



Exhibitor
guidelines,
events and
entry forms



79TH ANNUAL LAKES DISTRICT

Fall Fair

September 5th, 6th & 7th, 2025



May 2025

ldfallfair.com

Children's & Music Festival

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it needs update

WELCOME EVERYONE

TO THE 79TH ANNUAL

FALL FAIR!





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MORE!**

President's Message

We are very excited to be planning the 79th Fall Fair, Children's Festival and Music Festival, September 5, 6, & 7th, 2025! Agriculture, arts and culture are our focus, but we have some great additions too. There really will be something for all ages and backgrounds to participate in and enjoy.

Friday evening is for physical fun and performance. Bumper Balls, Tug of War are planned as well as Teen Idol which has evolved to "Karaoke Fun". This will be followed by a Teen Dance, which showcases an amazing light

show and sound, that all age groups can enjoy!

Saturday and Sunday bring more activities and entertainment. Team Roping, Stock Dog Trials, Gymkhana, Barrel Racing, Loggers Sports, 4 – H and the Purebred Livestock Show, plus so much more for your interest. On Main Stage our Music Festival will have great entertainment from local musicians. Our Children's Festival continues to be a highlight for families. There will be train rides, hammer tent, inflatables (weather permitting), carnival type games, Pet Show and much more. Our feature entertainer for the

Children's Stage will be three - time Canadian National Dance champion "Karima Essa from Vancouver. The Fair is fortunate to bring this great entertainer, with the support and partnership we have with the Lakes District Arts Council. Karima will be entertaining at our local elementary schools, prior to performing at the Fair.

We are pleased to have renewed energy and planning for the Exhibit Hall this year again. The "Baking Challenge" will be "gingersnap cookies". Check out the Fair book for information and entry forms. Start planning your exhibits and participation in any of

our events, early, so you don't miss out!

None of this would be possible without our amazing volunteers, chairpersons and the generosity of all our sponsors. "THANK YOU!"

It really will be a coming together of our whole community, to bring a fun filled weekend for the whole family.

I look forward to seeing you at the Fair.

Joan McFee (President)
Lakes District Fair Association



Lakes District Fair Association Officers and Directors

OFFICERS

President Joan McFee 250-695-6381
Vice President Gwyn Nicholas..... 250-694-3879
Secretary Leona Peden..... 250-692-6217
Treasurer Jeanne Parkinson 250-692-9401

DIRECTORS

Doug Shelford 250-695-6554
John Barth 250-692-3371
Kathy Walker 250-695-6653
Bob Fowler 250-695-6385
Shiela Olsen..... 780-271-5294

LAKES DISTRICT FAIR ASSOCIATION: 3680 Wildwood Drive, Burns Lake, BC V0J 1E1
www.ldfallfair.com Find us on Facebook: www.facebook.com/LakesDistrictFallFair/



**Bulkley Valley
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Areas of Responsibility

SECRETARY

Leona Peden 250-692-6217 lpeden49@hotmail.com

CATTLE DIVISION

Judy Meerdink 250-877-1297 jewdee@telus.net
Lisa Moore 250-691-1810 homeagainservices@gmail.com
Bee Palmer 250-695-6361

4-H

Darlene McEntee 250-613-2673 darlenemcentee@hotmail.com

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Rachelle VanZanten 250-692-0642
rachellevanzanten@yahoo.com
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SMALL ANIMALS

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Debbie Anderson 250-695-6392 benedict@xplornet.com

WEIGHMASTER

Doug Shelford 250-695-6554

EXHIBIT HALL

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Joan McFee 250-695-6381
joangordonmcfee@gmail.com

HORSE STABLING CO-ORDINATOR

Rachelle VanZanten rachellevanzanten@yahoo.com

CHILDREN'S FESTIVAL

Gwyn Nicholas 250-685-8222 gwynnicholasol@gmail.com

MUSIC FESTIVAL

John Barth 250-692-3371 jbarth46@telus.net

COMMERCIAL VENDOR

Jean Vossen 250-685-9591 ldff.jean.vossen@gmail.com

FOOD VENDOR

Jonathan Peterson 778-210-0897 redfernguesthouse@gmail.com

LOGGERS SPORTS

Val Anderson 250-692-6823 vmkanderson@gmail.com

STOCK DOGS

Kathy Walker 250-695-6653 kw5145404@gmail.com

PETTING ZOO Val Banzetta 250-650-9556

LAKES DISTRICT FAIR ASSOCIATION:

3680 Wildwood Drive, Burns Lake, BC V0J 1E1

www.ldfallfair.com

www.facebook.com/LakesDistrictFallFair/

<i>Gate Fees</i>	ADULT	SENIOR (60+)	CHILD (6-12)
Friday	\$5.00	\$4.00	\$2.00
Saturday	\$10.00	\$7.00	\$5.00
Sunday	\$10.00	\$6.00	\$4.00
Weekend Pass	\$15.00	\$13.00	\$10.00

Family 1-Day Pass \$20.00
Family Weekend \$40.00
Weekend Rough Camping \$20.00
4-H Family Weekend Pass \$40.00

Livestock/Exhibit Hall Exhibitor weekend pass \$10.00
(to be included with entry form)

Dog Passes (day pass) \$5.00

(Dogs participating in Fair events are excluded eg. Pet Show, Sheep Dog Trials. Therapy dogs are free with proof such as wearing their therapy jackets.)



ALL DOGS MUST BE ON A LEASH

Dogs in camping area must be in a Camper, Kennel, or a Confined Pen. If a Fall Fair official notices that a dog is aggressive or out of control, the Fall Fair official has the authority to ask the owner to have the dog removed from the fairgrounds.



Have fun at the

79th Annual Lakes District Fall Fair Children's & Music Festival!

Good Luck to all
competitors!





Thank you!!

We would like to extend a big "Thank You" to all our sponsors!

- All West Glass
- AMC Village Insurance
- Andy's Machining & Repair
- BC Livestock Producers Co-Op Assoc.
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- Bandstra Transportation Systems Ltd.
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- Bulkley Valley Credit Union
- Bulkley Valley (Castle) Home Centre
- Burns Lake Automotive
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- Burns Lake & District Community Foundation
- Burns Lake Hardware & Garage Ltd.
- Cariboo Chrome Hydraulics Ltd.
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- Chinook Community Forest
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- LMR Holdings
- Marmon Financial Management Co. Ltd.
- Nadina Truck
- Napa Auto Parts / Polar Park
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- Outdoor Adventures
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- Tahtsa Timber Ltd.
- Tatalrose Corner Store & Custom Meats
- Tech North Solutions
- Telus
- Tricon Truss & Millwork
- Waste Management
- Westline Ford Ltd.
- Woods N' Water Sports & Recreation

Thank you to Diane Killman and Lakes District News for use of their photos in this year's book.

(list current as to date of submission to printer)



BURNS LAKE COMMUNITY FOREST LTD.

Supporting our community since 2000!

153 Francois Lake Drive, P.O. Box 788, Burns Lake, BC V0J 1E0
(250) 692-7724 • info@blcomfor.com • blcomfor.com

Good luck to all the competitors and thank you volunteers!

Music, Artisans, Heritage and Agriculture make up our Fair

The Fall Fair strives to keep the history and culture of the Lakes District alive and strong.

When you visit the Fair, you will see many aspects of the heritage of Burns Lake and the Lakes District.

While visiting the Exhibit Hall, you will find many examples of local preserves, baking, garden produce, flowers, crafts and needlework including quilting. Be sure to check out the Historical Information Signs in the annex of the Exhibit building that give a brief history of the original settlements and trails of the Lakes District. These signs are all sponsored by local residents.

Be sure to visit Frank Bergen's large trailer located on the grounds with his unique display of hundreds of pictures and stories of the pioneers of this area depicting the lifestyle that they lived.

At the Main Stage, you will enjoy many of our local performers and then you can take part in a good old fashioned Family Dance on Saturday evening.

Music, Heritage and Agriculture go hand in hand and are the culture of our community.



Things to look for at this year's Fall Fair...

- Stage Entertainment
- Vendor Booths
- Petting Zoo
- Children's Festival
- Teen Fun & Games
- Hereford Mark of Excellence & Angus Gold Show
- Friday Night Teen Idol and Karaoke Fun
- Logger's Sports
- Music Festival
- Pancake Breakfast
- Saturday Family Dance
- Stock Dog Trials
- Barrel Race
- Jack Pot Barrel Race
- Livestock Show
- Small Animal Barn
- 4-H
- Team Roping
- Prince George Museum Railway
- Pet Show

*and much,
much more!!*



Best Wishes

...to all exhibitors, performers and everyone who attends the
79th Annual Fall Fair, Children's & Music Festival!

LAKES DISTRICT

ARTS
COUNCIL

Presenting local musicians and visual artists, and workshops for children, teens and families, since 2006.

www.lakesdistrictarts.com

Awards

DIVISION I CATTLE

Supreme Beef Female - ribbons
Supreme Beef Male - ribbons

DIVISION II GOATS, SHEEP & SWINE

High Point Goat - \$25.00
High Point Sheep - \$25.00
High Point Swine - \$25.00

DIVISION III RABBITS & POULTRY

High Point Rabbit - \$25.00
High Point Poultry - \$25.00

HIGH POINT PRIZES:

DIVISION IV GRAIN, HAY & SEED

High Point in Division IV - \$25.00

DIVISION V VEGETABLES

High Point in Division V - \$25.00

DIVISION VI FRUIT

High Point in Division VI - \$25.00

DIVISION VII FARM AND HOME PRODUCE

High Point in Division VII - \$25.00

DIVISION VIII CANNING AND PRESERVING

Canner's Collection - \$15.00
High Point in Division VIII - \$25.00

DIVISION IX WINE AND BEER

High Point in Division IX - \$25.00

DIVISION X FLOWERS AND PLANTS

High Point in Division X - \$25.00
Best Floral Art - \$25.00

DIVISION XI HOME COOKING

High Point in Division XI - \$25.00

DIVISION XII NEEDLEWORK

High Point Knitting, Crocheting &
Embroidery - \$25.00
High Point Sewing & Quilting - \$25.00

DIVISION XIII HANDICRAFTS OPEN

Outstanding Handicraft Entry -
\$15.00
High Point in Division XIII - \$25.00

DIVISION XIV ART

High Point in Division XIV - \$25.00

DIVISION XV PHOTOGRAPHY

High Point Junior, 16 and under -
\$25.00
High Point Adult - \$25.00
Best Photo in Show - \$25.00

Junior Overall High Point -
\$25.00

Runner up Junior

Overall High Point - \$20.00

*High Point Community
Family - \$50.00*

*Runner Up Community
Family - \$25.00*

Individual High Point - \$25.00

*Runner Up Individual
High Point - \$20.00*

*High Point Agriculture Division I-IV
Individual - \$25.00*

*Runner Up Agriculture Division I-IV
Individual - \$20.00*



*Thank
you to all
sponsors!*

PRIZE MONEY WILL BE MAILED OUT WITHIN 30 DAYS.

*Would you like to sponsor a division or class?
Contact Cathy Shane at 250-694-3500 for details.*

HAVE FUN AT THE **79TH ANNUAL FALL FAIR**



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Rules and Regulations

1. Prize competitions open to anyone paying entry fees and meeting rules. **(ENTRY FEES ARE NON REFUNDABLE)**

2. **Specified fees to accompany completed entry forms, postmarked on or before entry deadline of August 25, 2025, to Cathy Shane at 25476 Keefe Landing Road, Burns Lake, V0J 1E4 (250-694-3500)**
Exhibitor passes to be purchased at time of exhibit entry. Small animal to Eileen Benedict & Debbie Anderson 28849 Colleymount Rd., Burns Lake V0J 1E2. Please have Livestock entries to Judy Meerdink by August 25, 2025, 17019 – Olson Rd., Telkwa, B.C. V0J 2X2, (250) 877-1297 jewdee@telus.net. Exhibit Hall and Cattle entry forms can also be dropped off at the Burns Lake Visitor Information Centre next to the museum.

