



Celebrating 80 Years of Community & Agriculture



Exhibitor guidelines, events and entry forms



Fall Fair

September 11th, 12th & 13th, 2026

idfallfair.com

Children's & Music Festival

1555 Clearview Drive

Welcome to the Fall Fair!



Lakes District Maintenance, a subsidiary of Volker Stevin Canada, is a Highway Road and Bridge Maintenance Company headquartered in Burns Lake, BC. Lakes District Maintenance was formed in 1988 during the privatization of road and bridge maintenance in British Columbia. Currently Lakes District Maintenance holds road maintenance contracts in the Lakes and Stikine service areas.

Our Mission is to connect the communities we serve, while providing peace of mind to the travelling public by ensuring safe, efficient movement of people, goods, and services.



LAKES DISTRICT MAINTENANCE

881 -HWY 16W, PO BOX 939, BURNS LAKE, BC V0J 1E0 • TEL: 888-255-8055

Proud sponsor of the Fall Fair for the past 35 years!

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Celebrating

80TH

LAKES DISTRICT

FALL FAIR

*80 Years of Community,
Tradition & Fun!*



PROUD TO SUPPORT THE 80TH LAKES DISTRICT FALL FAIR!

President's Message

Hello and welcome to you, I have the honour of stepping into the shoes of President for our Lakes District Fall Fair. This year we are celebrating 80th years of community and agriculture which gives us a chance to celebrate and honour the stories and people who have made this fair possible. Take the time to see our 80th Anniversary displays. We will have fun and nostalgic exhibits of the 1940s vintage baking and sewing or enter one of your own! Our Fair Committee has been working hard to make this a year to remember! We are excited to have the Super Dogs join us. The Angus Gold and Hereford Mark of Excellence Shows have been awarded to us this year. Friday evening has a new flavour! Bumper Balls

will be open. The Amazing Race is back! What is new is our Friday Dance and our Midnight Games for adults who are in attendance.

Saturday and Sunday are once again filled with activities and entertainment. Please remember to look at the program at the gate! On the main stage, there is a tractor load of musical talent!! At the Children's Festival, there will be the familiar fun filled events! The Pet Show for Children has a new name and face! Amanda's Pet Show will be a highlight! Northern Inflatables will be bringing a new bull riding game. Hang on to your hats! The feature performers are the Scouts Honour Kids Band from Smithers. Yehaw!

There will be Team Roping, Barrel Racing, Extreme Trail and

Ranch Hand Competitions, Stock Dog Trials, 4H and Livestock Shows, Logger's Sports, and new dynamic presentation from the Bulkley Nechako Carriage and Cart Club. Gitte up! We are also hopeful that the Petting Zoo will reopen.

The small animal barn and other barns will be filled with a diverse group of animals and fowl. The exhibition hall will be filled with dynamic items. Please note this year's "Baking Challenge"! Start planning your exhibits! We would appreciate seeing your skills and abilities! Please note the changes in the fair book.

Saturday evening will have a family dance and don't forget the delicious pancake breakfast put on by our volunteers! The food and commercial vendors provide a dynamic opportunity

to enjoy new things as well!

We continue to be amazed at the support we receive from our community! **Thank you** to all who come together to make our Lakes District Fall Fair happen!! It is a special time to get together to celebrate the harvest, our culture, and our community. This year we also reflect on those who shared their knowledge, leadership, and hard work and left their legacy with us!

It's a Family Friendly Affair! See you there!

**Gwyndolyn Nicholas
(President)**

Lakes District Fair Association



Lakes District Fair Association *Officers and Directors*

OFFICERS

President Gwyn Nicholas.....	250-694-3879
Vice President Jean Vossen.....	250-685-9591
Secretary Leona Peden.....	250-692-6217
Treasurer Kellie Payne.....	250-692-6292

DIRECTORS

Lisa Moore	250-695-6654
Joan McFee	250-695-6381
John Barth.....	250-692-3371
Kathy Walker.....	250-695-6653
Bob Fowler.....	250-695-6385
Shiela Olsen.....	780-271-5294

LAKES DISTRICT FAIR ASSOCIATION: 1555 Clearview Dr, Burns Lake, BC V0J 1E1 | Mailing Address: 5389 Hwy 16 W, Burns Lake, BC V0J 1E1
www.ldfallfair.com Find us on Facebook: www.facebook.com/LakesDistrictFallFair/



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Areas of Responsibility

SECRETARY

Leona Peden 250-692-6217 lpeden49@hotmail.com

CATTLE DIVISION

Lisa Moore 250-691-1810 ldff.livestock@gmail.com
Bee Palmer 250-695-6361

4-H

Darlene McEntee 250-613-2673 darlenemcentee@hotmail.com

BARREL RACING

Rachelle VanZanten 250-692-0642
rachellevanzanten@yahoo.com

TEAM ROPING

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BURNS LAKE SADDLE CLUB

Sharon Marr 250-251-1637
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SMALL ANIMALS

Eileen Benedict 250-695-6335
Debbie Anderson 250-695-6392 benedict@explornet.com

WEIGHMASTER

Ken Rose 250-694-3500

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Joan McFee 250-695-6381
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LDFair.summer@protonmail.com

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MUSIC FESTIVAL

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COMMERCIAL VENDOR

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FOOD VENDOR

Jonathan Peterson 778-210-0897 redfernsguesthouse@gmail.com

LOGGERS SPORTS

Val Anderson 250-692-6823 vmkanderson@gmail.com

STOCK DOGS

Kathy Walker 250-695-6653 kw5145404@gmail.com

Lakes District Fair Association is a not-for-profit society, please show your support by paying at the gate.

<i>Gate Fees</i>	ADULT	SENIOR (60+)	CHILD (6-12)
Friday	\$5.00	\$4.00	\$2.00
Saturday	\$10.00	\$7.00	\$5.00
Sunday	\$10.00	\$6.00	\$4.00
Weekend Pass	\$15.00	\$13.00	\$10.00

Family 1-Day Pass \$20.00
Family Weekend \$40.00
Weekend Rough Camping..... \$20.00



Dog Passes \$5 per day
Weekend Dog Passes..... \$15
(Dogs participating in Fair events are excluded eg. Pet Show, Sheep Dog Trials. Therapy dogs are free with proof such as wearing their therapy jackets.)

ALL DOGS MUST BE ON A LEASH

Dogs in camping area must be in a Camper, Kennel, or a Confined Pen. If a Fall Fair official notices that a dog is aggressive or out of control, the Fall Fair official has the authority to ask the owner to have the dog removed from the fairgrounds.

— HAVE FUN AT THE —

80TH ANNUAL FALL FAIR



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- Options Program
- Outdoor Adventures
- P & B Feeds 'N' Needs
- Pine Ridge Holdings Ltd.
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- Waste Management
- Westline Ford Ltd.
- Woods N' Water Sports & Recreation

Thank you to Diane Killman and Lakes District News for use of their photos in this year's book.

(list current as to date of submission to printer)



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(250) 692-7724 • info@blcomfor.com • blcomfor.com

Good luck to all the competitors and thank you volunteers!

Music, Artisans, Heritage and Agriculture make up our Fair

The Fall Fair strives to keep the history and culture of the Lakes District alive and strong.

When you visit the Fair, you will see many aspects of the heritage of Burns Lake and the Lakes District.

While visiting the Exhibit Hall, you will find many examples of local preserves, baking, garden produce, flowers, crafts and needlework including quilting. Be sure to check out the Historical Information Signs in the annex of the Exhibit building that give a brief history of the original settlements and trails of the Lakes District. These signs are all sponsored by local residents.

Be sure to visit Frank Bergen's large trailer located on the grounds with his unique display of hundreds of pictures and stories of the pioneers of this area depicting the lifestyle that they lived.

At the Main Stage, you will enjoy many of our local performers and then you can take part in a good old fashioned Family Dance on Saturday evening.

Music, Heritage and Agriculture go hand in hand and are the culture of our community.



Things to look for at this year's Fall Fair...

- Stage Entertainment
- Vendor Booths
- Children's Festival
- Amazing Race
- Hereford Mark of Excellence & Angus Gold Show
- Canadian Super Dogs
- Friday Night Fun Dance
- Logger's Sports
- Music Festival
- Pancake Breakfast
- Saturday Family Dance
- Stock Dog Trials
- Barrel Race
- Livestock Show
- Small Animal Barn
- 4-H
- Team Roping
- Karen Ritchey's Drill Team
- Prince George Museum Railway
- Amanda's Pet Show

and much, much more!!



Best Wishes

...to all exhibitors, performers and everyone who attends the **80th Annual Fall Fair, Children's and Music Festival!**



Presenting local musicians and visual artists, and workshops for children, teens and families, since 2006.

www.lakesdistrictarts.com

Awards

DIVISION I CATTLE

High Point Beef Exhibitor - \$25.00

DIVISION II GOATS, SHEEP & SWINE

High Point Goat - \$25.00
High Point Sheep - \$25.00
High Point Swine - \$25.00

DIVISION III RABBITS & POULTRY

High Point Rabbit - \$25.00
High Point Poultry - \$25.00

HIGH POINT PRIZES:

DIVISION IV 80TH ANNIVERSARY RETRO SEWING & BAKING

High Point Sewing - \$25.00
High Point Baking - \$25.00

DIVISION V VEGETABLES

High Point in Division V - \$25.00

DIVISION VI FRUIT

High Point in Division VI - \$25.00

DIVISION VII FARM AND HOME PRODUCE

High Point in Division VII - \$25.00

DIVISION VIII CANNING AND PRESERVING

Canner's Collection - \$15.00
High Point in Division VIII - \$25.00

DIVISION IX FLOWERS AND PLANTS

High Point in Division X - \$25.00
Best Floral Art - \$25.00

DIVISION X HOME COOKING

High Point in Division XI - \$25.00

DIVISION XI NEEDLEWORK

High Point Knitting, Crocheting & Embroidery - \$25.00
High Point Sewing & Quilting - \$25.00

DIVISION XII HANDICRAFTS

OPEN

Outstanding Handicraft Entry - \$15.00
High Point in Division XIII - \$25.00

DIVISION XIV ART

High Point in Division XIV - \$25.00

DIVISION XV PHOTOGRAPHY

High Point Junior, 16 and under - \$25.00
High Point Adult - \$25.00
Best Photo in Show - \$25.00

High Point Community Family - \$50.00

Runner Up Community Family - \$25.00

Individual High Point - \$25.00

Runner Up Individual High Point - \$20.00

High Point Agriculture Division I-IV Individual - \$25.00

Runner Up Agriculture Division I-IV Individual - \$20.00



PRIZE MONEY WILL BE MAILED OUT WITHIN 30 DAYS.

*Would you like to sponsor a division or class?
Contact Cathy Shane at 250-694-3500 for details.*



80th Annual *Lakes District Fall Fair* *Children's & Music Festival!*

Good Luck to all competitors!



Exhibitors Rules and Regulations

1. Prize competitions open to anyone paying entry fees and meeting rules. **(ENTRY FEES ARE NON REFUNDABLE)**

2.

Completed entry forms and specified fees are to be submitted to the contact identified on the entry form or dropped off at the Burns Lake Visitor Information Centre (next to the museum) on or before the entry deadline or August 28, 2026. Mailed forms are considered submitted on the date of postmark.

3. Exhibits left at owner's risk. The Fair Association is not responsible for exhibits; however, reasonable care is exercised (i.e. claim checks).

