

78<sup>TH</sup> ANNUAL LAKES DISTRICT

# Fall Fair

*Children's & Music Festival*

September 6th, 7th & 8th, 2024

see  
you  
THERE

Exhibitor  
guidelines,  
events and  
entry forms

Deadline for all  
entries is Friday,  
August 23rd, 2024



[ldfallfair.com](http://ldfallfair.com)


Please note: All dogs must be on a  
leash while at the Fall Fair

May 2024





# Welcome to the Fall Fair!



Lakes District Maintenance, a subsidiary of Volker Stevin Canada, is a Highway Road and Bridge Maintenance Company headquartered in Burns Lake, BC. Lakes District Maintenance was formed in 1988 during the privatization of road and bridge maintenance in British Columbia. Currently Lakes District Maintenance holds road maintenance contracts in the Lakes and Stikine service areas.

Our Mission is to connect the communities we serve, while providing peace of mind to the travelling public by ensuring safe, efficient movement of people, goods, and services.



**LAKES DISTRICT MAINTENANCE**

881 - HWY 16W, PO BOX 939, BURNS LAKE, BC V0J 1E0 • TEL: 888-255-8055

*Proud sponsor of the Fall Fair for the past 34 years!*

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## Gate Fees



	ADULT	SENIOR (60+)	CHILD (6-12)
Friday	\$5.00	\$4.00	\$2.00
Saturday	\$10.00	\$7.00	\$5.00
Sunday	\$10.00	\$6.00	\$4.00
Weekend Pass	\$15.00	\$13.00	\$10.00

**ALL DOGS MUST BE ON A LEASH**

Family 1-Day Pass .....	\$20.00
Family Weekend .....	\$40.00
Weekend Rough Camping.....	\$20.00
4-H Family Weekend Pass.....	\$40.00
Livestock/Exhibit Hall Exhibitor weekend pass.....	\$10.00
	(to be included with entry form)

Dog Passes (weekend).....\$5.00  
 (Dogs participating in Fair events are excluded eg. Pet Show, Sheep Dog Trials.  
 Therapy dogs are free with proof such as wearing their therapy jackets.)

Thank you to Diane Killman and Lakes District News for use of their photos in this year's book.

## Best Wishes

...to all exhibitors, performers and everyone who attends the  
**78th Annual Fall Fair, Children's & Music Festival!**

LAKES DISTRICT

**ARTS**  
COUNCIL

Presenting local musicians and visual  
 artists, and workshops for children,  
 teens and families, since 2006.

[www.lakesdistrictarts.com](http://www.lakesdistrictarts.com)



# President's Message

Planning is well underway for September 6, 7 & 8, 2024 Fall Fair, Children's Festival and Music Festival. We have some very exciting events planned for this year!

Along with the many horse events, some of which include Barrel Racing, Team Roping and Gymkhana, we will be hosting two very special awarded Livestock Shows! We are honored to be selected to host the Hereford Mark of Excellence Show as well as the Gold Angus Show! These Shows will bring many more cattle to the Fair!

We are also pleased to be welcoming the "Super Dogs", who have performed at the Calgary Stampede, PNE and Armstrong IPE, to name just a few. This will be their first visit to Burns Lake! Be sure to catch one of their shows, near to the Children's Festival and Main Stage area.

We are very happy to be welcoming back Southside 4-H who will be holding

their Achievement day and 4-H Auction during the Fair weekend. 4-H members will be bringing beef, swine, sheep, rabbits, small engines and crafts.

"The Kerplunks" from Gabriola Island will be featured entertainers on the Children's Stage. This colourful and energetic group will bring entertainment for many to enjoy.

Our Main Stage brings many of our local gifted musicians, bands and vocalists to the Stage. We are fortunate to have so many in our area. Be sure to take time for our Main Stage performers!

It is very unfortunate that we have had to cancel the Heavy Horse Pull. This long standing event has run on Sunday afternoon for years, but due to dwindling numbers, we just could not manage with so few teams... We don't want to disappoint though, so we will be hosting some special events in our Main Arena on Sunday from 1:00 - 3:00 pm. To start off we will be bringing the "Andersen

Sisters & Friends", horse trick riders from Wainwright, Alberta. This team brings with them some very young trick riders! This will lead into a "Sanctioned BCBRA Barrel Race" which will draw barrel racers from throughout the region!