3. Exhibits left at owner's risk. The Fair Association is not responsible for exhibits; however, reasonable care is exercised (i.e. claim checks).
4. The Fair Association reserves the right to refuse incorrectly entered articles.
5. The judge's decision is final.
6. Exhibitors are responsible for any personal injuries while exhibiting.
7. A "For Sale" sign may be put on any article after judging is completed and prizes awarded.
8. An exhibit will not be identified any other way than the official entry tag.
9. An item not enumerated in the prize booklet may be entered "for exhibit only".
10. All exhibits **must be made or grown by the exhibitor** and not previously entered for competition in the Fair with the exception of Divisions I, II, III and X.
11. All entries are to be entered on the official entry forms. Should the form not be long enough for all your entries, additional plain sheets may be used to list the rest of your entries.
12. (a) All exhibits are to be in the **Exhibit Hall** and **ready for display** at the Eagle Creek Fair Grounds between **8:30am - 11:30am on Friday**. Judging will commence at 1:00 pm sharp.

(b) **Vet checks for small animals and poultry between 1:00pm and 7:00pm on Sept 5.** Judging Saturday morning.

13. (a) No exhibits are to be removed from the Exhibit Hall prior to 3:00 pm Sunday.
14. Adult exhibitor weekend pass fee may be included with entry fee (see entry form).
15. Exhibits are to conform to the description in the Fall Fair book (i.e. Numbers, quantity etc.). Flowers, vegetables and plants are to include the variety name or identification, such as early, or late or the entry will be disqualified.
16. One entry per class, per exhibitor (i.e. individual or farm) with the exception of cattle or "any other" categories. There shall be no more than one first, one second and one third ribbon given per class, with the exception of "any other class"
17. If you are unable to pick up your exhibits please arrange for someone else to pick it up for you.



Prize money will be mailed out within 30 days.

ALL DOGS MUST BE ON A LEASH



Dogs in camping area must be in a camper, kennel or confined to a pen. If a Fall Fair official notices that a dog is aggressive or out of control, the Fall Fair official has the authority to ask the owner to have the dog removed from the fairgrounds.



Congratulations to the organizers of the
79th Annual Lakes District
Fall Fair
and good luck to all the participants!



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Batteries • Quality Parts for Cars, Trucks, Imports and Heavy Duty Trucks • Accessories • Tools and Tool Boxes • Gloves • Safety Gear & more!

Teen Night!

Friday 5:00pm



Bumper Balls

Sign up for
Burns Lake
Teen Idol &
Karaoke Fun

Teen Dance

Fun! Fantastic Prizes!

Children's Festival

Saturday and Sunday 11:00am-3:00pm



Carnival Fun

Bumper Balls

Games & Prizes

Inflatables (weather permitting)



**PG Museum
Railway
The Link
Performers**



**Fun
family
show!**

Feature Performer:

**Karima
Essa**

**Saturday &
Sunday**



THIS YEAR'S HIGHLIGHTS!!!

Pet Show

*Dress up with your
favourite pet!*

Entry form on page 34

Bumper Balls

*Bump, roll and flip over
for Unbelievable Fun!!!
Always a hit!*

**Watch for a
SURPRISE
this year!**

**FREE!
FUN!**

Come join us!

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Good Luck to all exhibitors and competitors at the 79th annual Fall Fair!

Community Family Award

1. A community family must have at least two members in five categories.
2. Winner is the family attaining the highest number of points in the fair.
3. Any community family is eligible.
4. Exhibits in all areas with the exception of sports, 4-H and novelty events are eligible to be credited to the family unit.
5. Family unit includes the head of the household plus dependents, which may include all family members residing in the home as a unit.

Individual Over-All High Point Award

Winning individual must have entered in at least three divisions.

The individuals (Junior or Senior) attaining the highest number of points in the Fair will be the winner.

All divisions in the fair with the exception of 4-H, novelty events and sports will be credited to the individual.



Any community family is eligible!



Burns Lake Saddle Club

2025 FALL FAIR

Ranch Hand and Extreme Trail

September 6 @ lower horse arena

English or Western Tack and Attire permitted

Helmets required for Junior riders

Course will be posted prior to start time



Info at: www.facebook.com/burnslakesaddleclub or email blsaddleclub@gmail.com

Have fun at this year's Fall Fair!

Thank you to all the organizers & volunteers!

PRIESTLY MEATS

No hormones, no antibiotics... all good stuff!

Look for the meat truck @ TechNorth every Friday from 12:00-6:00pm

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ROUND

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Good Luck to all Exhibitors at the Fall Fair!

- Wide selection of plants, vegetables, perennials, trees, shrubs and more!
- Gardening supplies and ornaments - Gift certificates available!

**We Open
May 1**



Open 9am-6pm Monday to Saturday • 12:30-5pm Sunday
250-698-7337 4420 Moe Rd. Burns Lake • honeysucklegardencentre@gmail.com
www.facebook.com/HoneysuckleGardenCentre



Thank you Businesses

This Fall Fair Book is made possible through advertising from the following businesses...

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- BLA Supply Ltd.
- Bold N' Cold Liquor Store
- Bulkley Valley Credit Union
- Burns Lake Native Development
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- Burns Lake Community Forest
- Burns Lake & District
Chamber of Commerce
- Cheslatta Carrier Nation
- Curly Temple Hair Salon
- David Gruen and Rise' Johansen
- Gary Phillips Trucking Ltd.
- Green Zone Grocer/
Boer Mountain Coffeehouse
- Home Hardware
- Honeysuckle Garden Centre
- Kal Tire
- Lakes District Arts Council
- Lakes District News
- Lakes District Maintenance
- Lakeview Dental Centre
- Lino's Sales & Service
- Marmon Financial Management Co.
- Nadina Lake Lodge
- Napa Auto Parts/Polar Park
- Northern Acreage Supply Ltd
- The Office Pub & Grill
- P&B Feeds 'N' Needs
- Pondosy Bay Wilderness Resort
- Priestly Meats
- Process 4 circle arts Gallery
- RBC Royal Bank
- Rio Tinto
- Save-On-Foods
- Tatalrose Corner Store &
Custom Meats
- Tech North Solutions
- Ursa Minor Brewing Co.
- Village of Burns Lake
- Waterbridge Equipment Inc.
- Woods N' Water Sports
and Recreation



Welcome to the Lakes District Fall Fair & good luck to all exhibitors!



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& Snowmobiles



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A huge **THANK YOU** to the 2024 Lakes District 4-H Auction Buyers



- Sullivan Motors
- Burns Lake Native Development Corp
- Cory's Uptown Automotive
- Takysie Lake Resort
- Woods n Water
- Robyn Larocque
- Four Rivers Coop
- Bulkley Valley Credit Union
- KLB Garbage Collection and Scrap LTD
- Garrett Lambert

- Cheslatta Carrier Nation
- Tatalrose Corner Store and Custom Meats



Thank you to Burns Lake Community Forest and Chinook Community Forest for generous Donations to support 4-H In the Lakes District.

4-H Achievement Day

Lakes District 4-H Achievement Day

September 7th

with Market and Showmanship Classes
held from 9am to 3pm



2025 4-H Auction

2025 4-H Auction
will be held

**September 7th
at 5:00pm**

Buyers please register
prior to 4 pm.

Projects for 2025 4-H year
include: Beef, Cloverbud,
Crafts, Rabbit, Sheep, Small
Engine, and Swine.



Fundraiser:

Southside 4-H Club will sell Cotton Candy
as a club fundraiser during the Fair
(times announced later)



Welcome & Good Luck to the Exhibitors of the 79th Annual Fall Fair!



CHESLATTa CARRIER NATION is open for business. We are a proven and reliable business partner with years of experience and substantial contacts with B.C., Canadian and International businesses and government.

Cheslatta administration office is located on the Southside **PHONE (250) 694-3334**

FOLLOW US ON FACEBOOK!



www.cheslatta.com

Division I Cattle

**ALL ANIMALS EXHIBITED IN REGISTERED BREED CLASSES MUST BE LEGIBLY TATTOOED.
CLEAN EARS SO TATTOOS ARE READABLE. ALL ANIMALS MUST HAVE CCIA TAGS.**

General Rules:

1. All animals must have CCIA tags.
2. All cattle to be on the fairgrounds by 7:00pm Friday, September 5. Start time for judging on Saturday will be posted at the show office Friday afternoon by 5 pm.
3. No cattle to be removed from the grounds without prior permission from the Cattle Chairperson/designate prior to 3:00pm Sunday.
4. Owners are responsible for feeding and watering livestock.
5. All animals are to be under proper control at all times.
6. Division I Cattle are to be shown at halter with the exception of "pens."
7. Bulls over 1 year must be shown with a nose ring or humbug.
8. The Committee may order the removal from the grounds of any animal considered by the Committee to be dangerous.
9. All animals exhibited shall be free of contagious or infectious diseases and untranquilized. The Committee reserves the right to have any animal inspected by a veterinarian. The Committee may order the removal from the ground or isolation of any animal considered by the veterinarian to be contagious, infectious or-tranquilized.
10. All cattle must be owned by or leased to the exhibitor for at least one month prior to the date of show. Proof of ownership and/or lease may be required.
11. Exhibitors are allowed unlimited entries in each class.
12. Exhibitor numbers must be worn on the back with animal information on the front while in the show ring.
13. Only the chairperson in charge of the barn will allocate stall space.
14. All cattle stalled are to be shown or judged. No nurse cows.
15. All livestock exhibitors are required to clean their stalls and/or pens before leaving the grounds. Dispose of all residue in designated areas only.
16. Exhibitors are required to post their names and contact information to identify their exhibits. They are also encouraged to include promotional, advertising, and educational information. This applies to all entries both registered and commercial.

CATTLE

Section 1 - Registered Beef Cattle

Entry per class - \$15.00 (non-refundable)

Prizes:

1st: \$100 • 2nd: \$90 • 3rd: \$80 • 4th: \$70 • 5th: \$60

POINTS: 1st 5- 2nd 4- 3rd 3- 4th 2- 5th 1

Judge: Dennis Babiuk, Brosseau, Alberta

Entry Deadline: August 25, 2025

1. All animals must be legibly tattooed. Clean ears so tattoos are readable Add:
2. Animals registered name, age and tattoo number must be shown on entry form. Current years animals need not be registered but proof of application should be available.
3. All Cattle must be owned or leased to the Exhibitor and registered to the owner for at least one month prior to the date of the show.
4. Entry fees and photocopy of registration papers and lease agreement (if relevant) is to accompany the Entry form.
5. The original Certificate of Registration must be produced if requested by the Committee.
6. For a Breed to be eligible to be shown on its own, 2 exhibitors and a minimum of 3 head are required. 2 or more breeds may be amalgamated if not enough numbers in one breed for a class of its own.

7. Classes may be split at the discretion of the Committee or Judge. The top 5 animals on each split class will be blended for final placing in any given class. Prize money will be paid on the blended class.
8. Females entered in classes 006 & 007 (Female with calf at foot) must be shown with calf in all classes. Calf may be shown on its own in other classes.
9. Classes 008, 009, 010: At least one animal owned by exhibitor. Each animal must have been exhibited in at least one of the previous classes.
10. Classes are run (and entered) by breed in class numbered series:
Angus = 100 series (eg. 101 = angus bull, yearling born 2024)
Hereford = 200 series (eg. 201 = Hereford bull, yearling born 2024)
Charolais = 300 series (eg. 301 = Charolais bull, yearling born 2024)
Any other registered breed = 400 series.

SECTION A - REGISTERED BEEF CATTLE

NEW

**Classes are run by breed by class numbered series.
Eg. 101 Angus Bull, yearling born 2024; 201 Hereford
Bull, yearling born 2024; 301 Charolais Bull, yearling
born 2024; 401 Any other registered breed Bull,
yearling born 2023**

CLASS

000 Bull, calf Born 2025

001 Bull, yearling born 2024

Continued on page 16

Welcome to the Fall Fair!!

For all your advertising needs, call us first...

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Division I Cattle Cont.

- JUNIOR CHAMPION BULL /
JUNIOR RESERVE CHAMPION BULL - Ribbons
002 Bull, born 2023
003 Bull, born prior to 2023
SENIOR CHAMPION BULL / RESERVE CHAMPION BULL -
Ribbons
SUPREME & RESERVE MALE - Ribbons
004 Female, calf Born 2025
005 Female, Yearling Born 2024
JUNIOR CHAMPION FEMALE/
JUNIOR RESERVE CHAMPION FEMALE - Ribbons
006 Female, born 2023 with calf at foot
007 Female, born prior to 2023 with calf at foot.
SENIOR CHAMPION FEMALE/
SENIOR RESERVE CHAMPION FEMALE - Ribbons
SUPREME CHAMPION FEMALE
RESERVE CHAMPION FEMALE - Ribbons
008 Breeder's Herd Group of 3, bred by exhibitor with both sexes
represented.
009 Get of Sire (3 animals both
sexes represented)
Ribbons, no entry fee.
010 Progeny of Dam born
and raised (2 animals
any sex)
Ribbons, no entry fee.