4. The Fair Association reserves the right to refuse incorrectly entered articles.

5. The judge's decision is final.

6. Exhibitors are responsible for any personal injuries while exhibiting.

7. A "For Sale" sign may be put on any article after judging is completed and prizes awarded.

8. An exhibit will not be identified any other way than the official entry tag.

9. An item not enumerated in the prize booklet may be entered "for exhibit only."

10. All exhibits **must be made or grown by the exhibitor** and not previously entered for competition in the Fair with the exception of Divisions I, II, III and X.

11. All entries are to be entered on the official entry forms. Should the form not be long enough for all your entries, additional plain sheets may be used to list the rest of your entries.

12. (a) All exhibits are to be in the **Exhibit Hall** and **ready for display** at the Eagle Creek Fair Grounds between **8:30am - 11:30am on Friday**. Judging will commence at 1:00 pm sharp.
(b) Mandatory vet checks prior to unloading for small animals and poultry between 1:00pm and 7:00pm on Friday. Judging

Saturday morning.

13. Exhibits are to be removed from the Exhibit Hall by 4:30 pm Sunday.

14. Exhibits are to conform to the description in the Fall Fair book (i.e. Numbers, quantity etc.). Flowers, vegetables and plants are to include the variety name or identification, such as early, or late or the entry will be disqualified.

15. **One entry per class**, per exhibitor (i.e. individual or farm) with the exception of livestock or "any other" categories. There shall be no more than one first, one second and one third ribbon given per class, with the exception of "any other class"

16. If you are unable to pick up your exhibits please arrange for someone else to pick it up for you.



Prize money will be mailed out within 30 days.

ALL DOGS MUST BE ON A LEASH



Dogs in camping area must be in a camper, kennel or confined to a pen. If a Fall Fair official notices that a dog is aggressive or out of control, the Fall Fair official has the authority to ask the owner to have the dog removed from the fairgrounds.



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Friday Night!



Bumper Balls

Amazing Race

Friday Dance

Fun! Fantastic Prizes!

Children's Festival

Saturday and Sunday



Carnival Fun

Bumper Balls

Great Prizes

Inflatables (weather permitting)



**Strong Start
Hammer Tent
Squash Faces**

*Brace yourself for
Bull Riding and more!!*



**Scouts Honour
Kids Band**

**Feature Performers
Saturday &
Sunday**

**Join us for
Amanda's
Pet Show!**



**FREE!
FUN!** Come join us!



Community Family Award

1. A community family must have at least two members in five categories.
2. Winner is the family attaining the highest number of points in the fair.
3. Any community family is eligible.
4. Exhibits in all areas with the exception of sports, 4-H and novelty events are eligible to be credited to the family unit.
5. Family unit includes the head of the household plus dependents, which may include all family members residing in the home as a unit.

Individual Over-All High Point Award

Winning individual must have entered in at least three divisions.

The individuals (Junior or Senior) attaining the highest number of points in the Fair will be the winner.

All divisions in the fair with the exception of 4-H, novelty events and sports will be credited to the individual.



Any community family is eligible!



Burns Lake Saddle Club

2026 FALL FAIR

Ranch Hand and Extreme Trail

Saturday @ lower horse arena

English or Western Tack and Attire permitted

Helmets required for Junior riders

Course will be posted prior to start time



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PROUD SUPPORTERS OF THE LAKES DISTRICT 80TH FALL FAIR!

BIG THANKS TO ALL THE VOLUNTEERS WHO MAKE IT HAPPEN!

★ *LOCAL TO BURNS LAKE* ★



Thank you Businesses

This Fall Fair Book is made possible through advertising from the following businesses...

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- Waterbridge Equipment Inc.



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A huge **THANK YOU** to the 2025 Lakes District 4-H Auction Buyers



- Sullivan Motors
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- Woods n Water
- Robyn Larocque
- Four Rivers Coop
- Bulkley Valley Credit Union
- KLB Garbage Collection and Scrap LTD
- Garrett Lambert

- Cheslatta Carrier Nation
- Tatalrose Corner Store and Custom Meats



Thank you to Burns Lake Community Forest and Bulkley Valley Credit Union for generous Donations to support 4-H In the Lakes District.

4-H Achievement Day

Lakes District 4-H Achievement Day

Saturday

with Market and Showmanship Classes held from 8am to 2pm



2026 4-H Auction

2026 4-H Auction will be held

Saturday at 5:00pm

Buyers please register prior to 4 pm.

Projects for 2026 4-H year include: Beef, Swine, Crafts, Foods, Small Engines and Poultry.



4-H Buyers Dinner:

7pm at the 4-H Tent!



Welcome & Good Luck to the Exhibitors of the **80th Annual Fall Fair!**



CHESLATTA CARRIER NATION is open for business. We are a proven and reliable business partner with years of experience and substantial contacts with B.C., Canadian and International businesses and government.

Cheslatta administration office is located on the Southside **PHONE (250) 694-3334**

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Division I Cattle

Judge: Dwayne Martin, Stettler, AB

General Rules:

1. All animals must have CCIA tags.
2. All cattle to be on the fairgrounds by 7:00pm Friday, September 11.
3. No cattle to be removed from the grounds without prior permission from the Cattle Chairperson/designate prior to 3:00pm Sunday.
4. Owners are responsible for feeding and watering livestock.
5. All animals are to be under proper control at all times.
6. Division I Cattle are to be shown at halter with the exception of "pens."
7. Bulls over 1 year must be shown with a nose ring or humbug.
8. The Committee may order the removal from the grounds of any animal considered by the Committee to be dangerous.
9. All animals exhibited shall be free of contagious or infectious diseases and untranquilized. The Committee reserves the right to have any animal inspected by a veterinarian. The Committee may order the removal from the grounds or isolation of any animal considered by the veterinarian to be contagious, infectious or tranquilized.
10. All cattle must be owned by or leased to the exhibitor for at least one month prior to the date of show. Proof of ownership and/or lease may be required.
11. Exhibitors are allowed unlimited entries in each class with the exception of pen of 3 class.
12. Exhibitor numbers must be worn on the back with animal information on the front while in the show ring.
13. Only the chairperson in charge of the barn will allocate stall space.
14. All cattle stalled are to be shown or judged. No nurse cows.
15. All livestock exhibitors are required to clean their stalls and/or pens before leaving the grounds (instructions will be posted on barns). Dispose of all residue in designated areas only.
16. Exhibitors are required to post their names and contact information to identify their exhibits. They are also encouraged to include promotional, advertising, and educational information. This applies to all entries both registered and commercial.
17. Classes having an entry fee pay prize money and qualify for points according to the following placings: 1st: 5, 2nd:4, 3rd: 3, 4th: 2, and 5th: 1 There are no points for Ranchers Choice.

CATTLE

SECTION A - REGISTERED BEEF CATTLE

Entry per class - \$15.00 (non-refundable)

Prizes:

1st: \$100 • 2nd: \$90 • 3rd: \$80 • 4th: \$70 • 5th: \$60

Start time for judging on Saturday will be posted at the show office Friday afternoon by 5pm.

1. All animals must be legibly tattooed. Clean ears so tattoos are readable
2. Animals registered name, age and tattoo number must be shown on entry form. Current years animals need not be registered but proof of application should be available.
3. All Cattle must be owned or leased to the Exhibitor and registered to the owner for at least one month prior to the date of the show.
4. Entry fees and photocopy of registration papers and lease agreement (if relevant) is to accompany the Entry form.
5. The original Certificate of Registration must be produced if requested by the Committee.
6. For a Breed to be eligible to be shown on its own, 2 exhibitors and a minimum of 3 head are required. 2 or more breeds may be amalgamated if not enough

numbers in one breed for a class of its own.

7. Classes may be split at the discretion of the Committee or Judge. The top 5 animals on each split class will be blended for final placing in any given class. Prize money will be paid on the blended class.
8. Females entered in classes 006 & 007 (Female with calf at foot) must be shown with calf in all classes. Calf may be shown on its own in other classes.
9. Classes 008, 009, 010: At least one animal owned by exhibitor. Each animal must have been exhibited in at least one of the previous classes.
10. Classes are run (and entered) by breed in class numbered series:
Angus = 100 series (e.g. 101 = angus bull, yearling born 2025)
Hereford = 200 series (e.g.201 = Hereford bull, yearling born 2025)
Charolais = 300 series (e.g.301 = Charolais bull, yearling born 2025)
Any other registered breed = 400 series.
11. Supreme male and female will be in the ring following all registered breed classes.

Classes

000 Bull, calf Born 2026

001 Bull, yearling born 2025

Continued on page 16

BURNS LAKE LAKES DISTRICT NEWS
250-692-7526 sales@ldnews.net www.ldnews.net

80th LAKES DISTRICT FALL FAIR

We're proud to support the Lakes District Fall Fair, Children's & Music Festival!

Division I Cattle Cont.

- JUNIOR BULL CHAMPION / RESERVE
- 002 Bull, born 2024
- 003 Bull, born prior to 2024
- SENIOR BULL CHAMPION / RESERVE
- BULL CHAMPION / RESERVE
- 004 Female, calf Born 2026
- 005 Female, Yearling Born 2025
- JUNIOR FEMALE CHAMPION / RESERVE
- 006 Female, born 2024 with calf at foot
- 007 Female, born prior to 2024 with calf at foot
- SENIOR FEMALE CHAMPION / RESERVE
- FEMALE CHAMPION / RESERVE
- 008 Breeder's Herd Group of 3 (bred by exhibitor with both sexes represented)
- 009 Get of Sire (3 animals both sexes represented)
- No entry fee. Ribbons only.
- 010 Progeny of Dam born and raised (2 animals either sex)
- No entry fee. Ribbons only.

SECTION B - NON-REGISTERED CATTLE

Entry Fee per class: \$15 (non-refundable)
 Prizes: 1st: \$65 • 2nd: \$55 • 3rd: \$45 • 4th: \$35 • 5th: \$25

Classes

- 623 Yearling Heifer
- 624 Cow calf pair

SECTION C - OTHER

Entry Fee per class: as indicated per class (non-refundable)

Classes

- 625 Pen of 3 Heifers. One entry per exhibitor. Animals may be registered or commercial.
 *Limited to the first 4 entered.
Entry Fee: \$50
Prizes: 1st. \$300. 2nd: \$200. 3rd: \$100
- 626 Fitting and Showmanship
Entry Fee: no entry fee – ribbons

Sponsored by:
**The Royal Bank
 Of Canada and
 Lakes District Fair
 Association**



**ALL DOGS
 MUST BE ON
 A LEASH**

Dogs in camping area must be in a camper, kennel or confined to a pen. If a Fall Fair official notices that a dog is aggressive or out of control, the Fall Fair official has the authority to ask the owner to have the dog removed from the fairgrounds.

Rancher's Choice:

Entry fee \$15.00 **NON REFUNDABLE**
 Entry Deadline: August 28, 2026

PRIZES:
 1st \$65 • 2nd: \$55 • 3rd: \$45 • 4th: \$35 • 5th: \$25
 \$150 added purse

START TIME: Sunday September 13th - time posted
 Saturday afternoon by 5pm

JUDGES: panel of local ranchers

A: Bull Calf, born 2026
B: Junior Bull, born 2025
C: Senior Bull, born 2024 or prior
D: Female Calf, born 2026
E: Junior Female, born 2025
F: Senior Female with calf at foot, born 2024 or prior

Sponsored by **Lakes District Fair Association**

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Hwy 16 West, Burns Lake

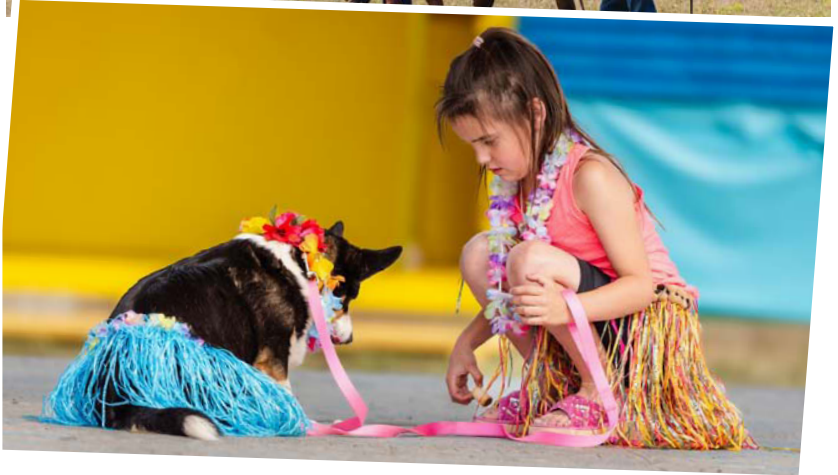


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LAKE DISTRICT FALL FAIR

Children's & Music Festival!