These are a few of the events and activities planned, so be sure to bring your family and enjoy as much as you can fit in! There really will be something for all ages to enjoy!

All of these events and activities take so much planning and I also must mention the cost. We could not host these without the wonderful support of our local sponsors and the many amazing volunteers that faithfully come to help.

I look forward to seeing you at the Fair.

Joan McFee (President)  
Lakes District Fair Association



## Lakes District Fair Association Officers and Directors

### OFFICERS

President Joan McFee ..... 250-695-6381  
Secretary Leona Peden..... 250-692-6217  
Treasurer Jeanne Parkinson ..... 250-692-9401

### DIRECTORS

Doug Shelford ..... 250-695-6554  
John Barth ..... 250-692-3371  
Kathy Walker ..... 250-695-6653  
Gordon McFee..... 250-695-6381  
Bob Fowler ..... 250-695-6385

**LAKES DISTRICT FAIR ASSOCIATION:** 3680 Wildwood Drive, Burns Lake, BC V0J 1E1  
[www.ldfallfair.com](http://www.ldfallfair.com) Find us on Facebook: [www.facebook.com/LakesDistrictFallFair/](https://www.facebook.com/LakesDistrictFallFair/)

**GOOD LUCK TO ALL EXHIBITORS AT THE FALL FAIR!**



**WE LOVE LOCAL FOOD!!** This summer stop by the  
**Burns Lake Farmer's Market** Fridays 10:00am to 3:00pm  
at the Chamber parking lot June through August



**BURNS LAKE & DISTRICT  
CHAMBER OF COMMERCE**  
HEART OF THE LAKES DISTRICT

258 Highway 16, P.O. Box 339,  
Burns Lake, BC V0J 1E0

Phone: 250-692-3773  
[BURNSLAKECHAMBER.COM](http://BURNSLAKECHAMBER.COM)





**25TH ANNIVERSARY!**

# NATIONAL INDIGENOUS PEOPLE'S DAY CELEBRATION

**JUNE 18<sup>TH</sup> - 22<sup>ND</sup>, 2024  
IN BURNS LAKE**

**EVERYONE IS WELCOME!**

- ANNIVERSARY GALA DINNER
- BBQ WITH LOCAL MUSICAL TALENT
- MUSIC IN THE PARK • YOUTH NIGHT • GAMES
- PARADE • VENDORS • FOOD TRUCKS • RAFFLES
- ENTERTAINMENT & MORE!



*Get your tickets now  
for our  
Gala Dinner!*



**A SEMI-FORMAL TRADITIONAL INDIGENOUS DINNER**

**Saturday June 22<sup>nd</sup> at The Burns Lake Gathering Place**

Cocktails at 5:00pm • Traditional Dinner at 6:00pm

Live Band Korderoy 8:00pm-1:00am

Tickets \$75 each

**BURNS LAKE NATIVE DEVELOPMENT CORPORATION IS CELEBRATING 50 YEARS!**



Ts'il Kaz Koh



Cheslatta Carrier  
Nation



Lake Babine Nation



Nee Tahi Buhn  
Indian Band



Skin Tyee Nation



Wet'suwet'en  
First Nation



Carrier Sekani  
Family Services

This event is proudly presented by Burns Lake Native Development Corporation (BLNDC) and local First Nations Bands.

# Areas of Responsibility

## SECRETARY

Leona Peden 250-692-6217  
lpeden49@hotmail.com

## EXHIBIT HALL

Kathy Walker 250-695-6653 kw5145404@gmail.com  
Joan McFee 250-695-6381  
joangordonmcfee@gmail.com

## LIVESTOCK DIVISION

Lisa Moore 250-691-1810 homeagainservices@gmail.com  
Bee Palmer 250-695-6361  
Taylor Griffin 250-306-5362 t.griffin@hotmail.com