**ALL DOGS
MUST BE ON
A LEASH**



Dogs in camping area
must be in a camper, kennel
or confined to a pen. If a Fall
Fair official notices that a dog is
aggressive or out of control, the Fall
Fair official has the authority to ask the
owner to have the dog removed from
the fairgrounds.

SECTION B - NON-REGISTERED CATTLE

Entry Fee per class \$15 (non-refundable)

Prizes: 1st: \$65 • 2nd: \$55 • 3rd: \$45 • 4th: \$35 • 5th: \$25
CLASSES

- 623 Yearling Heifer
624 Cow calf pair

SECTION C - OTHER

Entry Fee per class: as indicated per class (non-refundable)
CLASSES

- 625 Pen of 3 Heifers. One entry per exhibitor. Animals may be
registered or commercial.

Entry Fee: \$50

Prizes: 1st. \$300. 2nd: \$200. 3rd: \$100

- 626 Fitting and Showmanship

Entry Fee: no entry fee – ribbons

Sponsored by:
**The Royal Bank
Of Canada and
Lakes District
Fall Fair**

Rancher's Choice:

Entry fee \$15.00 **NON REFUNDABLE**

Entry Deadline: August 25, 2025

PRIZES:

1st \$65 • 2nd: \$55 • 3rd: \$45 • 4th: \$35 • 5th: \$25

\$150 added purse

START TIME: Sunday September 7th -10:00am

JUDGES: panel of local ranchers

A: Bull Calf, born 2025

B: Junior Bull, born 2024

C: Senior Bull, born 2023 or prior

D: Female Calf, born 2025

E: Junior Female, born 2024

F: Senior Female with calf at foot, born 2023 or prior

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We're proud to help support such a great community event... Thank you volunteers and good luck to all the participants!

★ ★ Designated Angus Gold Show ★ ★

- Each member province may designate two shows per year as Gold Shows.
- Gold Show entries are open to all members of the Canadian Angus Association.
- Animals competing must have a Canadian Angus Association registration number at time of judging.
Note: Unregistered, pending or "applied for" animals will not be awarded points or count towards grant funding.
- **Animals born after 2012 must have a CCIA tag or Canadian Angus RFID indicator.**
- Any animals with colour products applied to them in a CAA sponsored show will be disqualified from the show and the show deemed ineligible for financial funding support from the Canadian Angus Association.
- The class structure may be determined by the show organizing committee, however it is encouraged that the Canadian Angus Association Gold Show structure be used whenever possible.

- Individual animal points vary depending on the number of entries in the show. Points are awarded to the top six animals in each class or split, division champions and reserve, grand champions and reserve.
- There are no limits on the number of animals that can be exhibited by an individual member.
- **Animals competing must have a legible tattoo that complies with the CAA requirements at the time of check-in or they will not be eligible to be shown. All cattle identified as not tattooed or with an incorrect tattoo will be reported to the Canadian Angus Association.**



Hints For Exhibitors

FIRST AND FOREMOST BE A GOOD EXHIBITOR BY BEING A GOOD SPORTSMAN: Be on time with your exhibits. Late openings are viewed as a management problem when in fact it may relate to late exhibits.

Follow the schedule explicitly. If rules or schedules are not clear, obtain clarification before, not after, judging.

Do not blame the show committee if they fail to bring to your attention that you have

entered incorrectly. This is your responsibility.

Label entries with the correct variety name, or identification such as early or late, even if the schedule doesn't request it. This adds to the educational value of the fair.

Competent people familiar with that division will do the judging. If through some fault of the show committee an entry is left, missed, or is disqualified through error, the exhibitor is entitled to a refund of the entry fee.

Prince George Museum Railway

Saturday & Sunday

A favourite attraction for the whole family!



Pet Show



Tug of War



Come see us for all your farm & pet needs...

• Gates • Fence Posts • Feed • Tack • Pet Food & more!

Rentals available: 25" wood splitter • 3 cu. ft electric cement mixer • 3" wood chipper • **Skid Steer for hire!**



**P&B
FEEDS 'n' NEEDS**

Phone: 250-692-FARM (3276) Located beside Sunshine Inn at the west end of town

+ Party tent rentals!



Division II Goat, Sheep & Swine

ENTRY FEE \$5.00 • PRIZE MONEY \$20.00, \$15.00 AND \$10.00

NEW SWINE, GOATS AND SHEEP MUST ALL HAVE RFID TAGS

Rules:

1. All animals entered in interbred classes are to be entered in open classes.
2. Best udder class – udder full.
3. No bucks over one year to be on the grounds.
4. **Owners are responsible for feeding and watering livestock.**
5. Animals are to be free of infections, parasites and contagious disease and untranquilized. Animals must also be clean and ready to show.
6. Purebred animals to be entered in the name of the owner, any handler.
7. Registered animal's name, age and registration number to be shown on the entry form. Current year animals need not be registered but proof of application should be available.
8. Animal must be owned or leased by the exhibitor for at least one month.
9. Exhibitors are allowed 1 entry in each class.
10. All livestock to be on the grounds Friday from 1:00-7:00pm in order for vet checks to be completed.
11. All livestock exhibitors are required to clean their stalls and/or pens before leaving the grounds. Please dispose of all residue in designated areas only.

GOAT

Registered or grade.

- G1 Does Over 4 years, milking
- G2 Does 2 to 4 year, milking
- G3 Does 1 year but under 2, milking
- G4 Does 1 year but under 2, not milking
- G5 Bucks Under 1 year
- G6 Senior Doe Kids Born before April 1st this year
- G7 Junior Doe Kids Born after April 1st this year

GRAND CHAMPION GOAT - Rosette

RESERVE CHAMPION GOAT - Rosette

SHEEP

Registered & Grade.

- S1 Ram Lamb
- S2 Yearling Ram
- S3 Mature Ram
- S4 Ewe Lamb
- S5 Yearling Ewe
- S6 Mature Ewe

CROSS BREED – UNRESTRICTED

- S01 Ram Lamb
- S02 Yearling Ram
- S03 Mature Ram
- S04 Ewe Lamb
- S05 Yearling Lamb

S06 Mature Ewe

SS4 Pen of 3 Market Lambs (all Breeds)

GRAND CHAMPION EWE: Rosette

RESERVE CHAMPION EWE: Rosette

GRAND CHAMPION RAM: Rosette

RESERVE CHAMPION RAM: Rosette

SWINE

Registered or Grade

SW1 Gilt (under 6 months)

SW2 Feeder Pig

SW3 Sow

SW4 Market Pig

SW5 Barrow – male/castrated

GRAND CHAMPION SWINE - Rosette

RESERVE CHAMPION SWINE - Rosette



For a breed to be eligible to be shown on it's own, 2 Exhibitors and 3 head is required.

Lost & Found

Lose Something?
Please check the lost & found at the information booth

Find Something?
Please check the lost & found at the information booth

Welcome to the 79th Annual Fall Fair!



Thank you to all the organizers and volunteers that make the fair possible... and good luck to all the exhibitors!

Cold Beer, Wine and Liquor Store

166 Hwy 16 Unit C, Burns Lake, BC Right beside Burns Lake Pizza & Crossroads Cannabis

Phone 250-692-4322 Open 7 days a week from 9am to 11 pm



Division III Poultry & Rabbits

ENTRY FEE \$2.00 • PRIZE MONEY \$15.00, \$10.00 AND \$5.00

Rules:

1. **Owners are responsible for feeding and watering livestock.**
2. Animals are to be free of infectious or contagious disease and untranquilized.
3. Purebred animals to be entered in the name of the owner, any handler.
4. Animal must be owned or leased by the exhibitor for at least one month.
5. Exhibitors are allowed unlimited entries in each class.
6. All livestock to be on the grounds Friday from 1:00-7:00pm in order for vet checks to be completed.
7. Purebred entries must state the breed on the entry form or they will be disqualified.
8. Animals must be clean and ready for show.
9. All livestock exhibitors are required to clean their stalls and/or pens before leaving the grounds. Please dispose of all residue in designated areas only.

RABBITS

MEAT BREEDS: Purebred or Crossbred

- R1 Large breed doe - over 6 months
- R2 Large breed buck - over 6 months
- R3 Large breed junior - under 6 months
- R4 Medium breed doe - over 6 months
- R5 Medium breed buck - over 6 months
- R6 Medium breed junior - under 6 months

FANCY BREEDS

- R7 Show rabbit, doe - over 6 months
- R8 Show rabbit, buck - over 6 months
- R9 Show rabbit, junior - under 6 months

- R10 Dwarf or Miniature doe - over 6 months
- R11 Dwarf or Miniature buck - over 6 months
- R12 Dwarf or Miniature junior - under 6 months

MISCELLANEOUS

- R13 Pen of three fryers
- R14 Best mother and young
- GRAND CHAMPION RABBIT: Rosette
- RESERVE CHAMPION RABBIT: Rosette

POULTRY

LIGHT BREEDS

Mature birds average under 4 pounds

- P1 Pullets - 2 birds
- P2 Laying Hens - 2 birds
- P3 Rooster - 1 bird

MEDIUM BREEDS

Mature birds average over 4 but under 7 pounds

P4 through P6 – classes same as above.

HEAVY BREEDS

Mature birds average 7 pounds and over

- P7 Pullets - 2 birds
- P8 Fryers - 2 birds
- P9 Laying Hens - 2 birds
- P10 Rooster - 1 bird
- P11 Bantams purebred or barnyard - 1 pair

MISCELLANEOUS (pair, male and female)

- P12 Turkeys, any breed - 1 pair
- P13 Ducks, any breed - 1 pair
- P14 Geese, any breed - 1 pair
- P15 Pigeons, any breed - 1 pair



- P16 Guinea fowl - 1 pair
- P17 Exotic fowl - 1 pair
- P18 Any fowl not previously mentioned - 1 pair

BEST OTHER FOWL OR PAIR OF FOWL - Rosette

RESERVE FOWL OR PAIR OF FOWL - Rosette

BEST CHICKEN OR PAIR – Rosette

BEST RESERVE CHICKEN – Rosette

BEST MISCELLANEOUS FOWL – Rosette

RESERVED MISCELLANEOUS FOWL - Rosette



Four waterfront log guest cabins



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www.pondosybay.com

Division IV Grain, Hay & Seed

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. Sheaves thoroughly dry, 3" in diameter at neck unless otherwise specified.
2. All varieties named and neatly labeled if known.
3. Items G9-G12 may be presented either as a square bale or in a large Ziploc bag.
4. Entries to be on the fairgrounds between 8:30-11:30am Friday.

- | | | | |
|----|--|--------|--|
| G1 | Sheaf of oats | sample | |
| G2 | Sheaf of barley bearded | G10 | Baled hay, current year's crop, grass & mixed legume – 1 square bale |
| G3 | Sheaf of oats, for silage | G11 | Baled hay, current year's crop – grass – 1 square bale or sample from a round bale |
| G4 | Sheaf of barley, for silage | G12 | Baled hay, current year's crop, legume – 1 square bale or sample from a round bale |
| G5 | Sheaf of timothy, 1 inch in diameter at neck | G13 | Sheaf of wheat grass, 1 inch diameter at neck |
| G6 | Sheaf of brome, 1 inch in diameter at neck | G14 | Any other not listed |
| G7 | Sheaf of reed canary grass, 1 inch in diameter at neck | | |
| G8 | Sheaf of barley beardless | | |
| G9 | Oats baled (Green feed) or core | | |

Division V Vegetables

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. Entries to have been grown by the exhibitor in the Lakes District.
2. Vegetables to be named on the entry form by variety or identification such as early or late or the entry may be disqualified.
3. Entries to be on the fairgrounds between 8:30-11:30am Friday.
4. Entries are not to be displayed under plastic.