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Marmon Financial Management Co. Ltd.

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118 Bay Street, PO Box 614,
Burns Lake, BC VOJ 1E0
Telephone: 250-692-7240

HOUSTON LOCATION
3433 9th Street, PO Box 1420,
Houston BC VOJ 1Z0
Telephone: 250-845-2617

WWW.MARMONFINANCIAL.COM

We're proud to help support such a great community event... Thank you



Angus Gold Show



- Each member province may designate two shows per year as Gold Shows.
- Gold Show entries are open to all members of the Canadian Angus Association.
- Animals competing must have a Canadian Angus Association registration number at time of judging.

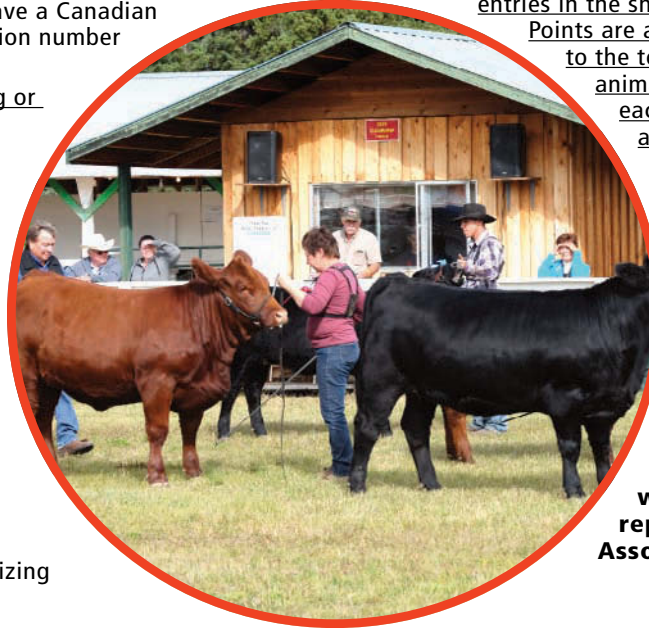
Note: Unregistered, pending or "applied for" animals will not be awarded points or count towards grant funding.

- **Animals born after 2012 must have a CCIA tag or Canadian Angus RFID indicator.**
- Any animals with colour products applied to them in a CAA sponsored show will be disqualified from the show and the show deemed ineligible for financial funding support from the Canadian Angus Association.
- The class structure may be determined by the show organizing

committee, however it is encouraged that the Canadian Angus Association Gold Show structure be used whenever possible.

- Individual animal points vary depending on the number of entries in the show.

Points are awarded to the top six animals in each class or split, division champions and reserve, grand champions and reserve.



- There are no limits on the number of animals that can be exhibited by an individual member.
- **Animals competing must have a legible tattoo that complies with the CAA requirements at the time of check-in or they will not be eligible to be shown. All cattle identified as not tattooed or with an incorrect tattoo will be reported to the Canadian Angus Association.**

BETTER YOUR BEEF HEREFORD

Hereford Mark of Excellence Show at Lakes District Fall Fair

Recognized by the Yellowhead Hereford Breeders' Assn.
Approved by the BC Hereford Breeders' Assn.
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Rentals available: 3 cu. ft electric cement mixer • 3" wood chipper • Skid Steer for hire!



+Party tent rentals!

Phone: 250-692-FARM (3276) Located beside Sunshine Inn at the west end of town



Division II Goat, Sheep & Swine

ENTRY FEE \$5.00 • PRIZE MONEY \$20.00, \$15.00 AND \$10.00

NEW SWINE, GOATS AND SHEEP MUST ALL HAVE RFID TAGS

Rules:

1. All animals entered in interbred classes are to be entered in open classes.
2. Best udder class – udder full.
3. No bucks over one year to be on the grounds.
4. **Owners are responsible for feeding and watering livestock.**
5. Animals are to be free of infections, parasites and contagious disease and untranquilized. Animals must also be clean and ready to show.
6. Purebred animals to be entered in the name of the owner, any handler.
7. Registered animal's name, age and registration number to be shown on the entry form. Current year animals need not be registered but proof of application should be available.
8. Animal must be owned or leased by the exhibitor for at least one month.
9. **All livestock to be on grounds Friday from 1:00-7:00pm in order for mandatory vet checks to be completed prior to unloading.**
10. All livestock exhibitors are required to clean their stalls and/or pens before leaving the grounds. Please dispose of all residue in designated areas only.

GOAT

Registered or grade.

- G1 Does Over 4 years, milking
- G2 Does 2 to 4 year, milking
- G3 Does 1 year but under 2, milking
- G4 Does 1 year but under 2, not milking
- G5 Bucks Under 1 year
- G6 Senior Doe Kids Born before April 1st this year
- G7 Junior Doe Kids Born after April 1st this year

GRAND CHAMPION GOAT - Rosette
RESERVE CHAMPION GOAT - Rosette

SHEEP

- S1 Ram Lamb
- S2 Yearling Ram
- S3 Mature Ram
- S4 Ewe Lamb
- S5 Yearling Ewe
- S6 Mature Ewe
- S7 Market Lamb

SS4 Pen of 3 Market Lambs (all Breeds)

GRAND CHAMPION EWE: Rosette

RESERVE CHAMPION EWE: Rosette

GRAND CHAMPION RAM: Rosette

RESERVE CHAMPION RAM: Rosette

SWINE

Registered or Grade

SW1 Gilt (under 6 months)

SW2 Feeder Pig

SW3 Sow

SW4 Market Pig

SW5 Barrow – male/castrated

GRAND CHAMPION SWINE - Rosette

RESERVE CHAMPION SWINE - Rosette



For a breed to be eligible to be shown on it's own, 2 Exhibitors and 3 head is required.

Lost & Found

Find Something?

Please check the
lost & found at the
information booth



Division III Poultry & Rabbits

ENTRY FEE \$2.00 • PRIZE MONEY \$15.00, \$10.00 AND \$5.00

Rules:

1. **Owners are responsible for feeding and watering livestock.**
2. Animals are to be free of infectious or contagious disease and untranquilized.
3. Purebred animals to be entered in the name of the owner, any handler.
4. Animal must be owned or leased by the exhibitor for at least one month.
5. Exhibitors are allowed unlimited entries in each class.
6. **All livestock to be on the grounds Friday from 1:00-7:00pm in order for mandatory vet checks to be completed prior to unloading.**
7. Purebred entries must state the breed on the entry form or they will be disqualified.
8. Animals must be clean and ready for show.
9. All livestock exhibitors are required to clean their stalls and/or pens before leaving the grounds. Please dispose of all residue in designated areas only.

RABBITS

MEAT BREEDS: Purebred or Crossbred

- R1 Large breed doe - over 6 months
- R2 Large breed buck - over 6 months
- R3 Large breed junior - under 6 months
- R4 Medium breed doe - over 6 months
- R5 Medium breed buck - over 6 months
- R6 Medium breed junior - under 6 months

FANCY BREEDS

- R7 Show rabbit, doe - over 6 months
- R8 Show rabbit, buck - over 6 months

R9 Show rabbit, junior - under 6 months

R10 Dwarf or Miniature doe - over 6 months

R11 Dwarf or Miniature buck - over 6 months

R12 Dwarf or Miniature junior - under 6 months

MISCELLANEOUS

R13 Pen of three fryers

R14 Best mother and young

GRAND CHAMPION RABBIT:

Rosette

RESERVE CHAMPION

RABBIT: Rosette

POULTRY

LIGHT BREEDS

Mature birds average under 4 pounds

P1 Pullets - 2 birds

P2 Laying Hens - 2 birds

P3 Rooster - 1 bird

MEDIUM BREEDS

Mature birds average over 4 but under 7 pounds

P4 through P6 – classes same as above.

HEAVY BREEDS

Mature birds average 7 pounds and over

P7 Pullets - 2 birds

P8 Fryers - 2 birds

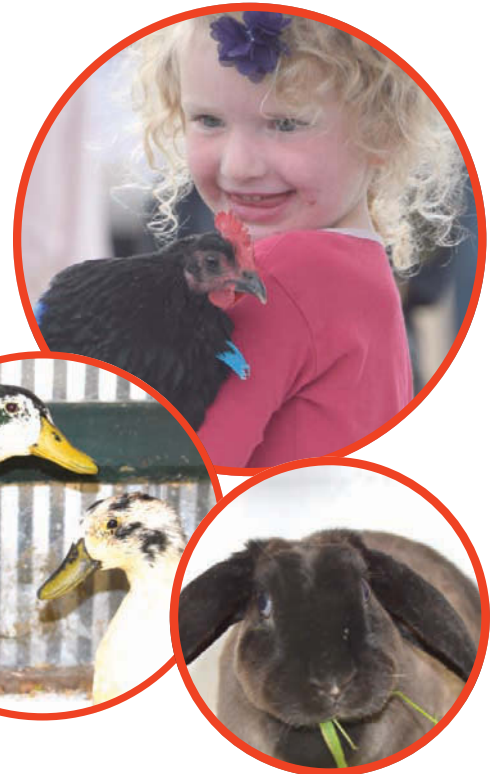
P9 Laying Hens - 2 birds

P10 Rooster - 1 bird

P11 Bantams purebred or barnyard - 1 pair

MISCELLANEOUS (pair, male and female)

P12 Turkeys, any breed - 1 pair



P13 Ducks, any breed - 1 pair

P14 Geese, any breed - 1 pair

P15 Pigeons, any breed - 1 pair

P16 Guinea fowl - 1 pair

P17 Exotic fowl - 1 pair

P18 Any fowl not previously mentioned - 1 pair

BEST OTHER FOWL OR GROUP OF FOWL - Rosette

RESERVE FOWL OR GROUP OF FOWL - Rosette

BEST CHICKEN OR GROUP – Rosette

BEST RESERVE CHICKEN – Rosette



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Welcome everyone... to the 80th Annual Lakes District Fall Fair!

Division IV 80th Anniversary Retro Baking and Sewing



**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Retro Baking

(All entries to be accompanied by a copy of the recipe from the 1940s)

1. Best War Time Cake
2. Molasses Cookies
3. Saskatoon Berry Pie
4. Great Grandmother's Recipe
5. Most Economical Recipe

6. Recipe from a Handwritten Card
7. Date Squares
8. Rhubarb Dessert

Retro Sewing

(All entries to be accompanied by an image that reflects the representation from the 1940s including patterns)

1. Darned or Repaired Garment

2. Quilted Table Runner
3. Embroidered Tea Towel or Pillow
4. Pioneer Work Shirt
5. Homemaker's Apron
6. Crochet Doily
7. Cabin or Homestead Textile
8. Knitted Dishcloth

Hints For Exhibitors

FIRST AND FOREMOST BE A GOOD EXHIBITOR BY BEING A GOOD SPORTSMAN: Be on time with your exhibits. Late openings are viewed as a management problem when in fact it may relate to late exhibits.