## MUSIC FESTIVAL

John Barth 250-692-3371  
jbarth46@telus.net

## 4-H

Margaret Meutzner 250-694-3566  
margaret@meutzner.com

## COMMERCIAL VENDOR

Jean Vossen 250-685-9591 ldff.jean.vossen@gmail.com

## FOOD VENDOR

Jonathan Peterson 778-210-0897  
redfernguesthouse@gmail.com

## BARREL RACING & GYMKHANA

Rachelle VanZanten 250-692-0642  
rachellevanzanten@yahoo.com

## CHILDREN'S FESTIVAL

Gwyn Nicholas 250-685-8222  
gwynnicholasol@gmail.com

## TEAM ROPING

Amanda Ettinger 250-692-0649  
amanda.ettinger@hotmail.com

## LOGGERS SPORTS

Val Anderson 250-692-6823 vmkanderson@gmail.com

## LIGHT HORSE

Sharon Marr 250-251-1637 tcsaddleclub@gmail.com

## STOCK DOGS

Kathy Walker 250-695-6653 kw5145404@gmail.com

## SMALL ANIMALS

Eileen Benedict 250-695-6335  
Debbie Anderson 250-695-6392  
benedict@explornet.com / pwanderson@live.ca

## PETTING ZOO

Val Banzetta 250-650-9556

## WEIGHMASTER

Doug Shelford 250-695-6554

## LAKES DISTRICT FAIR ASSOCIATION:

3680 Wildwood Drive, Burns Lake, BC V0J 1E1

[www.ldfallfair.com](http://www.ldfallfair.com)

 Find us on Facebook:

[www.facebook.com/LakesDistrictFallFair/](https://www.facebook.com/LakesDistrictFallFair/)

*"We acknowledge the financial assistance of the Province of British Columbia"*



## BURNS LAKE COMMUNITY FOREST LTD.

*Supporting our community since 2000!*

153 Francois Lake Drive, P.O. Box 788, Burns Lake, BC V0J 1E0  
(250) 692-7724 • [info@blcomfor.com](mailto:info@blcomfor.com) • [blcomfor.com](http://blcomfor.com)

**HAVE FUN AT THE FALL FAIR!** Good luck to all the competitors and thank you volunteers!





# Thank you!!

*We would like to extend a big "Thank You" to all our sponsors!*

- All West Glass
- AMC Village Insurance
- Andy's Machining & Repair
- BC Livestock Producers Co-Op Assoc.
- Babine Forest Products
- Bandstra Transportation Systems Ltd.
- Frank Bergen
- Blu Jay Sports
- Bulkley Valley Credit Union
- Bulkley Valley (Castle) Home Centre
- Burns Lake Automotive
- Burns Lake Community Forest
- Burns Lake & District Community Foundation
- Burns Lake Hardware & Garage Ltd.
- Cariboo Chrome Hydraulics Ltd.
- Cheslatta Carrier Nation
- Chinook Community Forest
- Corey's Uptown Automotive Ltd.
- Corey's Uptown Auto Wrecking
- Corridor:16
- Courtyard by Marriott, Prince George
- Craddock Trucking
- Cross Creek Logging Ltd.
- Decker Lake Forest Products
- Drax
- DWB Consulting Services
- Equity Plumbing & Heating Ltd.
- Flintstone Mining Division Ltd.
- Four Rivers Co-Operative
- Free Growing Forestry Ltd.
- Grassland Equipment
- Honeysuckle Greenhouse
- Huber Farm Equipment
- Industrial Transformers
- Intata Logging Ltd.
- Kal Tire
- Key-Oh Lodge
- Lakes District Maintenance
- Lakes District News
- LDFC Printing & Stationery
- Lino's Sales
- LMR Holdings
- Marmon Financial Management Co. Ltd.
- Nadina Truck
- Napa Auto Parts / Polar Park
- Northern Development Initiative Trust
- Options Program
- Outdoor Adventures
- P & B Feeds 'N' Needs
- Pine Ridge Holdings Ltd.
- Pine Ridge Modulars
- Porter Auto Repairs
- Pro-Tech Forest Resources Ltd.
- Province of BC
- Regional District of Bulkley-Nechako
- Rio Tinto
- Royal Bank of Canada
- Strimbold Law
- Sullivan Motor Products
- Summit Reforestation
- Tahtsa Timber Ltd.
- Takysie Lake Resort
- Tatalrose Corner Store & Custom Meats
- Tech North Solutions
- Terus Construction
- Telus
- Tricon Truss & Millwork
- Waste Management
- Westline Ford Ltd.
- Woods N' Water Sports & Recreation

(list current as to date of submission to printer)



Have fun at the

## **78<sup>th</sup> Annual Lakes District Fall Fair Children's & Music Festival!**

*Good Luck to all  
competitors!*



# Hints For Exhibitors

**FIRST AND FOREMOST BE A GOOD EXHIBITOR BY BEING A GOOD SPORTSMAN:** Be on time with your exhibits. Late openings are viewed as a management problem when in fact it may relate to late exhibits.