- | | | | | | |
|-----|-------------------------------------|------|---|-----|---|
| V1 | Beets – 6 with roots | V13A | Sweet Peppers, 3, stems intact | V20 | Squash, winter, 2 (includes delicious, buttercup, boston marrow, pink banana, grey banana, acorn, hubbards) |
| V2 | Cabbage, early, 1 head | V13B | Hot Peppers, 3, stems intact | V21 | Swiss Chard, 2, roots |
| V3 | Cabbage, late, 1 head | V14 | Potatoes early, 5 clean. Varieties include (Norland, Irish Cobbler, Seglinde, Pacific Russet, Warba, Rode Eerstelling, Caribe, Duke of York, Early Ohio) | V22 | Hothouse tomatoes, green, 3, stems intact |
| V4 | Cabbage, red, 1 head | V15 | Potatoes late, 5 clean. Varieties include (Russian Blue or All Blue, All Red, Desiree, Bintje, Russet Burbank (netted gem), Blue Mac, German Butterball) | V23 | Hothouse tomatoes, ripe, 3, stems intact |
| V5 | Carrots half long, 6, 1/2" top | V15A | Potatoes, mid season, 5 clean. Varieties include (Agrida, Alaska Sweetheart, Candy Cane, Cherry Red, Eric, Chieftain, Kennebec, Purple Viking, Red Gold, Roko, Ruby Gold, Sangre, Shepody, Yellow Finn, Yukon Gold) | V24 | Field grown tomatoes, green, 3, stems intact |
| V6 | Carrots, long, 6, 1/2" tops | V16 | Pumpkin, table or sugar, 1 | V25 | Swede turnips, 3, 1/4" top, trim root |
| V7 | Celery, 1 bunch, root stock trimmed | V17 | Radish, bunched, 6 tops and root intact | V26 | Turnips, summer, 3, 1/4" tops, trim root |
| V8 | Cucumber, hothouse – 2 | V18 | Rhubarb, 5 stalks | V27 | Garlic, 3 |
| V9 | Kohlrabi 2, trim close to bulb | V19 | Squash, summer, 2 (includes zucchini, bush scallop, cocozelle, caserta, early straight neck, summer crook neck, fordhook vining) | V28 | Display of vegetables arranged by the exhibitor |
| V10 | Onions, green, 6, 1/2" roots | | | V29 | Collection of six herbs, varieties named |
| V11 | Onions from sets, 3, 1" top. | | | V30 | Kale 3 leaves |
| V12 | Green Peas, 12 pods | | | V31 | Beans, string, 12 pods |
| V13 | Green Peppers, 3, stems intact | | | V32 | Beans, wax, 12 pods |
| | | | | V33 | Largest potato |
| | | | | V34 | Largest cabbage |
| | | | | V35 | Largest zucchini |
| | | | | V36 | Largest pumpkin |
| | | | | V37 | Largest rutabaga |
| | | | | V38 | any not listed |



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**Have fun
at the
Fall
Fair!**



Division VI Fruits

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. Entries to have been grown by the exhibitor in the Lakes District.
 2. Entries are to be on the fairgrounds between 8:30- 11:30am Friday.
 3. State on entry form if wild or tame.
 4. If possible, the variety name should be stated on the entry form and tag.
- F1 Apples, 5, stems intact
F2 Crabapples, 5, stems intact

- F3 Plate of Black Currants, 24 berries stems removed
F4 Plate of Red Currants, 24 berries stems removed
F5 Plate of White Currants, 24 berries stems removed
F6 Plate of Gooseberries, 24 berries stems removed
F7 Collection of wild fruit, 3 or more varieties, 3 of each

**DO YOU WANT TO
TELL AN STORY ABOUT
YOUR EXHIBIT?
WRITE A SHORT
EXPLANATION ON
A INDEX CARD
AND SUBMIT IT WITH
YOUR ENTRY**

- F8 Plate of Raspberries, without hulls, 24
F9 Collection of tame fruit,
3 or more varieties, 3 of each
F10 Any not listed

Division VII Farm & Home Produce

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

**Only 1 entry per class, please*

Rules:

1. Entries are to be in the correct class and properly labeled, i.e. cow or goat, or they will be disqualified.
 2. Entries to be on the fairgrounds between 8:30-11:30am Friday.
- FH1 1 doz. eggs, brown
FH2 1 doz. eggs, white
FH3 1 doz. eggs, any kind not listed

- FH4 1 quart whole cow's milk
FH5 1 quart whole goat's milk
FH6 1 pound cow's dairy butter
FH7 1 pound goat's dairy butter
FH8 1 pint cow's table cream
FH9 1 pint goat's table cream
FH10 1 saucer cow's cottage cheese
FH11 1 saucer goat's cottage cheese
FH12 Pound or less of cow's hard cheese
FH13 Pound or less of goat's hard cheese

- FH14 Pound or less, any cheese not listed
FH15 One bar of homemade soap
FH16 1 unwashed fleece in clear plastic, tied
FH17 1 cup of plain cow's yogurt
FH18 1 cup of plain goat's yogurt
FH19 One pint honey, any color
FH20 Homemade bath products
FH21 Kombucha
FH22 any not listed

Division VIII Canning & Preserving

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

**Only 1 entry per class, please*

Rules:

1. Ring MUST be loosened.
2. Jars MUST be labeled.
3. Unsealed jars are disqualified.
4. Collection – jars must be same size.
5. Jars must be scrupulously clean.
6. For exhibition new or near new rings should be used.
7. Jams to have a uniform texture. Soft and easy to spread, no granules. Berry jams should not have excessive seeds.
8. Jelly no sediment, retain shape and quiver when unmolded.
9. Meat, liquid must jell and a layer of fat form at the top.

10. Approximately 1" head space for corn, peas and ½" for other vegetables.
11. Whole fruits, i.e. plums or cherries should be pricked with a needle to prevent the skins from splitting.
12. Canned fruits approximately 1/3 liquid to 2/3 fruit.
13. Jar should be filled to within ½" of top after processing.
14. Due to the danger of food poisoning, canned vegetables are never tasted and will remain unopened.
15. Commercial canning or recyclable jars MUST be used.
16. Any other classes – multiple entries but

- no duplication.
17. Entry preparation – Rings loosened, snap lids left sealed.
18. Label – state item, date canned, and if jelly or jam.
19. Entries must be on the fairgrounds between 8:30-11:30am, Friday.
20. Wax seals are not permitted.
21. Canning and preserving entries must have been canned since last years' fair.
22. Do not cover lid with cloth or other decorative covers. Entries are not judged on decoration.

Continued on page 23



Div VIII Canning & Preserving Cont.

FRUITS

- F1 Applesauce
- F2 Apricots
- F3 Blueberries/
Huckleberries
- F4 Peaches, halves
- F5 Peaches, sliced
- F6 Cherries
- F7 Pears
- F8 Raspberries
- F9 Rhubarb
- F10 any not listed
- F11 Strawberries

PICKLES AND VEGETABLES

- P1 Canned Chutney
- P2 Dills, 3" to 4"
- P3 Pickled Beets, whole
- P4 Pickled Beets, sliced
- P5 Bread and Butter

- P6 Mustard Pickles

- P7 Beets sliced
- P8 Antipasto
- P9 Salsa
- P10 Relish
- P11 Carrots
- P12 Beans,
green or yellow
- P13 Zucchini
- P14 Peas
- P15 Vegetables mixed
- P16 Tomatoes
- P17 Chow Chow
- P18 Any canned
vegetable not
listed

JAMS AND JELLIES

- J1 Blueberry Jam
- J2 Huckleberry Jam
- J3 Peach Jam
- J4 Raspberry Jam

- J5 Rhubarb Jam
- J6 Strawberry Jam
- J7 Apple Jelly
- J8 Huckleberry Jelly
- J9 Crabapple Jelly
- J10 Currant Jelly,
any colour
- J11 Raspberry Jelly
- J12 Strawberry Jelly
- J13 Wild Cranberry Jelly
- J14 Marmalade Orange
- J15 Marmalade
Three Fruit
- J16 Vegetable
Marmalade
- J17 Multi-berry or
Multi-fruit Jam
- J18 Any not listed
- J19 Apricot Jam
- J20 Apricot Jelly

MISCELLANEOUS CANNED GOODS

- M1 Sugarless Jam
- M2 Sugarless Jelly
- M3 Sugarless canned
fruit, any kind
- M4 Canned Meat
- M5 Canned Fish
- M6 Canned Fowl
- M7 Mincemeat
- M8 Dried fruit or
vegetable, any

- M9 CANNERS
COLLECTION –
6 same sized jars,
chosen from 1 Fruit
or Jam or Jelly
or Vegetables or
Meat or Fowl or Fish
or Pickles or
Preserves or Stew or
Soup (totaling 6
different canned
goods).
Should be selected to
form an attractive
group.
Special prize \$15.

M10 Any not listed



**Canners
Collection
special prize
\$15**

Division IX Wine & Beer

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. All wines must be made by exhibitor by the process of fermentation.
2. Wines can be made from a kit or a brew shop.
3. Wine must be exhibited in a standard wine bottle, beer in a standard beer bottle.
4. Exhibit tags will be attached to the bottles with elastic bands. Do not attach labels to the bottles with tape or glue.
5. Exhibitors may enter a maximum of two bottles in each class.
6. Division between sweet and dry wines is a specific gravity of 1,000.
7. State on entry form type of fruit, berry, concentrate, etc. used.

8. Entries to be on the fairgrounds between 8:30-11:30am Friday.

GRAPE WINES

- W1 Red, dry, from concentrate
- W2 Red, dry, from fresh grapes
- W3 Red, sweet, from fresh grapes or concentrate
- W4 White, dry, from concentrate
- W5 White, dry, from fresh grapes
- W6 White, sweet, from fresh grapes or concentrate

BERRIES, HERBS OR ROOTS

- W7 Red, dry, from concentrate, fresh berries, herbs or roots
- W8 Red, sweet, from concentrate, fresh berries, herbs or roots

- W9 White, dry, from concentrate, fresh berries, herbs or roots
- W10 White, sweet, from concentrate, fresh berries, herbs or roots
- W11 Rosé, dry, from concentrate, fresh berries, herbs or roots
- W12 Rosé, sweet, from concentrate, fresh berries, herbs or roots

APERITIF OR DESSERT

- W13 Aperitif and fortified wines
- W14 Social wine, white, red or rose

BEER

- W21 Lager, ale or stout
- W22 Any other not listed

Welcome to the 79th Annual Lakes District Fall Fair!

**We're proud to help support the Fall Fair Book...
good luck to all exhibitors!**



Haircare for the entire family

Open Tuesday to Saturday:

Call 250-692-7687 to book an appointment

#23 3rd Ave. Burns Lake



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Division X Flowers & Plants

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. Collections are not judged as arrangements.
2. Where blooms are called for, no buds allowed.
3. Entries are to have been grown by or been in the possession of the exhibitor for three months. Excluding floral art.
4. Foliage plants are grown for their foliage (e.g. Coleus, Spider Plant).
5. Entries in the hanging basket class are to have been grown in the basket.
6. Varieties should be named on the entry form.
7. **No noxious weeds are allowed in the flower arrangements or bouquets. For the purposes of this fair these shall include curled dock, daisies, stinkweed, knapweed, thistle, toadflax (wild snapdragon), hawkbeard and hawkweed.**
8. Cut flowers must be in clear containers as the stems are judged.
9. Entries to be on the fairgrounds between 8:30-11:30am Friday.