Follow the schedule explicitly. If rules or schedules are not clear, obtain clarification before, not after, judging.

Do not blame the show committee if they fail to bring to your attention that you have

entered incorrectly. This is your responsibility.

Label entries with the correct variety name, or identification such as early or late, even if the schedule doesn't request it. This adds to the educational value of the fair.

Competent people familiar with that division will do the judging. If through some fault of the show committee an entry is left, missed, or is disqualified through error, the exhibitor is entitled to a refund of the entry fee.

Division V Vegetables

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. Entries to have been grown by the exhibitor in the Lakes District.
2. Vegetables to be named on the entry form by variety or identification such as early or late or the entry may be disqualified.
3. Entries to be on the fairgrounds between 8:30-11:30am Friday.
4. Entries are not to be displayed under plastic.

- V1 Beets – 6 with roots
- V2 Cabbage, early, 1 head
- V3 Cabbage, late, 1 head
- V4 Cabbage, red, 1 head
- V5 Carrots half long, 6, 1/2" top
- V6 Carrots, long, 6, 1/2" tops
- V7 Celery, 1 bunch, root stock trimmed
- V8 Cucumber, hothouse – 2
- V9 Kohlrabi 2, trim close to bulb
- V10 Onions, green, 6, 1/2" roots
- V11 Onions from sets, 3, 1" top.
- V12 Green Peas, 12 pods
- V13 Green Peppers, 3, stems intact

- V13A Sweet Peppers, 3, stems intact
- V13B Hot Peppers, 3, stems intact
- V14 Potatoes early, 5 clean. Varieties include (Norland, Irish Cobbler, Seglinde, Pacific Russet, Warba, Rode Eerstelling, Caribe, Duke of York, Early Ohio)
- V15 Potatoes late, 5 clean. Varieties include (Russian Blue or All Blue, All Red, Desiree, Bintje, Russet Burbank (netted gem), Blue Mac, German Butterball)
- V15A Potatoes, mid season, 5 clean. Varieties include (Agridia, Alaska Sweetheart, Candy Cane, Cherry Red, Eric, Chieftain, Kennebec, Purple Viking, Red Gold, Roko, Ruby Gold, Sangre, Shepody, Yellow Finn, Yukon Gold)
- V16 Pumpkin, table or sugar, 1
- V17 Radish, bunched, 6 tops and root intact
- V18 Rhubarb, 5 stalks
- V19 Squash, summer, 2 (includes zucchini, bush scallop, cocozelle, caserta, early straight neck, summer crook neck, fordhook vining)

- V20 Squash, winter, 2 (includes delicious, buttercup, boston marrow, pink banana, grey banana, acorn, hubbards)
- V21 Swiss Chard, 2, roots
- V22 Hothouse tomatoes, green, 3, stems intact
- V23 Hothouse tomatoes, ripe, 3, stems intact
- V24 Field grown tomatoes, green, 3, stems intact
- V25 Swede turnips, 3, 1/4" top, trim root
- V26 Turnips, summer, 3, 1/4" tops, trim root
- V27 Garlic, 3
- V28 Display of vegetables arranged by the exhibitor
- V29 Collection of six herbs, varieties named
- V30 Kale 3 leaves
- V31 Beans, string, 12 pods
- V32 Beans, wax, 12 pods
- V33 Largest potato
- V34 Largest cabbage
- V35 Largest zucchini
- V36 Largest pumpkin
- V37 Largest rutabaga
- V38 any not listed

Division VI Fruits

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. Entries to have been grown by the exhibitor in the Lakes District.
 2. Entries are to be on the fairgrounds between 8:30- 11:30am Friday.
 3. State on entry form if wild or tame.
 4. If possible, the variety name should be stated on the entry form and tag.
- F1 Apples, 5, stems intact
F2 Crabapples, 5, stems intact

- F3 Plate of Black Currants, 24 berries stems removed
F4 Plate of Red Currants, 24 berries stems removed
F5 Plate of White Currants, 24 berries stems removed
F6 Plate of Gooseberries, 24 berries stems removed
F7 Collection of wild fruit, 3 or more varieties, 3 of each

DO YOU WANT TO ADD A STORY ABOUT YOUR EXHIBIT?
WRITE A SHORT EXPLANATION ON AN INDEX CARD AND BRING IT WITH YOUR EXHIBIT.

- F8 Plate of Raspberries, without hulls, 24
F9 Collection of tame fruit, 3 or more varieties, 3 of each
F10 Any not listed

Division VII Farm & Home Produce

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

**Only 1 entry per class, please*

Rules:

1. Entries are to be in the correct class and properly labeled, i.e. cow or goat, or they will be disqualified.
2. Entries to be on the fairgrounds between 8:30-11:30am Friday.

- FH1 1 doz. eggs, brown
FH2 1 doz. eggs, white
FH3 1 doz. eggs, any kind not listed

- FH4 1 quart whole cow's milk
FH5 1 quart whole goat's milk
FH6 1 pound cow's dairy butter
FH7 1 pound goat's dairy butter
FH8 1 pint cow's table cream
FH9 1 pint goat's table cream
FH10 1 saucer cow's cottage cheese
FH11 1 saucer goat's cottage cheese
FH12 Pound or less of cow's hard cheese
FH13 Pound or less of goat's hard cheese

- FH14 Pound or less, any cheese not listed
FH15 One bar of homemade soap
FH16 1 unwashed fleece in clear plastic, tied
FH17 1 cup of plain cow's yogurt
FH18 1 cup of plain goat's yogurt
FH19 One pint honey, any color
FH20 Homemade bath products
FH21 Kombucha
FH22 any not listed

Division VIII Canning & Preserving

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

**Only 1 entry per class, please*

Rules:

1. Ring **MUST** be loosened.
2. Jars **MUST** be labeled.
3. Unsealed jars are disqualified.
4. Collection – jars must be same size.
5. Jars must be scrupulously clean.
6. For exhibition new or near new rings should be used.
7. Jams to have a uniform texture. Soft and easy to spread, no granules. Berry jams should not have excessive seeds.
8. Jelly no sediment, retain shape and quiver when unmolded.
9. Meat, liquid must jell and a layer of fat form at the top.

10. Approximately 1" head space for corn, peas and 1/2" for other vegetables.
11. Whole fruits, i.e. plums or cherries should be pricked with a needle to prevent the skins from splitting.
12. Canned fruits approximately 1/3 liquid to 2/3 fruit.
13. Jar should be filled to within 1/2" of top after processing.
14. Due to the danger of food poisoning, canned vegetables are never tasted and will remain unopened.
15. Commercial canning or recyclable jars **MUST** be used.
16. Any other classes – multiple entries but

- no duplication.
17. Entry preparation – Rings loosened, snap lids left sealed.
18. Label – state item, date canned, and if jelly or jam.
19. Entries must be on the fairgrounds between 8:30-11:30am, Friday.
20. Wax seals are not permitted.
21. Canning and preserving entries must have been canned since last years' fair.
22. Do not cover lid with cloth or other decorative covers. Entries are not judged on decoration.

Continued on page 23

Welcome to the **80TH ANNUAL LAKES DISTRICT FALL FAIR**
Your Highway 16 Heavy Equipment and Truck Repair Specialists

Div VIII Canning & Preserving Cont.

**Only 1 entry per class, please*

FRUITS

- F1 Applesauce
- F2 Apricots
- F3 Blueberries/
Huckleberries
- F4 Peaches, halves
- F5 Peaches, sliced
- F6 Cherries
- F7 Pears
- F8 Raspberries
- F9 Rhubarb
- F10 any not listed
- F11 Strawberries

PICKLES AND VEGETABLES

- P1 Canned Chutney
- P2 Dills, 3" to 4"
- P3 Pickled Beets, whole
- P4 Pickled Beets, sliced
- P5 Bread and Butter

- P6 Mustard Pickles
- P7 Beets sliced
- P8 Antipasto
- P9 Salsa
- P10 Carrots
- P11 Relish
- P12 Beans,
green or yellow
- P13 Zucchini
- P14 Peas
- P15 Vegetables mixed
- P16 Tomatoes
- P17 Chow Chow
- P18 Any canned
vegetable not
listed

JAMS AND JELLIES

- J1 Blueberry Jam
- J2 Huckleberry Jam
- J3 Peach Jam
- J4 Raspberry Jam
- J5 Rhubarb Jam
- J6 Strawberry Jam
- J7 Apple Jelly
- J8 Huckleberry Jelly
- J9 Crabapple Jelly
- J10 Currant Jelly,
any colour
- J11 Raspberry Jelly
- J12 Strawberry Jelly
- J13 Wild
Cranberry Jelly
- J14 Marmalade
Orange
- J15 Marmalade
Three Fruit
- J16 Vegetable
Marmalade
- J17 Multi-berry or
Multi-fruit Jam
- J18 Any not listed
- J19 Apricot Jam
- J20 Apricot Jelly



**Canners
Collection
special prize
\$15**

MISCELLANEOUS CANNED GOODS

- M1 Sugarless Jam
- M2 Sugarless Jelly
- M3 Sugarless canned
fruit, any kind
- M4 Canned Meat
- M5 Canned Fish
- M6 Canned Fowl
- M7 Mincemeat
- M8 Dried fruit or
vegetable, any
- M9 CANNERS
COLLECTION –
6 same sized jars,
chosen from 1 Fruit
or Jam or Jelly
or Vegetables or
Meat or Fowl or Fish
or Pickles or
Preserves or Stew or
Soup (totaling 6
different canned
goods).
Should be selected to
form an attractive
group.
Special prize \$15.
- M10 Any not listed



Prince George Museum Railway

Saturday & Sunday

*A favourite attraction
for the whole family!*



*Pet
Show*



*Tug of
War*



Division IX Flowers & Plants

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. Collections are not judged as arrangements.
2. Where blooms are called for, no buds allowed.
3. Entries are to have been grown by or been in the possession of the exhibitor for three months. Excluding floral art.
4. Foliage plants are grown for their foliage (e.g. Coleus, Spider Plant).
5. Entries in the hanging basket class are to have been grown in the basket.
6. Varieties should be named on the entry form.
7. **No noxious weeds are allowed in the flower arrangements or bouquets. For the purposes of this fair these shall include curled dock, daisies, stinkweed, knapweed, thistle, toadflax (wild snapdragon), hawkbeard and hawkweed.**
8. Cut flowers must be in clear containers as the stems are judged.
9. Entries to be on the fairgrounds between 8:30-11:30am Friday.