Follow the schedule explicitly. If rules or schedules are not clear, obtain clarification before, not after, judging.

Do not blame the show committee if they fail to bring to your attention that you have entered incorrectly. This is your

responsibility.

Label entries with the correct variety name, or identification such as early or late, even if the schedule doesn't request it. This adds to the educational value of the fair.

Competent people familiar with that division will do the judging. If through some fault of the show committee an entry is left, missed, or is disqualified through error, the exhibitor is entitled to a refund of the entry fee.



*New this year!*

## SuperDogs!

*Friday, Saturday & Sunday*  
near Main Stage area, look for their tent

*Fast-paced, interactive, heart-warming  
and hilarious, experience the fun of  
these amazing dogs!*

## Prince George Museum Railway

*Saturday &  
Sunday*

*A favourite attraction for the whole family!*



## Pet Show



## Tug of War

*We acknowledge the financial assistance of the Province of British Columbia*

Welcome to the 78th annual **Lakes District Fall Fair!**



**RBC**  
Royal Bank

354 Highway 16, Burns Lake  
(250) 692-7111

*Good luck to all participants and thank you to all the hard working volunteers!*



# Music, Artisans, Heritage and Agriculture make up our Fair

The Fall Fair strives to keep the history and culture of the Lakes District alive and strong.

When you visit the Fair, you will see many aspects of the heritage of Burns Lake and the Lakes District.

While visiting the Exhibit Hall, you will find many examples of local preserves, baking, garden produce, flowers, crafts and needlework including quilting. Be sure to check out the Historical Information Signs in the annex of the Exhibit building that give a brief history of the original settlements and trails of the Lakes District. These signs are all sponsored by local residents.

Be sure to visit Frank Bergen's large trailer located on the grounds with his unique display of hundreds of pictures and stories of the pioneers of this area depicting the lifestyle that they lived.

At the Main Stage, you will enjoy many of our local performers and then you can take part in a good old fashioned Family Dance on Saturday evening.

Music, Heritage and Agriculture go hand in hand and are the culture of our community.



## Things to look for at this year's Fall Fair...

- Stage Entertainment
- Vendor Booths
- Petting Zoo
- Children's Festival
- Teen Fun & Games
- The Andersen Sisters & Friends Horse Tricksters
- Hereford Mark of Excellence & Angus Gold Show
- Friday Night Teen Idol
- Logger's Sports
- Music Festival
- Pancake Breakfast
- Saturday Family Dance
- Stock Dog Trials
- Sanctioned BCBRA Barrel Race
- Jack Pot Barrel Race
- Livestock Show
- Small Animal Barn
- 4-H
- Team Roping
- Prince George Museum Railway
- Pet Show
- SuperDogs

**AND MUCH,  
MUCH MORE!!**

## Looking forward to seeing you this summer!



**SUMMER HOURS:**  
Friday 4-9pm • Saturday 12-9pm • Sunday 12-7pm  
Closed Monday, and open by reservation  
from Tuesday to Thursday.

**Ursa Minor Brewing**  
Ootsa Lake B.C

45261 Ootsa Lake Rd. East  
250-694-3879 [gwyn@ursaminorbrewing.net](mailto:gwyn@ursaminorbrewing.net)

[www.ursaminorbrewing.ca](http://www.ursaminorbrewing.ca) @ursaminorbrewing

Cabin rental & camping  
available - check us out on  
Hipcamp to make reservations.

20-50L Kegs available for your  
summer gatherings

• TASTE • ENJOY • STAY

Find our products at the  
BC Liquor Store, Bold N' Cold  
& Takysie Lake Resort.