HOUSEPLANTS

- H1 African Violet (single flower, single crown)
- H2 African Violet (double flower, single crown)
- H3 Begonia Tuberous
- H4 Begonia Fibrous
- H5 Begonia Rex
- H6 Cactus
- H7 Coleus
- H8 Fern
- H9 Gloxinia
- H10 Geranium, plain
- H11 Geranium, fancy
- H12 Cyclamen
- H13 Fuchsia, any variety
- H14 Caladium

- H15 Maranta (10 commandments varieties, any)
- H16 Impatiens
- H17 Terrarium
- H18 Ivy
- H19 Succulent
- H20 Potted plant, foliage any other not listed
- H21 Flowering plant, any other not listed
- H22 Air Plant
- H23 Dish garden cacti/succulents
- H24 Dish garden tropical
- H25 Indoor Hanging Basket
- H26 Outdoor Hanging Basket
- H27 Potted fruit tree

CUT FLOWERS

- C1 Asters, 3 stems
- C2 Bachelors Buttons, 6 blooms
- C3 Calendulas, 6 blooms
- C4 Delphiniums, 3 stems
- C5 Gladioli, 3 spikes
- C6 Marigolds, dwarf, 6 blooms with stems
- C7 Marigolds, tall, 6 blooms with stems
- C8 Nasturtiums, 6 blooms, no foliage
- C9 Pansies, large, over 2", 6 blooms, no foliage
- C10 Pansies, small, under 2", 6 blooms, no foliage
- C11 Pansies, miniature, 6 blooms, no foliage
- C12 Petunias, double, 3 sprays
- C13 Petunias, single, 3 sprays
- C14 Roses, Hybrid tea, 1 bloom, debudded
- C15 Roses, Hardy shrub, 3 sprays
- C16 Snapdragon, 3 spikes
- C17 Schizanthus, 1 vase, 6 cuts
- C18 Stocks, 3 spikes
- C19 Sweet William, 3 stems, no branches

- C20 Sweet Peas, 6 spikes, no branches
- C21 Carnations, 3 stems
- C22A Dahlia, Giant, 1 stem
- C22B Dahlia, any other, 3 stems
- C23 Sunflower, 1 stem
- C24 Geranium, 3 stems
- C25 Maltese cross, 3 stems
- C26 Columbine, 3 stems
- C27 Sweet Rocket, 3 stems
- C28 Any lily
- C29 Any annual not listed, 3 stems
- C30 Any perennial not listed, 3
- C31 Collection of perennial and/or biennial flowers, 6 varieties, 2 of each
- C32 Collection of Annual flowers, 6 varieties, 2 of each
- C33 Cosmos, 3 stems
- C34 Largest sunflower, with seeds

FLORAL ART - HIGH POINT

- FA1 Arrangement of cut flowers, suitable for table, casual
- FA2 Arrangement of cut flowers, decorative
- FA3 Arrangement of dried and/or artificial flowers
- FA4 Arrangement of local twigs, foliage, cones, etc (no flowers)
- FA5 Teacup arrangement
- FA6 Miniature arrangement – 2" to 4"
- FA7 Miniature arrangement – under 2"
- FA8 3 Roses, any kind, held upright in a bud vase
- FA9 Bouquet of wildflowers, ferns or grasses
- FA10 Floral arrangement – theme "Name That Bird" (a design depicting a bird). Entry must be labeled with the name of the bird. Fresh or artificial.

Have a great time with family & friends at the
79th Annual
Lakes District Fall Fair!



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Division XI Home Baking

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. No mixes are to be used.
2. Fruit or berries used in pies should be fresh or home processed.
3. Top crust on berry pies may be full or lattice.
4. All entries are to be in plastic wrap or zip lock bags.
5. No icing or glaze unless specified.
6. Entries to be on the fairgrounds between 8:30-11:30am Friday.

BREADS – Display full loaf

- B1 White bread
- B2 Brown bread
- B3 Bannock, 3 pieces
- B4 Banana bread
- B5 Corn bread, 3 pieces
- B6 Gingerbread, uniced, 3 pieces
- B7 Pumpkin bread
- B8 Scones, 3 pieces
- B9 Zucchini loaf
- B10 Dinner buns, white, 3 individual
- B11 Dinner buns, brown, 3 individual

- B12 Baking powder biscuits, 3
- B13 Cinnamon rolls with or without glaze, 3
- B14 Muffins, bran, 3, no paper cups
- B15 Muffins, any other type, 3, no paper cups
- B16 Sour Dough Bread
- B17 Any not listed

CAKES

- C1 Cake, white, unfrosted
- C2 Cake, chocolate, unfrosted
- C3 Cake, spice, unfrosted
- C4 Carrot cake, uniced
- C5 Angel food cake, uniced
- C6 any not listed
- C7 Cake, decorated

PASTRIES

- P1 Apple Pie, 2 crust
- P2 Cherry Pie, 2 crust
- P3 Peach Pie, 2 crust
- P4 Pear Pie, 2 crust
- P5 Raisin Pie, 2 crust
- P6 Rhubarb Pie, 2 crust
- P7 Any Berry Pie
- P8 Pumpkin Pie
- P9 Mincemeat Pie
- P10 Combination fruit/berry Pie
- P12 Butter tarts, 3

CANDIES, COOKIES & BARS

- BC1 Fudge, 3 pieces
- BC2 Any other candy, 3 pieces
- BC3 Sugar cookies, 3

Enter your famous pie or bread recipe!



- BC4 Bar cookies (squares) 3
- BC5 Gingersnap cookies
- BC6 Lunch box cookies; roll, drop, refrigerator, etc., attractive plate, 3 each of 3 varieties.
- BC7 Shortbread, 3, plain
- BC8 Brownies, 3 pieces
- BC9 Gluten Free Baking
- BC10 Any other cookies, 3

SUGAR FREE BAKING

(i.e. Splenda, Equal, Stevia)

- SB1 Cookies, 3
- SB2 Pie, any kind
- SB3 Bread, any kind, 1 loaf
- SB4 Muffins, any kind, 3
- SB5 Cake, any kind
- SB6 Candy, any kind, 3 pieces
- SB7 Bar cookies, any kind, 3
- SB8 Buns, any kind, 3



Wanda's 2025 Baking Challenge is Gingersnap Cookies

"We acknowledge the financial assistance of the Province of British Columbia"

Welcome to the 78th Annual Lakes District Fall Fair!



We are extremely proud to be strong supporters of the Fall Fair and its exhibitors.

Good luck to all participants and we look forward to seeing you at the Fair!

*David Gruen and Rise' Johansen
of Takysie Lake*

Division XII Needlework

**Only 1 entry per class, please - except quilting*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Please indicate size of quilt on entry form

Rules:

- Articles may be entered for exhibition only. Entry fee will apply to cover the time and space to display.
- Knitting: For exhibition purposes there are three types of knitting:
 - Plain knitting: An article knit for the most part in stocking stitch, garter stitch, or plain ribbing.
 - Fancy knitting: An article which for the most part is knitted in fancy stitches, such as cable stitch, seed stitch, etc.
 - Pattern knitting: An article for the most part in plain knitting, but in which one colour makes the pattern, this includes Fair Isle.
- For clarification: Child's size refers to 12 years or under. Baby's set refers to booties, hat and sweater or sacque.
- Yarns used can be wool, synthetics, cotton or a combination.
- All needlework can be framed.
- Entries to be on the fairgrounds between 8:30-11:30am Friday.

KNITTING

- K1 Socks, plain
- K2 Socks, fancy
- K3 Mittens, plain
- K4 Mittens, fancy
- K5 Baby set
- K6 Baby blanket or shawl
- K7 Slippers
- K8 Cushion cover, open on form

- K9 Toque, plain
- K10 Toque, fancy
- K11 Sweater, plain
- K12 Sweater, fancy
- K13 Scarf, min. 24 inches long
- K14 Poncho, cape, vest, shawl, any size
- K15 Afghan
- K16 Doll's wardrobe (3 pieces)
- K17 Knit felted article
- K18 any not listed

CROCHET

- C1 Doily, ruffled
- C2 Doily, not ruffled
- C3 Centerpiece, 18" to 36"
- C4 Afghan, 45" x 60" min.
- C5 Cushion cover, open on form, or any small article
- C6 Baby shawl/blanket
- C7 Stuffed toy or doll
- C8 Head wear
- C9 Poncho, cape, vest, shawl, any size
- C10 Scarf, min. 24 inches long
- C11 Potholders, or 2 dish cloths
- C12 Baby sweater
- C13 Doll's wardrobe (3 pieces)
- C14 Slippers
- C15 Tablecloth
- C16 any not listed

EMBROIDERY WORK

- E1 Pillow cases, 1 pair
- E2 Embroidered tablecloth
- E3 Dresser scarf/table runner
- E4 Cross-stitch article (stamped), may be framed
- E5 Counted cross-stitch article, may be framed
- E6 Embroidered project, may be framed
- E7 Needlepoint, may be framed
- E8 Plastic canvas article
- E9 Crewel
- E10 any not listed

QUILTING

NOTE Q06 - Q21 Exhibitor can enter more than 1 item as long as they are a different size.

Category A,B,C

- (a) Crib or Lap size
- (b) Twin or Double size
- (c) Queen or King size

PIECED QUILTS: Pieced quilts are made by sewing pieces of material together. The pattern is made by the colors of the pieces and the way they are put together.

APPLIQUÉD QUILTS: Appliqué quilts are those in which a design is cut from contrasting material and applied to the plain background material or quilt block. The cut out material makes the design.

PIECED & APPLIQUÉD: In these quilts the design is seamed together as in a pieced quilt, then appliquéd onto the surface of the quilt or onto blocks which are then seamed together.

EMBROIDERED QUILTS: On these quilts the principal design is created by embroider which may be the principal part of the design.

QUILTING

Please indicate size on entry form

- Q01 Wall Hanging
 - a) Pieced wall hanging
 - b) Appliqué wall hanging
 - c) Panel wall hanging

- Q02 Clothing or Apparel, NOT pre-quilted fabric
- Q03 Runner, tablecloth or placemats (2)
- Q04 Cushion or Quillow
- Q05 Purse or Bag
- Q06 Quilt, appliquéd, hand quilted
- Q07 Quilt, appliquéd, machine quilted
- Q08 Crazy Quilt, hand quilted
- Q09 Crazy Quilt, machine quilted
- Q10 Quilt, top entirely recycled material
- Q11 Quilt, pieced by exhibitor, machine quilted by other
- Q12 Quilt, pieced by exhibitor, longarm quilted by other
- Q13 Quilt, pieced by exhibitor, combined with pre-printed panel

Continued on page 28



Lakes District Fall Fair!

**Welcome to the
79th annual**

*Good luck to all participants and thank you
to all the hard working volunteers!*



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Division XII Needlework Cont.

- Q14 Quilt, pieced and hand quilted by exhibitor
- Q15 Quilt, pieced and machine quilted by exhibitor
- Q16 Quilt, pieced and longarm quilted by exhibitor
- Q17 Quilt, reversible
- Q18 Quilt, tied
- Q19 Art Quilt
- Q20 Paper Pieced Quilt
- Q21 Other – (Does not fit in any of the above classes)

YOUTH

- Q22 Quilted square min. 12" x 12" (Age 8- 12)
- Q23 Quilted square min. 12" x 12" (Age 13- 16)
- Q24 Does not fit in any of the above classes.

SEWING

- S1 Shirt, any size
- S2 Blouse, any size
- S3 Night attire, any type, any size
- S4 Dress, any size, any length
- S5 Slacks, any size
- S6 Skirt, any size, any length
- S7 Vest, any size
- S8 Suit, any size
- S9 Sunsuit, one or two pieces any size

- S10 Jogging suit, any size
- S11 Costume, any size
- S12 Heirloom sewn article; any hand embellishment (smocking, beading, tatting, embroidery etc)
- S13 Doll's wardrobe, sewn, any size, 3 pieces
- S14 Small sewn article, potholder etc.
- S15 Coat or jacket, any size
- S16 Any not listed



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Division XIII Open Handicrafts

**Only 1 entry per class, please*

One item only for judging and one item for display if space is available.

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. If the entry is a pair or set, enter it as 1 and clarify on the entry form.
2. Cover all visible signatures or identifying marks on all the work entered.
3. Work is to have been done by the entrant.
4. Specify if the work is an original or a kit.
5. Entries to be on the fairgrounds between 8:30-11:30am Friday.

SEE GENERAL RULES ON PAGE 11

- H1 Rock Painting
- H2 Toy, stuffed, sewn
- H3 Toy, stuffed, from sock
- H4 Toy, wooden
- H5 Latch hook, any article
- H6 Woven, any article
- H7 Metal work, any article

- H8 Scrapbooking, 1 page
- H9 Fly tying
- H10 Leatherwork, any article
- H11 Furniture, any kind
- H12 Lathe work
- H13 Article made from wood, not listed
- H14 Driftwood article
- H15 Hand carving
- H16 Ceramic article
- H17 Clay or pottery article
- H18 Best decorated jar
- H19 Tole painting, any
- H20 Beadwork
- H21 Bread dough, any article
- H22 Rock craft, any article
- H23 Ornament, handcrafted
- H24 Refrigerator decorations
- H25 Fabric frames

- H26 Recycled article, any
- H27 Any other craft not listed, original
- H28 Any other craft not listed, kit
- H30 Paper tole
- H31 Shadow box
- H32 Christmas tree ornament
- H33 Moose hide clothing, any type, any size
- H34 Moccasins
- H35 Gauntlets
- H36 Fabric painting
- H37 Macramé
- H38 Polar fleece - no sew article

CREATIVE WRITING

- CW1 Poems
- CW2 Short story (fiction or nonfiction less than 2000 words)
- CW3 Essay
- CW4 Any item not listed

Welcome to the Fall Fair!