HOUSEPLANTS

- H1 African Violet (single flower, single crown)
- H2 African Violet (double flower, single crown)
- H3 Begonia Tuberous
- H4 Begonia Fibrous
- H5 Begonia Rex
- H6 Cactus
- H7 Coleus
- H8 Fern
- H9 Gloxinia
- H10 Geranium, plain
- H11 Geranium, fancy
- H12 Cyclamen
- H13 Fuchsia, any variety
- H14 Caladium

- H15 Maranta (10 commandments varieties, any)
- H16 Impatiens
- H17 Terrarium
- H18 Ivy
- H19 Succulent
- H20 Potted plant, foliage any other not listed
- H21 Flowering plant, any other not listed
- H22 Air Plant
- H23 Dish garden cacti/succulents
- H24 Dish garden tropical
- H25 Indoor Hanging Basket
- H26 Outdoor Hanging Basket
- H27 Potted fruit tree

CUT FLOWERS

- C1 Asters, 3 stems
- C2 Bachelors Buttons, 6 blooms
- C3 Calendulas, 6 blooms
- C4 Delphiniums, 3 stems
- C5 Gladioli, 3 spikes
- C6 Marigolds, dwarf, 6 blooms with stems
- C7 Marigolds, tall, 6 blooms with stems
- C8 Nasturtiums, 6 blooms, no foliage
- C9 Pansies, large, over 2", 6 blooms, no foliage
- C10 Pansies, small, under 2", 6 blooms, no foliage
- C11 Pansies, miniature, 6 blooms, no foliage
- C12 Petunias, double, 3 sprays
- C13 Petunias, single, 3 sprays
- C14 Roses, Hybrid tea, 1 bloom, debudded
- C15 Roses, Hardy shrub, 3 sprays
- C16 Snapdragon, 3 spikes
- C17 Schizanthus, 1 vase, 6 cuts
- C18 Stocks, 3 spikes
- C19 Sweet William, 3 stems, no branches

- C20 Sweet Peas, 6 spikes, no branches
- C21 Carnations, 3 stems
- C22A Dahlia, Giant, 1 stem
- C22B Dahlia, any other, 3 stems
- C23 Sunflower, 1 stem
- C24 Geranium, 3 stems
- C25 Maltese cross, 3 stems
- C26 Columbine, 3 stems
- C27 Sweet Rocket, 3 stems
- C28 Any lily
- C29 Any annual not listed, 3 stems
- C30 Any perennial not listed, 3
- C31 Collection of perennial and/or biennial flowers, 6 varieties, 2 of each
- C32 Collection of Annual flowers, 6 varieties, 2 of each
- C33 Cosmos, 3 stems
- C34 Largest sunflower, with seeds

FLORAL ART - HIGH POINT

- FA1 Arrangement of cut flowers, suitable for table, casual
- FA2 Arrangement of cut flowers, decorative
- FA3 Arrangement of dried and/or artificial flowers
- FA4 Arrangement of local twigs, foliage, cones, etc (no flowers)
- FA5 Teacup arrangement
- FA6 Miniature arrangement – 2" to 4"
- FA7 Miniature arrangement – under 2"
- FA8 3 Roses, any kind, held upright in a bud vase
- FA9 Bouquet of wildflowers, ferns or grasses
- FA10 Floral arrangement – theme "Name That Bird" (a design depicting a bird). Entry must be labeled with the name of the bird. Fresh or artificial.

Have a great time with family & friends at the
**80th Annual
 Lakes District Fall Fair!**



Looking for a career in the
 Marine Industry?
 Join the WaterBridge team!



Division X Home Baking

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. No mixes are to be used.
2. Fruit or berries used in pies should be fresh or home processed.
3. Top crust on berry pies may be full or lattice.
4. All entries are to be in plastic wrap or zip lock bags.
5. No icing or glaze unless specified.
6. Entries to be on the fairgrounds between 8:30-11:30am Friday.

BREADS – Display full loaf

- B1 White bread
- B2 Brown bread
- B3 Bannock, 3 pieces
- B4 Banana bread
- B5 Corn bread, 3 pieces
- B6 Gingerbread, uniced, 3 pieces
- B7 Pumpkin bread
- B8 Scones, 3 pieces
- B9 Zucchini loaf
- B10 Dinner buns, white, 3 individual
- B11 Dinner buns, brown, 3 individual
- B12 Baking powder biscuits, 3
- B13 Cinnamon rolls with or without glaze, 3
- B14 Muffins, bran, 3,

- no paper cups
- B15 Muffins, any other type, 3, no paper cups
- B16 Sour Dough Bread
- B17 Any not listed

CAKES

- C1 Cake, white, unfrosted
- C2 Cake, chocolate, unfrosted
- C3 Cake, spice, unfrosted
- C4 Carrot cake, uniced
- C5 Angel food cake, uniced
- C6 any not listed
- C7 Cake, decorated - 80th Anniversary Theme

PASTRIES

- P1 Apple Pie, 2 crust
- P2 Cherry Pie, 2 crust
- P3 Peach Pie, 2 crust
- P4 Pear Pie, 2 crust
- P5 Raisin Pie, 2 crust
- P6 Rhubarb Pie, 2 crust
- P7 Any Berry Pie
- P8 Pumpkin Pie
- P9 Mincemeat Pie
- P10 Combination fruit/berry Pie
- P12 Butter tarts, 3

CANDIES, COOKIES & BARS

- BC1 Fudge, 3 pieces
- BC2 Any other candy, 3 pieces
- BC3 Sugar cookies, 3

Enter your famous pie or bread recipe!



- BC4 Bar cookies (squares) 3
- BC5 Gingersnap cookies
- BC6 Lunch box cookies; roll, drop, refrigerator, etc., attractive plate, 3 each of 3 varieties.
- BC7 Shortbread, 3, plain
- BC8 Brownies, 3 pieces
- BC9 Gluten Free Baking
- BC10 Any other cookies, 3

SUGAR FREE BAKING

- (i.e. Splenda, Equal, Stevia)
- SB1 Cookies, 3
 - SB2 Pie, any kind
 - SB3 Bread, any kind, 1 loaf
 - SB4 Muffins, any kind, 3
 - SB5 Cake, any kind
 - SB6 Candy, any kind, 3 pieces
 - SB7 Bar cookies, any kind, 3
 - SB8 Buns, any kind, 3



Wanda's 2026 Baking Challenge is Baking Powder Biscuits

Winner of 2025 Baking Challenge - Jean Read

"We acknowledge the financial assistance of the Province of British Columbia"



Division XI Needlework

**Only 1 entry per class, please - except quilting*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Please indicate size of quilt on entry form

Rules:

- Articles may be entered for exhibition only. Entry fee will apply to cover the time and space to display.
- Knitting: For exhibition purposes there are three types of knitting:
 - Plain knitting: An article knit for the most part in stocking stitch, garter stitch, or plain ribbing.
 - Fancy knitting: An article which for the most part is knitted in fancy stitches, such as cable stitch, seed stitch, etc.
 - Pattern knitting: An article for the most part in plain knitting, but in which one colour makes the pattern, this includes Fair Isle.
- For clarification: Child's size refers to 12 years or under. Baby's set refers to booties, hat and sweater or sacque.
- Yarns used can be wool, synthetics, cotton or a combination.
- All needlework can be framed.
- Entries to be on the fairgrounds between 8:30-11:30am Friday.

KNITTING

- K1 Socks, plain
- K2 Socks, fancy
- K3 Mittens, plain
- K4 Mittens, fancy
- K5 Baby set
- K6 Baby blanket or shawl
- K7 Slippers
- K8 Cushion cover, open on form

- K9 Toque, plain
- K10 Toque, fancy
- K11 Sweater, plain
- K12 Sweater, fancy
- K13 Scarf, min. 24 inches long
- K14 Poncho, cape, vest, shawl, any size
- K15 Afghan
- K16 Doll's wardrobe (3 pieces)
- K17 Knit felted article
- K18 any not listed

CROCHET

- C1 Doily, ruffled
- C2 Doily, not ruffled
- C3 Centerpiece, 18" to 36"
- C4 Afghan, 45" x 60" min.
- C5 Cushion cover, open on form, or any small article
- C6 Baby shawl/blanket
- C7 Stuffed toy or doll
- C8 Head wear
- C9 Poncho, cape, vest, shawl, any size
- C10 Scarf, min. 24 inches long
- C11 Potholders, or 2 dish cloths
- C12 Baby sweater
- C13 Doll's wardrobe (3 pieces)
- C14 Slippers
- C15 Tablecloth
- C16 any not listed

EMBROIDERY WORK

- E1 Pillow cases, 1 pair
- E2 Embroidered tablecloth
- E3 Dresser scarf/table runner
- E4 Cross-stitch article (stamped), may be framed
- E5 Counted cross-stitch article, may be framed
- E6 Embroidered project, may be framed
- E7 Needlepoint, may be framed
- E8 Plastic canvas article
- E9 Crewel
- E10 any not listed

QUILTING

NOTE Q06 - Q21 Exhibitor can enter more than 1 item as long as they are a different size.

Category A,B,C

- (a) Crib or Lap size
- (b) Twin or Double size
- (c) Queen or King size

PIECED QUILTS: Pieced quilts are made by sewing pieces of material together. The pattern is made by the colors of the pieces and the way they are put together.

APPLIQUÉD QUILTS: Appliquéd quilts are those in which a design is cut from contrasting material and applied to the plain background material or quilt block. The cut out material makes the design.

PIECED & APPLIQUÉD: In these quilts the design is seamed together as in a pieced quilt, then appliquéd onto the surface of the quilt or onto blocks which are then seamed together.

EMBROIDERED QUILTS: On these quilts the principal design is created by embroider which may be the principal part of the design.

QUILTING

Please indicate size on entry form

- Q01 Wall Hanging
 - a) Pieced wall hanging
 - b) Appliquéd wall hanging
 - c) Panel wall hanging

- Q02 Clothing or Apparel, NOT pre-quilted fabric
- Q03 Runner, tablecloth or placemats (2)
- Q04 Cushion or Quillow
- Q05 Purse or Bag
- Q06 Quilt, appliquéd, hand quilted
- Q07 Quilt, appliquéd, machine quilted
- Q08 Crazy Quilt, hand quilted
- Q09 Crazy Quilt, machine quilted
- Q10 Quilt, top entirely recycled material
- Q11 Quilt, pieced by exhibitor, machine quilted by other
- Q12 Quilt, pieced by exhibitor, longarm quilted by other
- Q13 Quilt, pieced by exhibitor, combined with pre-printed panel

Continued on page 27



Lakes District Fall Fair!

Welcome to the
80th annual



Good luck to all participants and thank you to all the hard working volunteers!

354 Highway 16, Burns Lake
(250) 692-7111

Division XI Needlework Cont.

- Q14 Quilt, pieced and hand quilted by exhibitor
- Q15 Quilt, pieced and machine quilted by exhibitor
- Q16 Quilt, pieced and longarm quilted by exhibitor
- Q17 Quilt, reversible
- Q18 Quilt, tied
- Q19 Art Quilt
- Q20 Paper Pieced Quilt
- Q21 Other – (Does not fit in any of the above classes)

YOUTH

- Q22 Quilted square min. 12" x 12" (Age 8- 12)
- Q23 Quilted square min. 12" x 12" (Age 13- 16)
- Q24 Does not fit in any of the above classes.

SEWING

- S1 Shirt, any size
- S2 Blouse, any size
- S3 Night attire, any type, any size
- S4 Dress, any size, any length
- S5 Slacks, any size
- S6 Skirt, any size, any length
- S7 Vest, any size
- S8 Suit, any size
- S9 Sunsuit, one or two pieces any size

- S10 Jogging suit, any size
- S11 Costume, any size
- S12 Heirloom sewn article; any hand embellishment (smocking, beading, tating, embroidery etc)
- S13 Doll's wardrobe, sewn, any size, 3 pieces
- S14 Small sewn article, potholder etc.
- S15 Coat or jacket, any size
- S16 Any not listed



*People's Choice
For Quilt*

Sponsored by LAKES DISTRICT FALL FAIR

Added Money \$50.00

Division XII Open Handicrafts

**Only 1 entry per class, please*

One item only for judging and one item for display if space is available.

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. If the entry is a pair or set, enter it as 1 and clarify on the entry form.
2. Cover all visible signatures or identifying marks on all the work entered.
3. Work is to have been done by the entrant.
4. Specify if the work is an original or a kit.
5. Entries to be on the fairgrounds between 8:30-11:30am Friday.

