

Lakes District Fall Fair *Cattle Entry Form*

PRIZE MONEY WILL BE MAILED OUT WITHIN 30 DAYS.
Please ensure your correct mailing address is on the entry form.

PLEASE INCLUDE YOUR SIGNED WAIVER (PAGE 41 & 42)

Name of Exhibitor _____
Mailing Address (required) _____
Phone _____ Cell _____ email _____

| Division/Section | Class | Name | Date of Birth year/month/day | Breed | Tattoo Ear Tag # | Entry Fee |
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One exhibitor per entry form, please!

Forms are to be returned to:

**Taylor Griffin, Box 106, Burns Lake, BC V0J 1E0
(250-306-5362 t.griffin@hotmail.com)**

Or can be dropped off at:
Burns Lake Visitor Information Centre - next to the museum
by August 23, 2024

Total # of stalls required _____
Total # of Animals _____

Total Entry Fee: _____ **\$10.00**
Exhibitor Pass: _____
Camp Fee: _____ **\$20.00**

(EXHIBITOR PASS MUST BE PRESENTED AT THE GATE, OR YOU WILL HAVE TO PAY AGAIN!)

Total Enclosed _____