*Thank you to all the volunteers that
make these community events happen!*

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Community Forest

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Ken Nielsen, General Manager
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info@chinookcomfor.ca

Division XIV Art

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00



Rules:

1. Water colours/ drawings are to be on mat or cardboard.
2. Oil/acrylic paintings should be mounted on stiff background or framed.
3. Drawings may be charcoal, India ink, pencil or mixed media.
4. "All mediums" signifies oils, acrylics, pastels, watercolours.
5. Entries to be on the fairgrounds between 8:30-11:30am Friday.
6. Must be ready to hang.

- P1 Landscape or seascape, acrylics
 P2 Portrait, acrylics
 P3 Animals, acrylics
 P4 Nature study, acrylics
 P5 Still life, acrylics
 P6 Abstract, non-objective, acrylics

- P7 Any not listed, acrylics
 P8 Landscape or seascape, watercolours
 P9 Portrait, watercolours
 P10 Animals, watercolours
 P11 Nature study, watercolours
 P12 Still life, watercolours
 P13 Abstract, non-objective, watercolours
 P14 Any not listed, watercolours
 P15 Landscape or seascape, oils
 P16 Portrait, oils
 P17 Animals, oils
 P18 Nature study, oils
 P19 Still life, oils
 P20 Abstract, non-objective, oils

- P21 Any not listed, oils
 P22 Landscape or seascape, pastels
 P23 Portrait, pastels
 P24 Animals, pastels
 P25 Nature study, pastels
 P26 Still life, pastels
 P27 Abstract, non-objective, pastels
 P28 Any not listed, pastels

DRAWING

- D1 Landscape or seascape
 D2 Portrait
 D3 Animals
 D4 Nature study
 D5 Still Life

- D6 Abstract, non-objective
 D7 Any other listed

MISCELLANEOUS ARTWORK

- MA1 Cartooning
 MA2 Batik
 MA3 Sandcasting
 MA4 Printmaking, lino/mono cut, silkscreen
 MA5 Greeting Card
 MA6 Computer graphics, original art
 MA7 Any art form not listed
 MA8 Indigenous Art

Come out and see the display of amazing artwork!



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Division XV Photography

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

MISCELLANEOUS PHOTOGRAPHY

Rules:

All photos to be a maximum size of 4"x 6" (without mat); single matting only, construction paper or poster board (5/8" max)

- | | |
|----|---|
| M1 | Abstract/Glass metal reflections |
| M2 | Panning |
| M3 | Light photography, fireworks night lights, neon lights, tail lights, sky lights, etc. |
| M4 | Water photography, any |
| M5 | Photograms, devised by entrant |
| M6 | Any other creative |
1. Photos entered may not have previously earned a fee or prize.
 2. Limit of one photo per class with the exception of "any other" which may be unlimited as long as there is no duplication of subjects.
May be in colour or black and white.
 3. Open class is open to all ages; however, youth may enter in the open section class, only if they have not entered the same class in the Youth section.
 4. Framed prints must be ready for hanging safely with wire or clip material sufficient to hold the weight of picture.
 5. Identical photo subject cannot be entered in more than one category.
 6. Entries to be on the fairgrounds between 8:30-11:30am Friday.

SECTION A – YOUTH 16 AND UNDER:

Judging to be divided: 40% subject interest, 40% composition, 10% camera technique, 10% presentation.

COLOUR/ BLACK & WHITE SNAPS

MAX SIZE 4X6

- | | |
|------|--|
| CP1 | Children |
| CP2 | Set of four titled snaps, any theme |
| CP3 | Humorous photo, any subject |
| CP4 | Portrait |
| CP5 | Set of 4 snaps, 4 aspects of 2024 L.D.F.F. |
| CP6 | Sunset or sunrise |
| CP7 | Landscape or seascape |
| CP8 | Pets |
| CP9 | Trees |
| CP10 | Animals, domestic or wild |
| CP11 | Any other subject not listed |
| CP12 | Agriculture - Lakes District |

SECTION B - OPEN - ADULTS

Judging to be divided: 40% subject interest, 25% composition, 25% camera technique, 10% presentation.

COLOUR/ BLACK & WHITE SNAPS

MAX SIZE 4X6

- | | |
|------|-------------------------------|
| CS1 | Wild animals, natural habitat |
| CS2 | Wild birds, natural habitat |
| CS3 | Domestic animals |
| CS4 | Domestic birds |
| CS5 | Flowers, any kind |
| CS6 | Still life |
| CS7 | Machinery |
| CS8 | Portrait |
| CS9 | Seasons, 1 print, any season |
| CS10 | Humorous |



- | | |
|------|--------------------------------------|
| CS11 | Mountain/Lakes |
| CS12 | Sunset/sunrise |
| CS13 | Trees |
| CS14 | Children |
| CS15 | People |
| CS16 | Set of 4, 1 theme or subject, titled |
| CS17 | Set of 4, 4 aspects of 2024 L.D.F.F. |
| CS18 | What is it |
| CS19 | Agriculture - Lakes District |
| CS20 | Any other not listed |

FRAMED PHOTOGRAPHS

Black and white or colour, 8"x10" or larger but not exceeding 20"x24" outside measurement. Prints need not have been developed by the exhibitor. Judging to be divided: 25% presentation, 25% subject interest, 25% camera technique, 25% composition.

FP1 through FP20, classes same listing as CS1 through CS20

GOOD LUCK TO ALL EXHIBITORS AT THE FALL FAIR!



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Division XVI Youth's Exhibits

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. Exhibitors to have grown own vegetables.
2. Baking to be exhibitor's own work, no mixes. Entries to be in ziplock bags or plastic.
3. Hobbies to be exhibitor's work, kits to be indicated.
4. Ages to be stated on entry form.
5. Vegetable specifications as per Division V. State variety name if known.
6. All art work to be a maximum of 9"x12" outside dimensions.
7. Children's photography is the Youth section of Division XV, Photography, however, these points count to exhibitor's age group for prize points.
8. No noxious weeds in flower arrangements or bouquets.
Example: curled dock, daisies, stinkweed, knapweed, thistle, toadflax (wild snapdragon), hawksweed and hawksbeard.
9. Entries to be on the fairgrounds between 8:30-11:30am Friday.

NEW

See quilting section for children's & youth quilt entry on page 28.

SECTION A – Age 5 & Under

COOKING

- A1 Cookies, any kind, 3
- A2 Cupcakes, uniced, 3
- A3 Muffins, 3
- A4 Best decorated cookie or cupcake, 1

GARDEN VEGETABLE

- G1 Beets, 3
- G2 Carrots, 3
- G3 Potatoes, 3, clean
- G4 Peas, in pods, 6
- G5 Any other

HOBBIES

- H1 Vase of wild flowers/ foliage

- H2 Vase of tame flowers/ foliage
- H3 Pie plate, garden
- H4 Felt article
- H5 Christmas Ornament
- H6 Cut and Paste
- H7 Natural collage, article of nature, design glued onto cardboard
- H8 Playdough creation
- H9 Any art, crayon
- H10 Painting
- H11 Drawing
- H13 Greeting card
- H14 Finger painting
- H15 Egg carton creation
- H16 Recycled Article
- H17 Any hobby not listed, kit or original
- H18 Craft foam object
- H19 Moosehide article
- H20 Duct Tape creation, any item

SECTION B – Ages 6 AND 7

COOKING

- B1 Rice Krispies sculpture
- B2 Fudge, any kind, 3 pieces
- B3 Cookies, any kind, 3
- B4 Cake, uniced
- B5 Canning, any
- B6 Best decorated cookie or cupcake, 1

GARDEN VEGETABLES

- F1 Beets, 3
- F2 Carrots, 3
- F3 Potatoes, 3 clean
- F4 Peas, in pods, 6
- F5 Any other

HOBBIES

- AH1 Vase of wild flowers/ foliage
- AH2 Vase of tame flowers/ foliage
- AH3 Pie plate, garden
- AH4 Felt article
- AH5 Christmas Ornament
- AH6 Cut and Paste
- AH7 Natural collage, article of nature, design glued onto cardboard

- AH8 Playdough creation
- AH9 Any art, crayon
- AH10 Painting
- AH11 Drawing
- AH12 Greeting card
- AH13 Finger painting
- AH14 Safety poster
- AH15 Recycled Article
- AH16 Egg Carton Creation
- AH18 Any hobby not listed, kit or original
- AH19 Moosehide article
- AH20 Duct Tape creation, any item

SECTION C – Ages 8 TO 9

COOKING

- BB1 Rice Krispie sculpture
- BB2 Muffins, 3
- BB3 Cake, plain white, uniced
- BB4 Cookies, any kind, 3
- BB5 Cupcakes, uniced, 3
- BB6 Fudge, any kind, 3 pieces
- BB7 Canning, any
- BB8 Best decorated cookie or cupcake, 1

GARDEN VEGETABLES

- BG1 Beets, 3
- BG2 Cabbage, 1 head
- BG3 Carrots, 3
- BG4 Onions, from set, 3
- BG5 Potatoes 3, clean
- BG6 Peas, in pods, 6
- BG7 Any other

HOBBIES

- BH1 Vegetable Novelty
- BH2 Vase of wild flowers/ foliage
- BH3 Vase of tame flowers/ foliage
- BH4 Pie plate garden
- BH5 Woodwork
- BH6 Easter egg
- BH7 Novelty pillow
- BH8 Felt article
- BH9 Drawing
- BH10 Painting
- BH11 Clay article

Continued on page 32

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Good Luck

to all exhibitors and
thank you to all the
volunteers for making the
Fall Fair possible!

We're proud to help support the
production of this book.

Division XVI Youth's Exhibits Cont.

SECTION C – Ages 8 TO 9

HOBBIES cont.

- BH12 Christmas decoration, original
- BH13 Printed poem, not original
- BH14 Model
- BH15 Scrapbook, 1 page
- BH16 Nutritious lunch box
- BH17 Safety poster
- BH18 Stuffed toy
- BH19 Greeting card
- BH20 Recycled article
- BH21 Natural collage, article of nature design glued to cardboard
- BH22 Egg Carton creation
- BH24 Any hobby not listed, kit or original
- BH25 Moose hide article
- BH26 Duct Tape creation, any item

SECTION D – Ages 10 to 12

COOKING

- CB1 Baking powder biscuits, 3
- CB2 Muffins, 3
- CB3 Buns, yeast, 3
- CB4 Cookies, any kind, 3
- CB5 Cupcakes, uniced, 3
- CB6 Jam or Jelly, any kind, 1 jar
- CB7 Fudge, 3 pieces
- CB8 Cake, uniced
- CB9 Pie, any kind, 1
- CB10 White bread, yeast, 1 loaf
- CB11 Canning, any
- CB12 Best decorated cookie or cupcake, 1

GARDEN VEGETABLE

- CG1 Beets, 3

- CG2 Cabbage, 1 head
- CG3 Carrots, 3
- CG4 Onions, from set, 3
- CG5 Potatoes, 3, clean
- CG6 Peas, in pod, 6
- CG7 Any other

HOBBIES

- CH1 Recycled article
- CH2 Beadwork
- CH3 Christmas decoration, original
- CH4 Embroidered article, thread
- CH5 Friendship bracelet
- CH6 Nutritious lunch box
- CH7 Model
- CH8 Original story/poem, 1 page
- CH9 Drawing
- CH10 Painting
- CH11 Sewn article
- CH12 Stuffed toy
- CH13 Scrapbooking, one page
- CH14 Vase of wild flower/foilage
- CH15 Vase of tame flower/foilage
- CH16 Woodwork
- CH17 Any hobby not listed, kit or original
- CH18 Moose hide article
- CH19 Duct Tape creation, any item

SECTION E – Ages 13 through 15

COOKING

- DB1 Baking powder biscuits, 3
- DB2 Muffins, 3
- DB3 Buns, dinner, yeast, 3
- DB4 Cake, uniced, labeled
- DB5 Cake, decorated
- DB6 Cookies, any kind, 3

- DB7 Cupcakes, uniced, 3
- DB8 Jam or Jelly, any kind, 1 jar
- DB9 Fudge, 3 pieces
- DB10 Pie, any kind
- DB11 White bread, yeast, 1 loaf
- DB12 Canning, any

GARDEN VEGETABLE

- DG1 Beets, 3
- DG2 Cabbage, 1 head
- DG3 Carrots, 3
- DG4 Onions, from sets, 3
- DG5 Potatoes, 3, clean
- DG6 Peas, in pod, 6
- DG7 Any other

HOBBIES

- DH1 Recycled article
- DH2 Beadwork
- DH3 Christmas decoration, original
- DH4 Embroidered article, thread
- DH5 Greeting card, any
- DH6 Friendship bracelet
- DH7 Nutritious lunch box
- DH8 Model
- DH9 Original story/poem, 1 page
- DH10 Drawing
- DH11 Painting
- DH12 Sewn article
- DH13 Stuffed toy
- DH14 Scrap booking, one page
- DH15 Vase of wild flower/ foliage
- DH16 Vase of tame flower/ foliage
- DH17 Woodwork, any
- DH19 Any hobby not listed, kit or original
- DH20 Moose hide article
- DH21 Duct Tape creation, any item

Division XVII Lego Construction

**Only 1 entry per class, please* ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. Dimension 24" x 18" maximum.
2. Entries to be on the fairgrounds between 8:30-11:30am Friday.