SEE GENERAL RULES ON PAGE 11

- H1 Rock Painting
- H2 Toy, stuffed, sewn
- H3 Toy, stuffed, from sock
- H4 Toy, wooden
- H5 Latch hook, any article

- H6 Woven, any article
- H7 Metal work, any article
- H8 Scrapbooking, 1 page
- H9 Fly tying
- H10 Leatherwork, any article
- H11 Furniture, any kind
- H12 Lathe work
- H13 Article made from wood, not listed
- H14 Driftwood article
- H15 Hand carving
- H16 Ceramic article
- H17 Clay or pottery article
- H18 Best decorated jar
- H19 Toile painting, any
- H20 Beadwork
- H21 Bread dough, any article
- H22 Rock craft, any article

- H23 Ornament, handcrafted
- H24 Refrigerator decorations
- H25 Fabric frames
- H26 Recycled article, any
- H27 Any other craft not listed, original
- H28 Any other craft not listed, kit
- H30 Paper tole
- H31 Shadow box
- H32 Christmas tree ornament
- H33 Moose hide clothing, any type, any size
- H34 Moccasins
- H35 Gauntlets
- H36 Fabric painting
- H37 Macramé
- H38 Polar fleece - no sew article
- H39 Greeting Card

Welcome to the Fall Fair!

*Thank you to all the volunteers that
make these community events happen!*

CHINOOK
Community Forest

*Shannon Haizimsque, president or
Ken Nielsen, General Manager*
Phone: 250-692-6823
Box 969, Burns Lake BC, V0J 1E0
info@chinookcomfor.ca

Division XIII Art

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00



Rules:

1. Water colours/ drawings are to be on mat or cardboard.
2. Oil/acrylic paintings should be mounted on stiff background or framed.
3. Drawings may be charcoal, India ink, pencil or mixed media.
4. "All mediums" signifies oils, acrylics, pastels, watercolours.
5. Entries to be on the fairgrounds between 8:30-11:30am Friday.
6. Must be ready to hang.

VISUAL ART

- P1 Landscape or seascape, acrylics
- P2 Portrait, acrylics
- P3 Animals, acrylics
- P4 Nature study, acrylics
- P5 Still life, acrylics
- P6 Abstract, non-objective, acrylics

- P7 Any not listed, acrylics
- P8 Landscape or seascape, watercolours
- P9 Portrait, watercolours
- P10 Animals, watercolours
- P11 Nature study, watercolours
- P12 Still life, watercolours
- P13 Abstract, non-objective, watercolours
- P14 Any not listed, watercolours
- P15 Landscape or seascape, oils
- P16 Portrait, oils
- P17 Animals, oils
- P18 Nature study, oils
- P19 Still life, oils

- P20 Abstract, non-objective, oils
- P21 Any not listed, oils
- P22 Landscape or seascape, pastels
- P23 Portrait, pastels
- P24 Animals, pastels
- P25 Nature study, pastels
- P26 Still life, pastels
- P27 Abstract, non-objective, pastels
- P28 Any not listed, pastels

DRAWING

- D1 Landscape or seascape
- D2 Portrait
- D3 Animals
- D4 Nature study
- D5 Still Life

- D6 Abstract, non-objective
- D7 Any other not listed

MISCELLANEOUS ARTWORK

- MA1 Cartooning
- MA2 Batik
- MA3 Sandcasting
- MA4 Printmaking, lino/mono cut, silkscreen
- MA5 Computer graphics, original art
- MA6 Any art form not listed
- MA7 Indigenous Art

CREATIVE WRITING

- CW1 Poems
- CW2 Short story (fiction or nonfiction less than 2000 words)
- CW3 Essay
- CW4 Any item not listed

Come out and see the display of amazing artwork!



"We acknowledge the financial assistance of the Province of British Columbia"



Division XIV Photography

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

MISCELLANEOUS PHOTOGRAPHY

Rules:

All photos to be a maximum size of 4"x 6" (without mat); single matting only, construction paper or poster board (5/8" max)

- M1 Abstract/Glass metal reflections
 - M2 Panning
 - M3 Light photography, fireworks night lights, neon lights, tail lights, sky lights, etc.
 - M4 Water photography, any
 - M5 Photograms, devised by entrant
 - M6 Any other creative
1. Photos entered may not have previously earned a fee or prize.
 2. Limit of one photo per class with the exception of "any other" which may be unlimited as long as there is no duplication of subjects. May be in colour or black and white.
 3. Open class is open to all ages; however, youth may enter in the open section class, only if they have not entered the same class in the Youth section.
 4. Framed prints must be ready for hanging safely with wire or clip material sufficient to hold the weight of picture.
 5. Identical photo subject cannot be entered in more than one category.
 6. Entries to be on the fairgrounds between 8:30-11:30am Friday.

SECTION A – YOUTH 16 AND UNDER:

Judging to be divided: 40% subject interest, 40% composition, 10% camera technique, 10% presentation.

COLOUR/ BLACK & WHITE SNAPS

MAX SIZE 4X6

- CP1 Children
- CP2 Set of four titled snaps, any theme
- CP3 Humorous photo, any subject
- CP4 Portrait
- CP5 Set of 4 snaps, 4 aspects of 2024 L.D.F.F.
- CP6 Sunset or sunrise
- CP7 Landscape or seascape
- CP8 Pets
- CP9 Trees
- CP10 Animals, domestic or wild
- CP11 Any other subject not listed
- CP12 Agriculture - Lakes District

SECTION B - OPEN - ADULTS

Judging to be divided: 40% subject interest, 25% composition, 25% camera technique, 10% presentation.

COLOUR/ BLACK & WHITE SNAPS

MAX SIZE 4X6

- CS1 Wild animals, natural habitat
- CS2 Wild birds, natural habitat
- CS3 Domestic animals
- CS4 Domestic birds
- CS5 Flowers, any kind
- CS6 Still life
- CS7 Machinery
- CS8 Portrait
- CS9 Seasons, 1 print, any season
- CS10 Humorous



- CS11 Mountain/Lakes
- CS12 Sunset/sunrise
- CS13 Trees
- CS14 Children
- CS15 People
- CS16 Set of 4, 1 theme or subject, titled
- CS17 Set of 4, 4 aspects of 2024 L.D.F.F.
- CS18 What is it
- CS19 Agriculture - Lakes District
- CS20 Any other not listed

FRAMED PHOTOGRAPHS

Black and white or colour, 8"x10" or larger but not exceeding 20"x24" outside measurement. Prints need not have been developed by the exhibitor. Judging to be divided: 25% presentation, 25% subject interest, 25% camera technique, 25% composition.

FP1 through FP20, classes same listing as CS1 through CS20

Enjoy the 80th Annual Fall Fair!



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Logger Sports

Sunday at 11:00am

Please pre-register by 10:30am.

For more info contact
Val Anderson 250-692-6823
accounting@chinookcomfor.ca

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Prizes!**



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**Saturday at 9am & Sunday at 10am
in the main rodeo arena**

Contact: Kathy Walker 250-695-6653
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the whole
family!**



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Division XV Youth's Exhibits

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. Exhibitors to have grown own vegetables.
2. Baking to be exhibitor's own work, no mixes. Entries to be in ziplock bags or plastic.
3. Hobbies to be exhibitor's work, kits to be indicated.
4. Ages to be stated on entry form.
5. Vegetable specifications as per Division V. State variety name if known.
6. All art work to be a maximum of 9"x12" outside dimensions.
7. Children's photography is the Youth section of Division XV, Photography, however, these points count to exhibitor's age group for prize points.
8. No noxious weeds in flower arrangements or bouquets.
Example: curled dock, daisies, stinkweed, knapweed, thistle, toadflax (wild snapdragon), hawksweed and hawksbeard.
9. Entries to be on the fairgrounds between 8:30-11:30am Friday.

NEW

See quilting section for children's & youth quilt entry on page 28.

SECTION A – Age 5 & Under

COOKING

- A1 Cookies, any kind, 3
- A2 Cupcakes, uniced, 3
- A3 Muffins, 3
- A4 Best decorated cookie or cupcake, 1

GARDEN VEGETABLE

- G1 Beets, 3
- G2 Carrots, 3
- G3 Potatoes, 3, clean
- G4 Peas, in pods, 6
- G5 Any other

HOBBIES

- H1 Vase of wild flowers/ foliage

- H2 Vase of tame flowers/ foliage
- H3 Pie plate, garden
- H4 Felt article
- H5 Christmas Ornament
- H6 Cut and Paste
- H7 Natural collage, article of nature, design glued onto cardboard
- H8 Playdough creation
- H9 Any art, crayon
- H10 Painting
- H11 Drawing
- H13 Greeting card
- H14 Finger painting
- H15 Egg carton creation
- H16 Recycled Article
- H17 Any hobby not listed, kit or original
- H18 Craft foam object
- H19 Moosehide article
- H20 Duct Tape creation, any item

SECTION B – Ages 6 AND 7

COOKING

- B1 Rice Krispies sculpture
- B2 Fudge, any kind, 3 pieces
- B3 Cookies, any kind, 3
- B4 Cake, uniced
- B5 Canning, any
- B6 Best decorated cookie or cupcake, 1

GARDEN VEGETABLES

- F1 Beets, 3
- F2 Carrots, 3
- F3 Potatoes, 3 clean
- F4 Peas, in pods, 6
- F5 Any other

HOBBIES

- AH1 Vase of wild flowers/foliage
- AH2 Vase of tame flowers/foliage
- AH3 Pie plate, garden
- AH4 Felt article
- AH5 Christmas Ornament
- AH6 Cut and Paste
- AH7 Natural collage, article of nature, design glued onto cardboard

- AH8 Playdough creation
- AH9 Any art, crayon
- AH10 Painting
- AH11 Drawing
- AH12 Greeting card
- AH13 Finger painting
- AH14 Safety poster
- AH15 Recycled Article
- AH16 Egg Carton Creation
- AH18 Any hobby not listed, kit or original
- AH19 Moosehide article
- AH20 Duct Tape creation, any item

SECTION C – Ages 8 TO 9

COOKING

- BB1 Rice Krispie sculpture
- BB2 Muffins, 3
- BB3 Cake, plain white, uniced
- BB4 Cookies, any kind, 3
- BB5 Cupcakes, uniced, 3
- BB6 Fudge, any kind, 3 pieces
- BB7 Canning, any
- BB8 Best decorated cookie or cupcake, 1

GARDEN VEGETABLES

- BG1 Beets, 3
- BG2 Cabbage, 1 head
- BG3 Carrots, 3
- BG4 Onions, from set, 3
- BG5 Potatoes 3, clean
- BG6 Peas, in pods, 6
- BG7 Any other

HOBBIES

- BH1 Vegetable Novelty
- BH2 Vase of wild flowers/foliage
- BH3 Vase of tame flowers/foliage
- BH4 Pie plate garden
- BH5 Woodwork
- BH6 Easter egg
- BH7 Novelty pillow
- BH8 Felt article
- BH9 Drawing
- BH10 Painting
- BH11 Clay article

Continued on page 32

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Good Luck
to all exhibitors and
thank you to all the
volunteers for making the
Fall Fair possible!
We're proud to help support the
production of this book.

Division XV Youth's Exhibits Cont.

SECTION C – Ages 8 TO 9 HOBBIES cont.

