employees) ..... \$250

☐ Business (More than 100 Employees) ..... \$500

☐ Non-Profit Org.s/Clubs/Groups ..... \$50

☐ Government Entities ..... \$100

### YEARLY INDIVIDUAL MEMBERSHIP OPTION:

☐ Individual Membership (non-bus. members) \$35

☐ Individual Household Membership ..... \$50  
(non-bus. members)

### SUPPORT THESE COMMUNITY ENDEAVORS

☐ Big Flag Maintain/Replace Fund \$ \_\_\_\_\_

☐ Cecil Maintain/Repair/Travel Fund \$ \_\_\_\_\_

☐ MCHS Scholarship Fund \$ \_\_\_\_\_

**Make check payable to MCCC Name of Fund.**

**Or, donate directly at the FH Credit Union.**

### ADVERTISING OPPORTUNITIES

☐ Business members have the option to add a business logo to our website for \$50/year.

☐ Business members have the option to connect their business website to the Chamber website for \$75/year.

☐ Individual non-business members have the option to add a larger, bold type name listing to our website for \$20/year.

Please give a brief description of your business products/services (50 words or less): \_\_\_\_\_

\_\_\_\_\_ Cont. on back if needed.

### QUESTIONNAIRE:

Would you be interested in volunteering at the Chamber Office? ☐ YES ☐ NO

Would you like to serve a 3-year term on our Board of Directors? ☐ YES ☐ NO

***Membership does not obligate you in any way to serve on the Board of Directors or take part in any Chamber meeting or function. It is completely voluntary.***

Membership amount is due January 15th of each year. If you join mid-year, use the formula below to determine the amount due.

For question on the prorated formula, please call Chamber President Gloria Lopez at the number listed below. The undersigned unites with the members of the Mineral County Chamber of Commerce and agrees to pay the sum of \$\_\_\_\_\_ in annual dues.

**Prorate formula:** Amount of yearly membership ÷ 12 months x number of months left in the year = \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***Membership dues are used to underwrite an adequate budget to insure the maintenance of an active promotional program for Mineral County's businesses, community and cultural interests. Your participation is vital. Meetings are held the first Tuesday of each month, 6 pm at the El Capitan Convention Center, upstairs, unless otherwise noted.***

*Hawthorne, Nevada—America's Patriotic Home*

PO Box 2250 | Hawthorne, NV 89415 | Call for an appointment: 775-945-0561

info@ChamberMineralCountyNV.org | www.ChamberMineralCountyNV.org