L1a) Age 4 and Under – Kit

L1b) Age 4 and under – Original

L2a) Ages 5 and 6 – Kit

L2b) Ages 5 and 6– Original

L3a) Ages 7 and 8 – Kit

L3b) Ages 7 and 8 – Original

L4a) Ages 9 to 11 – Kit

L4b) Ages 9 to 11 – Original

L5a) Ages 12 to 15 – Kit

L5b) Ages 12 to 15 – Original

L6a) Adult (16 years) – Kit

L6b) Adult (16 years) – Original

HAVE FUN AT THE 79TH ANNUAL FALL FAIR

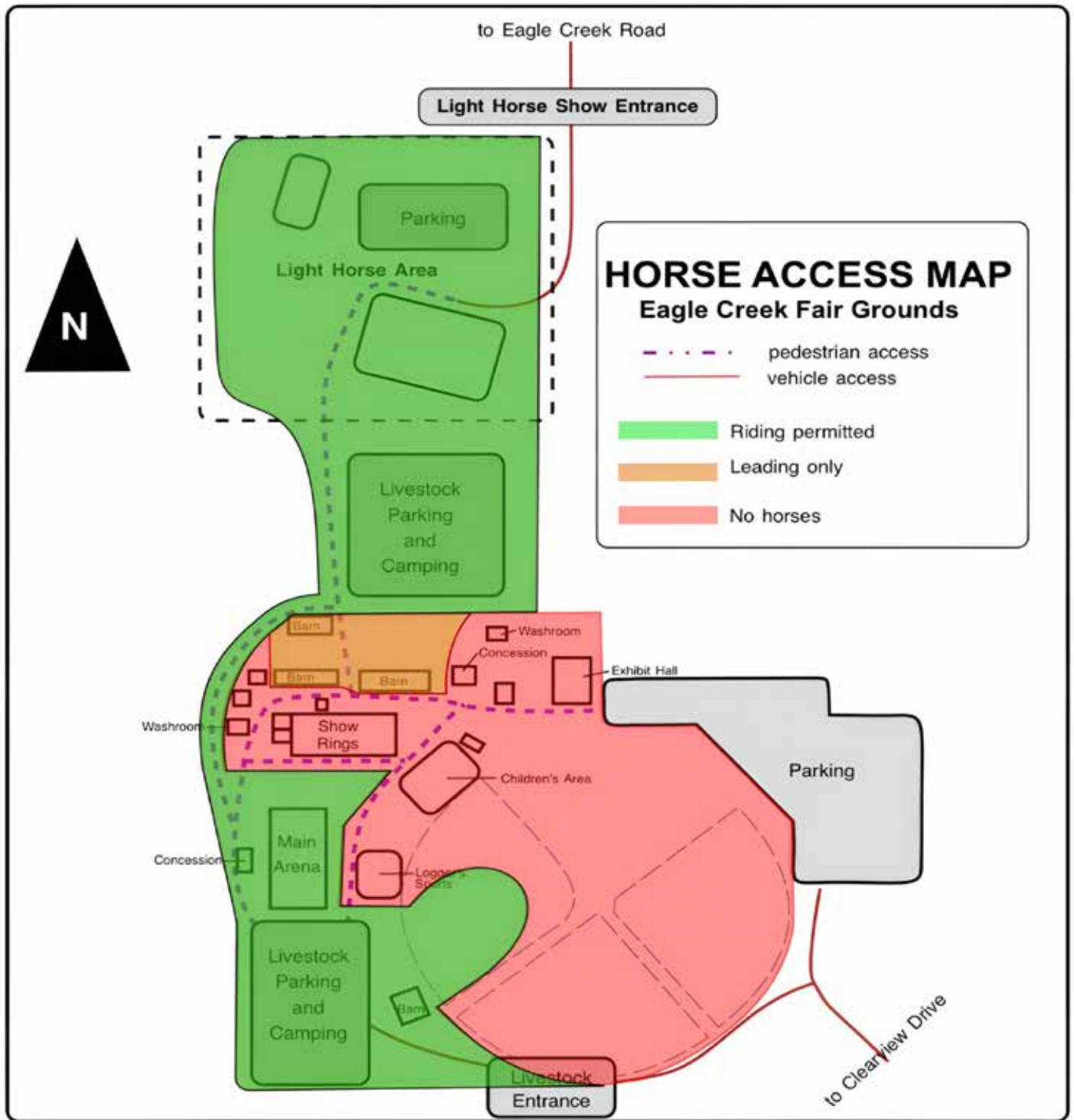


BOOK OUR BUTCHER SHOP

Cut & Wrap • Northern Health Certified



250.692.0345 • 34107 KEEFES LANDING RD, GRASSY PLAINS, BC V0J 1E4



Thank you to all the volunteers that make these community events happen!

THE OFFICE
PUB & GRILL

Open for lunch and dinner 7 days a week
Breakfast on Saturday and Sunday
starting at 10am

DINE-IN, TAKE-OUT & DELIVERY!

At the street light intersection on Hwy 16 • **250-692-4249**



Our patio opens in May till it gets cold!

Lakes District Children's Festival

Brandi's Pet Show Entry Form

Entrant name: _____

Pet's name & breed: _____

Phone: _____

Saturday, September 7th
2:00pm on the Children's Stage

Classes:

☐ An Amazing Talent/Trick

☐ The Waggiest Tail

☐ The Best Costume

☐ Ear-resistible Ears

☐ The biggest Smile

☐ Be the BEST in show

Brandie will then lead us in a single file parade around the main stage as the judges determine the winners. Prizes and pictures will be taken back at the children's stage. Please have an adult available to help & have pets under control and on lead. You are responsible for your pet and their actions.

Sponsored by The Lakes District Fall Fair, P&B Feeds 'N' Needs, & Bakers Acres

*Please
fill out the form
and text a picture to
Brandie at
250-692-6841*

**No
Entry Fee
& AMAZING
Prizes!**

Hereford Mark of Excellence Show

An MOE Show is a Hereford show approved by the Provincial Association and endorsed by the Canadian Hereford Association. Shows must be nominated by February 1 of each year. Animals shown at MOE Shows are eligible for recognition under the MOE Awards Program. The Yellowhead Hereford Breeders' Association is pleased to recognize the **Lakes District Fall Fair as our Hereford Mark of Excellence Show for 2025.**



Thank you to the following for their sponsorship of the Hereford MOE Show

C-Jay Herefords, Telkwa
Copper-T Ranch, Fraser Lake
O & G Halvorson Cattle Co., Houston

Pyy Ranch, Vanderhoof
Richardson Ranch, Tlell
A & C Voth, Vanderhoof



The largest selection of art supplies on Hwy. 16
Custom framing to fit your budget

We carry TODAY'S ARTISTS for TOMORROW'S INVESTMENT

Thank you to all the volunteers that help make the 79th annual Lakes District Fall Fair happen!

Process 4 Gallery

321C Highway 16, Burns Lake • Phone: (250) 692-3434

12:30pm to 4:00pm: Tuesday - Friday
 Or phone 250-692-3434 to make an alternative appointment



Only One Entry Per Class (includes poultry, rabbits, ducks, goats, sheep & swine)

PREMISE ID #BC44HMF9W

If Exhibitor is under 15 years old and under, please put parents/guardians name. Only 1 entry per class

Please ensure your correct mailing address is on the entry form.

Parent/Guardian

Postal code

Phone #

[illegible]**Total # of cages/stalls required**

Total Entry Fee

Weekend Exhibitor Pass \$10.00

(EXHIBITOR PASS MUST BE PRESENTED AT THE GATE, OR YOU WILL HAVE TO PAY AGAIN!)

CAMPING PASS MUST BE DISPLAYED ON YOUR DASH

Total Enclosed

2 Barrel-Racing Events!...



Covered Pen - \$10/night or \$20/weekend
Entrance into Fall Fair can be purchased at the Gate

Jackpot Barrel Race MINIMUM \$700.00 ADDED

Saturday 5:00 pm in the Main Rodeo Arena

Open, Junior and Pee wee categories. Will be using 4D system.
Entry Fee is \$50 for open, \$30 for Junior, \$15 for Pee wee per horse.

Entries will be accepted up to 7:00 pm Friday.

Arena Fee – (open & Jr.) \$5 Timer Fee – (Open & Jr.) \$3

Additional Information: Rachele Van Zanten (250) 692-0642
rachellevanzanten@yahoo.com

Sunday Barrel Race

Sunday 1:30 pm in the Main Rodeo Arena

Additional Information: Rachele Van Zanten (250) 692-0642 rachellevanzanten@yahoo.com

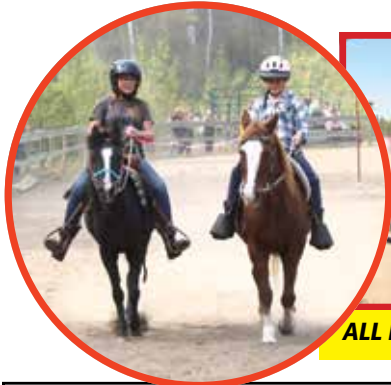
Burns Lake Saddle Club/
Lakes District Fall Fair

Gymkhana

September 7 @ lower horse arena

Please pre-register. Entry forms and more info available
on our Facebook page (Burns Lake Saddle Club) or via
email (blsaddleclub@gmail.com).

Horse Council Mandatory



ALL DOGS MUST BE ON A LEASH

Team Roping Saturday

12:15-4:15pm in the Main Arena

Please pre-register contact Amanda Bjorgan
amanda.ettinger@hotmail.com or 250-692-0649
Horse Council Mandatory

Lakes District Roping Club is hosting a

Team Roping Jackpot Saturday

Enter at 11:00am, rope at 12:30pm.

Format is #8 roping, pick one, draw one, maximum
entries 3. \$60.00 per entry.

For more information please contact Amanda Bjorgan
amanda.ettinger@hotmail.com or 250-692-0649

**Burns Lake Saddle Club
Extreme Trail and Ranch
Hand Competitions**

Sept. 6/25

**Saddle Club Lower Arena
Junior & Senior Classes**

**Burns Lake Club Gymkhana
Points Series Finals and Fall
Fair Jackpot Gymkhana**

Sept. 7/25

**Saddle Club
Lower Arena**

More info check

burnslakesaddleclub on Facebook or email us at blsaddleclub@gmail.com

Exhibitor per entry form, please!
Lakes District Fall Fair
Youth Exhibit Hall Entry Form

Name of Exhibitor _____ Parent/Guardian _____ Age _____ (Youth classes only)

Mailing address (required) _____ Postal code _____

Email: _____ Phone # _____ Cell #: _____

[illegible]

Total Entry Fee _____

Weekend Exhibitor Pass **\$10.00** _____

(EXHIBITOR PASS MUST BE PRESENTED AT THE GATE, OR YOU WILL HAVE TO PAY AGAIN!)

Camping Pass **\$20.00**

Total Enclosed

Music Festival

Saturday & Sunday ON THE MAIN STAGE

PERFORMERS INCLUDE...