- BH12 Christmas decoration, original
- BH13 Printed poem, not original
- BH14 Model
- BH15 Scrapbook, 1 page
- BH16 Nutritious lunch box
- BH17 Safety poster
- BH18 Stuffed toy
- BH19 Greeting card
- BH20 Recycled article
- BH21 Natural collage, article of nature design glued to cardboard
- BH22 Egg Carton creation
- BH24 Any hobby not listed, kit or original
- BH25 Moose hide article
- BH26 Duct Tape creation, any item

SECTION D – Ages 10 to 12

COOKING

- CB1 Baking powder biscuits, 3
- CB2 Muffins, 3
- CB3 Buns, yeast, 3
- CB4 Cookies, any kind, 3
- CB5 Cupcakes, uniced, 3
- CB6 Jam or Jelly, any kind, 1 jar
- CB7 Fudge, 3 pieces
- CB8 Cake, uniced
- CB9 Pie, any kind, 1
- CB10 White bread, yeast, 1 loaf
- CB11 Canning, any
- CB12 Best decorated cookie or cupcake, 1

GARDEN VEGETABLE

- CG1 Beets, 3

- CG2 Cabbage, 1 head
- CG3 Carrots, 3
- CG4 Onions, from set, 3
- CG5 Potatoes, 3, clean
- CG6 Peas, in pod, 6
- CG7 Any other

HOBBIES

- CH1 Recycled article
- CH2 Beadwork
- CH3 Christmas decoration, original
- CH4 Embroidered article, thread
- CH5 Friendship bracelet
- CH6 Nutritious lunch box
- CH7 Model
- CH8 Original story/poem, 1 page
- CH9 Drawing
- CH10 Painting
- CH11 Sewn article
- CH12 Stuffed toy
- CH13 Scrapbooking, one page
- CH14 Vase of wild flower/foilage
- CH15 Vase of tame flower/foilage
- CH16 Woodwork
- CH17 Any hobby not listed, kit or original
- CH18 Moose hide article
- CH19 Duct Tape creation, any item

SECTION E – Ages 13 through 15

COOKING

- DB1 Baking powder biscuits, 3
- DB2 Muffins, 3
- DB3 Buns, dinner, yeast, 3
- DB4 Cake, uniced, labeled
- DB5 Cake, decorated
- DB6 Cookies, any kind, 3

- DB7 Cupcakes, uniced, 3
- DB8 Jam or Jelly, any kind, 1 jar
- DB9 Fudge, 3 pieces
- DB10 Pie, any kind
- DB11 White bread, yeast, 1 loaf
- DB12 Canning, any

GARDEN VEGETABLE

- DG1 Beets, 3
- DG2 Cabbage, 1 head
- DG3 Carrots, 3
- DG4 Onions, from sets, 3
- DG5 Potatoes, 3, clean
- DG6 Peas, in pod, 6
- DG7 Any other

HOBBIES

- DH1 Recycled article
- DH2 Beadwork
- DH3 Christmas decoration, original
- DH4 Embroidered article, thread
- DH5 Greeting card, any
- DH6 Friendship bracelet
- DH7 Nutritious lunch box
- DH8 Model
- DH9 Original story/poem, 1 page
- DH10 Drawing
- DH11 Painting
- DH12 Sewn article
- DH13 Stuffed toy
- DH14 Scrap booking, one page
- DH15 Vase of wild flower/ foliage
- DH16 Vase of tame flower/ foliage
- DH17 Woodwork, any
- DH19 Any hobby not listed, kit or original
- DH20 Moose hide article
- DH21 Duct Tape creation, any item

Division XVI Lego Construction

**Only 1 entry per class, please* ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. Dimension 24" x 18" maximum.
2. Entries to be on the fairgrounds between 8:30-11:30am Friday.

L1a) Age 4 and Under – Kit

L1b) Age 4 and under – Original

L2a) Ages 5 and 6 – Kit

L2b) Ages 5 and 6– Original

L3a) Ages 7 and 8 – Kit

L3b) Ages 7 and 8 – Original

L4a) Ages 9 to 11 – Kit

L4b) Ages 9 to 11 – Original

L5a) Ages 12 to 15 – Kit

L5b) Ages 12 to 15 – Original

L6a) Adult (16 years) – Kit

L6b) Adult (16 years) – Original



Music Festival

Performers for Fall Fair 2026



PERFORMERS INCLUDE...

Lakes Fellowship Music Team
Lakes District Community Choir

Warren and Gail Chapman
Tweedsmuir Fiddlers (for the
Family Dance on
Saturday evening)

Courtney Wainwright
Bamalong

The Barkers
Doris Munger

Burns Lake Children's Choir
Unity

Thea Neumann and Friends
Winter Winds

Jesse Ogen and
Kyle Luggi

LDSS Drummers
and Dancers



There's
something for
everyone!



Don't miss
this great
music
festival!



Dance
the day
away!



Sound services: Thorburn Sound for the Music Festival



Lakes District Children's Festival

Amanda's Pet Show Entry Form

Entrant name: _____

Pet's name & breed: _____

Phone: _____

Saturday
2:00pm on the Children's Stage

Classes:

- | | |
|--|--|
| <input type="checkbox"/> An Amazing Talent/Trick | <input type="checkbox"/> Ear-resistible Ears |
| <input type="checkbox"/> The Waggiest Tail | <input type="checkbox"/> The biggest Smile |
| <input type="checkbox"/> The Best Costume | <input type="checkbox"/> Be the BEST in show |

Amanda will then lead us in a single file parade around the main stage as the judges determine the winners. Prizes and pictures will be taken back at the children's stage.

Please have an adult available to help & have pets under control and on lead.

You are responsible for your pet and their actions.

Sponsored by The Lakes District Fall Fair, P&B Feeds 'N' Needs.

Please
 fill out the form
 and text a picture to
 Amanda at
 250-251-1144

No
Entry Fee
& AMAZING
Prizes!



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Barrel Race

MINIMUM \$700.00 ADDED

Saturday 5:00 pm in the Main Rodeo Arena

Open, Junior and Peewee categories. Will be using 4D system.
Entry Fee is \$50 for open, \$30 for Junior, \$15 for Peewee per horse.

Entries will be accepted up to 7:00 pm Thursday.

Arena Fee – (open & Jr.) \$5 Timer Fee – (Open & Jr.) \$3

Covered Pen - \$10/night or \$20/weekend
Entrance into Fall Fair can be purchased at the Gate

For more information contact Rachele VanZanten
rachellevanzanten@yahoo.com or 250-692-0642



Team Roping Saturday

12:15-4:15pm in the Main Arena

Please pre-register contact Amanda Bjorgan
amanda.ettinger@hotmail.com or 250-692-0649

Horse Council Mandatory

Lakes District Roping Club is hosting a

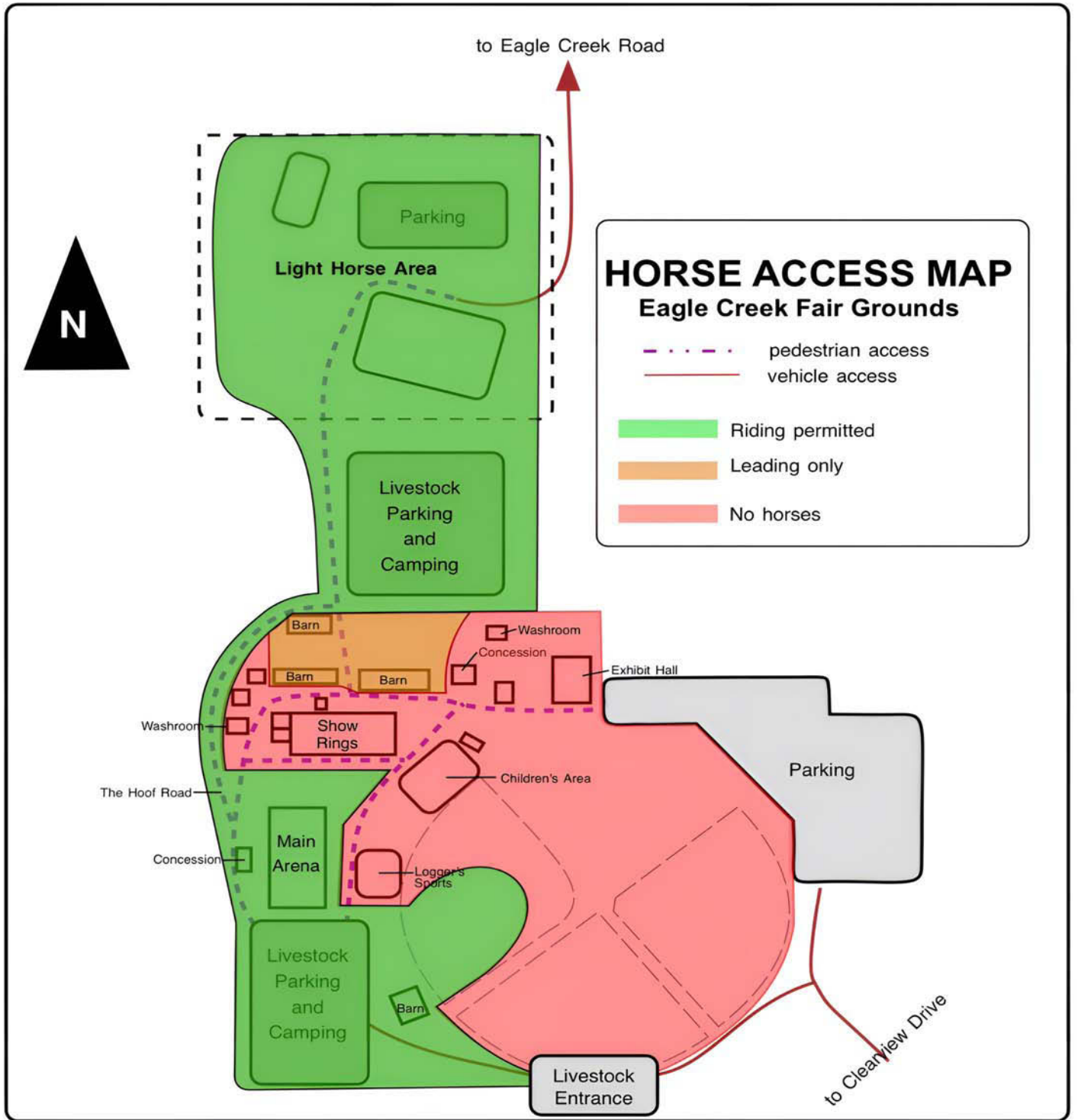
Team Roping Jackpot Saturday

Enter at 11:00am, rope at 12:30pm.

Format is #8 roping, pick one, draw one, maximum
entries 3. \$60.00 per entry.

For more information please contact Amanda Bjorgan
amanda.ettinger@hotmail.com or 250-692-0649





ACKNOWLEDGMENT OF RISK AND RELEASE OF LIABILITY (AE-0604)

For Participants **OVER THE AGE OF MAJORITY** in the Province in which the Exhibition Activities are Provided by the Host

WARNING: THIS AGREEMENT WILL AFFECT YOUR LEGAL RIGHTS. READ IT CAREFULLY!

Every Person Must Read and Understand this Waiver Before Participating in Exhibition Activities

The following waiver of all claims, release from all liability, assumption of all risks, agreement not to sue and other terms of this agreement are entered into by me (the Participant) with and for the benefit of: **LAKES DISTRICT FAIR ASSOCIATION** its directors, officers, employees, volunteers, business operators, agents and site property owners or lessees (collectively the "Host"). Without limiting the generality of the foregoing, "Exhibition Activities" includes but is not limited to any hot air balloon, bungee jump, ejection seat, animal ride or to the riding, handling, wrestling, or controlling of any unbroken or imperfectly broken animal, or to any form of rodeo, sporting event, race, stunt activity, motor sport, grandstand show, talent show, or to any other performance or demonstration for public entertainment which may be conducted by the "Host".