Lakes Fellowship Music Team
Lakes District Community Choir
Warren and Gail Chapman
Tweedsmuir Fiddlers
(for the Family Dance on
Saturday evening)
Courtney Wainwright
Bamalong
The Barkers
Doris Munger
Burns Lake
Children's Choir
Unity
Thea Neumann
and friends

And ... much more!

Sound services for the 2025 Fall Fair: Thorburn Sound for the Music Festival
Good Vibrations Productions for the Children's Festival, Rodeo Arena, Gymkhana

Watch for more detailed information in upcoming newspaper ads and on Facebook.



One exhibitor per entry form, please!

Lakes District Fall Fair *Adult Exhibit Hall Entry Form*

Name of Exhibitor _____

Mailing address (required) _____ Postal code _____

Email: _____ Phone # _____ Cell #: _____

[illegible]

Forms are to be returned to: Cathy Shane, 25476 Keefe Landing Rd.
Burns Lake, BC V0J 1E4, Phone: 250-694-3500

(EXHIBITOR PASS MUST BE PRESENTED AT THE GATE, OR YOU WILL HAVE TO PAY AGAIN!)

Weekend Exhibitor Pass **\$10.00**

Camping Pass **\$20.00**

CAMPING PASS MUST BE DISPLAYED ON DASH

Total Enclosed

ACKNOWLEDGMENT OF RISK AND RELEASE OF LIABILITY

(AE-0604)

For Participants **OVER THE AGE OF MAJORITY** in the Province in which the Exhibition Activities are Provided by the Host

WARNING: THIS AGREEMENT WILL AFFECT YOUR LEGAL RIGHTS. READ IT CAREFULLY!

Every Person Must Read and Understand this Waiver Before Participating in Exhibition Activities

The following waiver of all claims, release from all liability, assumption of all risks, agreement not to sue and other terms of this agreement are entered into by me (the Participant) with and for the benefit of: **LAKES DISTRICT FAIR ASSOCIATION** its directors, officers, employees, volunteers, business operators, agents and site property owners or lessees (collectively the "Host"). Without limiting the generality of the foregoing, "Exhibition Activities" includes but is not limited to any hot air balloon, bungee jump, ejection seat, animal ride or to the riding, handling, wrestling, or controlling of any unbroken or imperfectly broken animal, or to any form of rodeo, sporting event, race, stunt activity, motor sport, grandstand show, talent show, or to any other performance or demonstration for public entertainment which may be conducted by the "Host".

Initial Each Item below after Reading and Understanding each item:

- ____ 1. I am aware that there are inherent dangers, hazards and risks (collectively "Risks") associated with "Exhibition Activities" and injuries resulting from these "Risks" are a common occurrence. I am aware that the "Risks" of "Exhibition Activities" mean those dangerous conditions which are an integral part of "Exhibition Activities", including but not limited to:
 - (a) the propensity of any animals to behave in ways that may result in injury, harm or death to persons on or around them and to potentially collide with, bite or kick other animals, people or objects;
 - (b) the unpredictability of an animal's reaction to such things as sounds, sudden movement, tremors, vibrations, unfamiliar objects, persons or other animals and hazards such as subsurface objects;
 - (c) the potential for other participants to behave in a negligent manner that may contribute to injury to themselves or others, including failing to act within their abilities;
 - (c) the potential for spectators to behave in a negligent manner that may contribute to injury to participants or others;
 - (d) the potential for buildings, materials, equipment or supplies to malfunction, fail, collapse or cause electric shock.
- ____ 2. I freely accept and fully assume all responsibility for all "Risks" and possibilities of personal injury, death, property damage or loss resulting from my participation in "Exhibition Activities".
- ____ 3. I agree that although the "Host" has taken steps to reduce the "Risks" and increase the safety of the "Exhibition Activities", it is not possible for the "Host" to make the "Exhibition Activities" completely safe. I accept these "Risks" and agree to the terms of this waiver even if the "Host" is found to be negligent or in breach of any duty of care or any obligation to me in my participation in "Exhibition Activities".
- ____ 4. In addition to consideration given to the "Host" for my participation in "Exhibition Activities", I and my heirs, next of kin, executors, administrators and assigns (collectively my "Legal Representatives") agree:
 - (a) to waive all claims that I have or may have in the future against the "Host";
 - (b) to release and forever discharge the "Host" from all liability for any personal injury, death, property damage, or loss resulting from my participation in the "Exhibition Activities" due to any cause, including but not limited to negligence (failure to use such care as a reasonably prudent and careful person would use under similar circumstances), breach of any duty imposed by law, breach of contract or mistake or error in judgment of the "Host"; and
 - (c) to be liable for and to hold harmless and indemnify the "Host" from all actions, proceedings, claims, damages, costs demands, including court costs and costs on a solicitor and own client basis, and liabilities of whatsoever nature or kind arising out of or in any way connected with my participation in "Exhibition Activities".
- ____ 5. I agree that this waiver and all terms contained herein are governed exclusively and in all respects by the laws of the Province of Canada in which the "Exhibition Activities" are provided by the "Host". I hereby irrevocably submit to the exclusive jurisdiction of the courts of that Province of Canada and I agree that no other court can exercise jurisdiction over the terms and claims referred to herein. Any litigation to enforce this waiver will be instituted in the Province of Canada in which the "Exhibition Activities" are provided by the "Host".
- ____ 6. I confirm that I have had sufficient time to read and understand this waiver in its entirety. I understand that this agreement represents the entire agreement between myself and the "Host", and it is binding on myself and my "Legal Representatives".
- ____ 7. I confirm that I have reached the age of majority in the province in which I am participating in "Exhibition Activities".

PLEASE PRINT CLEARLY:

Participant Name _____ Date of Birth _____

Address _____ City _____ Province _____ Postal _____

(Signature of Participant)

Signed this _____ day of _____, 20 ____

(Print Name of "Host" Witness to Signing and Initialing)

(Signature of "Host" Witness)

Signed this _____ day of _____, 20 ____



ACKNOWLEDGMENT OF RISK AND RELEASE OF LIABILITY (AE-0604)

For Participants **UNDER THE AGE OF MAJORITY** in the Province in which the Exhibition Activities are Provided by the Host

WARNING: THIS AGREEMENT WILL AFFECT YOUR LEGAL RIGHTS. READ IT CAREFULLY!

The Parent/Guardian Must Read and Understand this Waiver Prior to Infant Participating in Exhibition Activities

The following waiver of all claims, release from all liability, assumption of all risks, agreement not to sue and other terms of this agreement are entered into by me on behalf of the Infant Participant named below with and for the benefit of: **LAKES DISTRICT FAIR ASSOCIATION** its directors, officers, employees, volunteers, business operators, agents, and site property owners or lessees (the "Host"). Without limiting the generality of the foregoing, "Exhibition Activities" includes but is not limited to any hot air balloon, bungee jump, ejection seat, animal ride or to the riding, handling, wrestling, or controlling of any unbroken or imperfectly broken animal, or to any form of rodeo, sporting event, race, stunt activity, motor sport, grandstand show, talent show, or to any other performance or demonstration for public entertainment which may be conducted by the "Host".

Initial Each Item below after Reading and Understanding each item:

- _____ 1. I am the Parent/Guardian of the Infant Participant and am executing this waiver on behalf of the Infant Participant in my capacity as Parent/Guardian and with the intent that his waiver be binding on myself and the Infant for all legal purposes.
- _____ 2. I am aware that there are inherent dangers, hazards and risks (collectively "Risks") associated with "Exhibition Activities" and injuries resulting from these "Risks" are a common occurrence. I am aware that the "Risks" of "Exhibition Activities" mean those dangerous conditions which are an integral part of "Exhibition Activities", including but not limited to:
- (a) the propensity of any animals to behave in ways that may result in injury, harm or death to persons on or around them and to potentially collide with, bite or kick other animals, people or objects;
 - (b) the unpredictability of an animal's reaction to such things as sounds, sudden movement, tremors, vibrations, unfamiliar objects, persons or other animals and hazards such as subsurface objects;
 - (c) the potential for other participants to behave in a negligent manner that may contribute to injury to themselves or others, including failing to act within their abilities;
 - (c) the potential for spectators to behave in a negligent manner that may contribute to injury to participants or others;
 - (d) the potential for buildings, materials, equipment or supplies to malfunction, fail, collapse or cause electric shock.
- _____ 3. I freely accept and fully assume all responsibility for all "Risks" and possibilities of any and all personal injury, death, property damage or loss resulting from the Infant Participant's participation in "Exhibition Activities".
- _____ 4. I agree that although the "Host" has taken steps to reduce the "Risks" and increase the safety of the "Exhibition Activities", it is not possible for the "Host" to make the "Exhibition Activities" completely safe. I accept these "Risks" and agree to the terms of this waiver on behalf of the Infant Participant, even if the "Host" is found to be negligent or in breach of any duty of care or any obligation to myself or the Infant Participant in the Infant's participation in "Exhibition Activities".
- _____ 5. In addition to consideration given to the "Host" for the Infant Participant's participation in "Exhibition Activities", I and my heirs, next of kin, executors, administrators and assigns, as well as the Infant Participant and his/her heirs, next of kin, executors, administrators and assigns (collectively our "Legal Representatives") agree:
- (a) to waive all claims that the Infant Participant has or may have in the future against the "Host";
 - (b) to release and forever discharge the "Host" from all liability for personal injury, death, property damage, or loss that I, the Infant Participant, or our "Legal Representatives" might suffer as a result of the Infant Participant's participation in "Exhibition Activities" due to any cause, including but not limited to negligence (failure to use such care as a reasonably prudent and careful person would use under similar circumstances), breach of any duty imposed by law, breach of contract or mistake or error in judgment of the "Host"; and
 - (c) to be liable for and to hold harmless and indemnify the "Host" from all actions, proceedings, claims, damages, costs demands, including court costs and costs on a solicitor and own client basis, and liabilities of whatsoever nature or kind arising out of or in any way connected with the Infant's participation in "Exhibition Activities".
- _____ 6. I agree that this waiver and all terms contained herein are governed exclusively and in all respects by the laws of the Province of Canada in which the "Exhibition Activities" are provided by the "Host". I hereby irrevocably submit to the exclusive jurisdiction of the courts of that Province of Canada and I agree that no other court can exercise jurisdiction over the terms and claims referred to herein. Any litigation to enforce this waiver will be instituted in the Province of Canada in which the "Exhibition Activities" are provided by the "Host".
- _____ 7. I confirm that I have had sufficient time to read and understand this waiver in its entirety. I understand that this agreement represents the entire agreement between the "Host", myself as Parent/Guardian, and the Infant Participant, and it is binding on myself, the Infant Participant and our "Legal Representatives".

PLEASE PRINT CLEARLY:

Infant Participant's Name _____ Date of Birth _____

Address _____ City _____ Province _____ Postal Code _____

Parent/Guardian's Name _____ Date of Birth _____

Address _____ City _____ Province _____ Postal Code _____

(Signature of Parent/Guardian of Infant Participant)

Signed this _____ day of _____, 20 _____

(Print Name of "Host" Witness to Signing and Initialing)

(Signature of "Host" Witness)



Welcome to the Fall Fair!



Lakes District Maintenance, a subsidiary of Volker Stevin Canada, is a Highway Road and Bridge Maintenance Company headquartered in Burns Lake, BC. Lakes District Maintenance was formed in 1988 during the privatization of road and bridge maintenance in British Columbia. Currently Lakes District Maintenance holds road maintenance contracts in the Lakes and Stikine service areas.

Our Mission is to connect the communities we serve, while providing peace of mind to the travelling public by ensuring safe, efficient movement of people, goods, and services.



LAKES DISTRICT MAINTENANCE

881 - HWY 16W, PO BOX 939, BURNS LAKE, BC V0J 1E0 • TEL: 888-255-8055

Proud sponsor of the Fall Fair for the past 34 years!

Fall

LAKES DISTRICT ANNUAL



Livestock | Music | Artisans | Pets | Food & so much more!

Mayor & Council



are excited to have you at this year's Fall Fair! Whether you're exploring the exhibits, enjoying local treats, or just soaking in the festive fun, we hope you have a fair-tastic time!



For a more detailed list visit: ldfallfair.com



SEPTEMBER 5TH-7TH



Eagle Creek Fair Grounds