Initial Each Item below after Reading and Understanding each item:

- ____ 1. I am aware that there are inherent dangers, hazards and risks (collectively "Risks") associated with "Exhibition Activities" and injuries resulting from these "Risks" are a common occurrence. I am aware that the "Risks" of "Exhibition Activities" mean those dangerous conditions which are an integral part of "Exhibition Activities", including but not limited to:
 - (a) the propensity of any animals to behave in ways that may result in injury, harm or death to persons on or around them and to potentially collide with, bite or kick other animals, people or objects;
 - (b) the unpredictability of an animal's reaction to such things as sounds, sudden movement, tremors, vibrations, unfamiliar objects, persons or other animals and hazards such as subsurface objects;
 - (c) the potential for other participants to behave in a negligent manner that may contribute to injury to themselves or others, including failing to act within their abilities;
 - (c) the potential for spectators to behave in a negligent manner that may contribute to injury to participants or others;
 - (d) the potential for buildings, materials, equipment or supplies to malfunction, fail, collapse or cause electric shock.
- ____ 2. I freely accept and fully assume all responsibility for all "Risks" and possibilities of personal injury, death, property damage or loss resulting from my participation in "Exhibition Activities".
- ____ 3. I agree that although the "Host" has taken steps to reduce the "Risks" and increase the safety of the "Exhibition Activities", it is not possible for the "Host" to make the "Exhibition Activities" completely safe. I accept these "Risks" and agree to the terms of this waiver even if the "Host" is found to be negligent or in breach of any duty of care or any obligation to me in my participation in "Exhibition Activities".
- ____ 4. In addition to consideration given to the "Host" for my participation in "Exhibition Activities", I and my heirs, next of kin, executors, administrators and assigns (collectively my "Legal Representatives") agree:
 - (a) to waive all claims that I have or may have in the future against the "Host";
 - (b) to release and forever discharge the "Host" from all liability for any personal injury, death, property damage, or loss resulting from my participation in the "Exhibition Activities" due to any cause, including but not limited to negligence (failure to use such care as a reasonably prudent and careful person would use under similar circumstances), breach of any duty imposed by law, breach of contract or mistake or error in judgment of the "Host"; and
 - (c) to be liable for and to hold harmless and indemnify the "Host" from all actions, proceedings, claims, damages, costs demands, including court costs and costs on a solicitor and own client basis, and liabilities of whatsoever nature or kind arising out of or in any way connected with my participation in "Exhibition Activities".
- ____ 5. I agree that this waiver and all terms contained herein are governed exclusively and in all respects by the laws of the Province of Canada in which the "Exhibition Activities" are provided by the "Host". I hereby irrevocably submit to the exclusive jurisdiction of the courts of that Province of Canada and I agree that no other court can exercise jurisdiction over the terms and claims referred to herein. Any litigation to enforce this waiver will be instituted in the Province of Canada in which the "Exhibition Activities" are provided by the "Host".
- ____ 6. I confirm that I have had sufficient time to read and understand this waiver in its entirety. I understand that this agreement represents the entire agreement between myself and the "Host", and it is binding on myself and my "Legal Representatives".
- ____ 7. I confirm that I have reached the age of majority in the province in which I am participating in "Exhibition Activities".

PLEASE PRINT CLEARLY:

Participant Name _____ Date of Birth _____

Address _____ City _____ Province _____ Postal _____

(Signature of Participant) Signed this ____ day of _____, 20 ____

(Print Name of "Host" Witness to Signing and Initialing)

(Signature of "Host" Witness) Signed this ____ day of _____, 20 ____



ACKNOWLEDGMENT OF RISK AND RELEASE OF LIABILITY (AE-0604)

For Participants **UNDER THE AGE OF MAJORITY** in the Province in which the Exhibition Activities are Provided by the Host

WARNING: THIS AGREEMENT WILL AFFECT YOUR LEGAL RIGHTS. READ IT CAREFULLY!

The Parent/Guardian Must Read and Understand this Waiver Prior to Infant Participating in Exhibition Activities

The following waiver of all claims, release from all liability, assumption of all risks, agreement not to sue and other terms of this agreement are entered into by me on behalf of the Infant Participant named below with and for the benefit of: **LAKES DISTRICT FAIR ASSOCIATION** its directors, officers, employees, volunteers, business operators, agents, and site property owners or lessees (the "Host"). Without limiting the generality of the foregoing, "Exhibition Activities" includes but is not limited to any hot air balloon, bungee jump, ejection seat, animal ride or to the riding, handling, wrestling, or controlling of any unbroken or imperfectly broken animal, or to any form of rodeo, sporting event, race, stunt activity, motor sport, grandstand show, talent show, or to any other performance or demonstration for public entertainment which may be conducted by the "Host".

Initial Each Item below after Reading and Understanding each item:

- _____ 1. I am the Parent/Guardian of the Infant Participant and am executing this waiver on behalf of the Infant Participant in my capacity as Parent/Guardian and with the intent that his waiver be binding on myself and the Infant for all legal purposes.
- _____ 2. I am aware that there are inherent dangers, hazards and risks (collectively "Risks") associated with "Exhibition Activities" and injuries resulting from these "Risks" are a common occurrence. I am aware that the "Risks" of "Exhibition Activities" mean those dangerous conditions which are an integral part of "Exhibition Activities", including but not limited to:
 - (a) the propensity of any animals to behave in ways that may result in injury, harm or death to persons on or around them and to potentially collide with, bite or kick other animals, people or objects;
 - (b) the unpredictability of an animal's reaction to such things as sounds, sudden movement, tremors, vibrations, unfamiliar objects, persons or other animals and hazards such as subsurface objects;
 - (c) the potential for other participants to behave in a negligent manner that may contribute to injury to themselves or others, including failing to act within their abilities;
 - (d) the potential for spectators to behave in a negligent manner that may contribute to injury to participants or others;
 - (e) the potential for buildings, materials, equipment or supplies to malfunction, fail, collapse or cause electric shock.
- _____ 3. I freely accept and fully assume all responsibility for all "Risks" and possibilities of any and all personal injury, death, property damage or loss resulting from the Infant Participant's participation in "Exhibition Activities".
- _____ 4. I agree that although the "Host" has taken steps to reduce the "Risks" and increase the safety of the "Exhibition Activities", it is not possible for the "Host" to make the "Exhibition Activities" completely safe. I accept these "Risks" and agree to the terms of this waiver on behalf of the Infant Participant, even if the "Host" is found to be negligent or in breach of any duty of care or any obligation to myself or the Infant Participant in the Infant's participation in "Exhibition Activities".
- _____ 5. In addition to consideration given to the "Host" for the Infant Participant's participation in "Exhibition Activities", I and my heirs, next of kin, executors, administrators and assigns, as well as the Infant Participant and his/her heirs, next of kin, executors, administrators and assigns (collectively our "Legal Representatives") agree:
 - (a) to waive all claims that the Infant Participant has or may have in the future against the "Host";
 - (b) to release and forever discharge the "Host" from all liability for personal injury, death, property damage, or loss that I, the Infant Participant, or our "Legal Representatives" might suffer as a result of the Infant Participant's participation in "Exhibition Activities" due to any cause, including but not limited to negligence (failure to use such care as a reasonably prudent and careful person would use under similar circumstances), breach of any duty imposed by law, breach of contract or mistake or error in judgment of the "Host"; and
 - (c) to be liable for and to hold harmless and indemnify the "Host" from all actions, proceedings, claims, damages, costs demands, including court costs and costs on a solicitor and own client basis, and liabilities of whatsoever nature or kind arising out of or in any way connected with the Infant's participation in "Exhibition Activities".
- _____ 6. I agree that this waiver and all terms contained herein are governed exclusively and in all respects by the laws of the Province of Canada in which the "Exhibition Activities" are provided by the "Host". I hereby irrevocably submit to the exclusive jurisdiction of the courts of that Province of Canada and I agree that no other court can exercise jurisdiction over the terms and claims referred to herein. Any litigation to enforce this waiver will be instituted in the Province of Canada in which the "Exhibition Activities" are provided by the "Host".
- _____ 7. I confirm that I have had sufficient time to read and understand this waiver in its entirety. I understand that this agreement represents the entire agreement between the "Host", myself as Parent/Guardian, and the Infant Participant, and it is binding on myself, the Infant Participant and our "Legal Representatives".



PLEASE PRINT CLEARLY:

Infant Participant's Name _____ Date of Birth _____

Address _____ City _____ Province _____ Postal Code _____

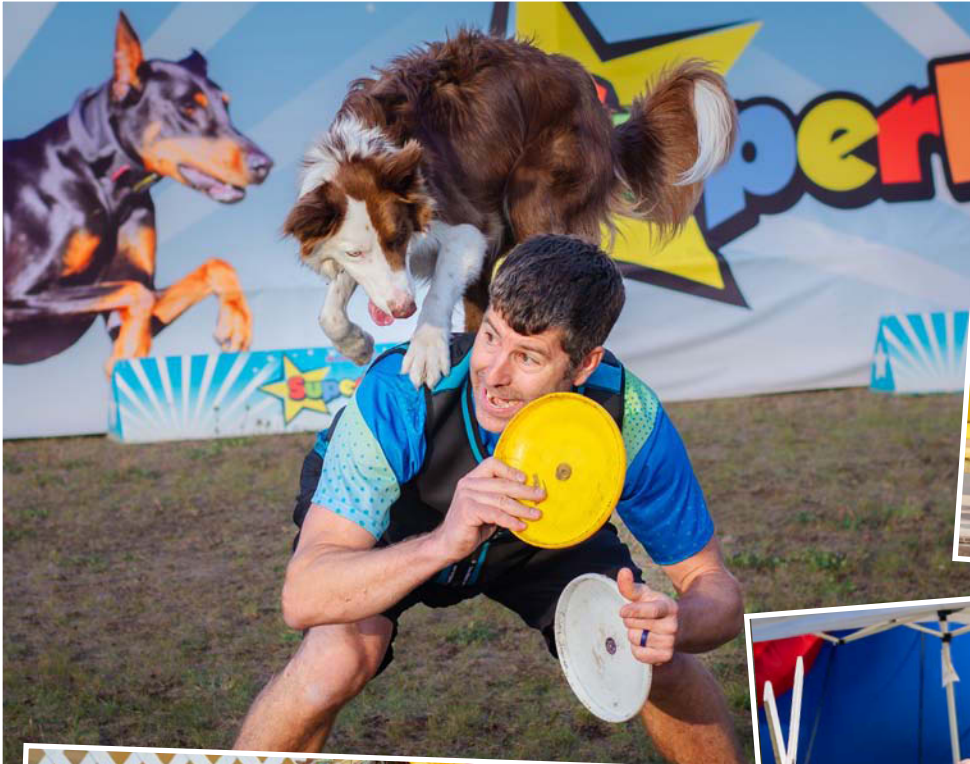
Parent/Guardian's Name _____ Date of Birth _____

Address _____ City _____ Province _____ Postal Code _____

(Signature of Parent/Guardian of Infant Participant) Signed this _____ day of _____, 20 _____

(Print Name of "Host" Witness to Signing and Initialing) (Signature of "Host" Witness)





Fall Fair

LAKES DISTRICT ANNUAL

SEPTEMBER 11-13, 2026

For 80 years, the Fall Fair has been where community spirit grows best!

Mayor Council

are proud to welcome you to this milestone celebration filled with blue-ribbon traditions, harvest fun, local flavours, and memories in the making. We hope you have a fair-tastic time celebrating 80 years of country charm and hometown pride with us!

For a more detailed list visit: ldfallfair.com

Burns Lake



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Eagle Creek Fair Grounds