*We're proud  
to help  
support this  
book and the  
**Lakes  
District  
Fall Fair!***

# Awards

## DIVISION I CATTLE

Grand Champion Beef Female - ribbons  
Grand Champion Beef Male - ribbons

## DIVISION II GOATS, SHEEP & SWINE

Grand Champion Goat - ribbons  
High Point Goat - \$25.00  
Grand Champion Ewe - ribbons  
High Point Sheep - \$25.00  
Grand Champion Ram - ribbons  
Grand Champion Swine - ribbons  
High Point Swine - \$25.00

## DIVISION III RABBITS & POULTRY

Grand Champion Rabbit - ribbons  
High Point Rabbit - \$25.00  
Grand Champion Poultry - ribbons  
High Point Poultry - \$25.00

## **HIGH POINT PRIZES:**

## DIVISION IV GRAIN, HAY & SEED

High Point in Division IV - \$25.00

## DIVISION V VEGETABLES

High Point in Division V - \$25.00

## DIVISION VI FRUIT

High Point in Division VI - \$25.00

## DIVISION VII FARM AND HOME PRODUCE

High Point in Division VII - \$25.00

## DIVISION VIII CANNING AND PRESERVING

Canner's Collection - \$15.00  
High Point in Division VIII - \$25.00

## DIVISION IX WINE AND BEER

High Point in Division IX - \$25.00

## DIVISION X FLOWERS AND PLANTS

High Point in Division X - \$25.00  
Best Floral Art - \$25.00

## DIVISION XI HOME COOKING

High Point in Division XI - \$25.00

## DIVISION XII NEEDLEWORK

High Point Knitting, Crocheting & Embroidery - \$25.00  
High Point Sewing & Quilting - \$25.00

## DIVISION XIII HANDICRAFTS OPEN

Outstanding Handicraft Entry - \$15.00  
High Point in Division XIII - \$25.00

## DIVISION XIV ART

High Point in Division XIV - \$25.00

## DIVISION XV PHOTOGRAPHY

High Point Junior, 16 and under - \$25.00  
High Point Adult - \$25.00  
Best Photo in Show - \$25.00

Junior Overall High Point - \$25.00  
Runner up Junior  
Overall High Point - \$20.00

*High Point Community Family - \$50.00*

*Runner Up Community Family - \$25.00*

*Individual High Point - \$25.00*

*Runner Up Individual High Point - \$20.00*

*High Point Agriculture Individual - \$25.00*

*Runner Up Agriculture Individual - \$20.00*



*Thank you to all sponsors!*

**PRIZE MONEY WILL BE MAILED OUT WITHIN 30 DAYS.**

*Would you like to sponsor a division or class?  
Contact Cathy Shane at 250-694-3500 for details.*



**Bulkley Valley  
CREDIT UNION**

*...Locally owned, a leading provider of Financial Services for over 80 years!*

**A proud sponsor of the Lakes District Fall Fair...  
Annually supporting the Children's Festival**

**BULKLEY VALLEY CREDIT UNION - COMMITTED TO OUR COMMUNITIES**

*Good Luck to all  
participants of the  
Fall Fair!*



# Rules and Regulations

1. Prize competitions open to anyone paying entry fees and meeting rules. **(ENTRY FEES ARE NON REFUNDABLE)**
2. **Specified fees to accompany completed entry forms, postmarked on or before entry deadline of August 23, 2024, to Cathy Shane at 25476 Keefe Landing Road, Burns Lake, V0J 1E4 (250-694-3500) Exhibitor passes to be purchased at time of exhibit entry. Small animal to Eileen Benedict & Debbie Anderson 28849 Colleymount Rd., Burns Lake V0J 1E2. Please have Livestock entries to Taylor Griffin by August 23, 2024, Box 106, Burns Lake V0J 1E0 (250-306-5362 t.griffin@hotmail.com). Exhibit Hall and Livestock entry forms can also be dropped off at the Burns Lake Visitor Information Centre next to the museum.**
3. Exhibits left at owner's risk. The Fair Association is not responsible for exhibits; however, reasonable care is exercised (i.e. claim checks).
4. The Fair Association reserves the right to refuse incorrectly entered articles.
5. The judge's decision is final.
6. Exhibitors are responsible for any personal injuries while exhibiting.
7. A "For Sale" sign may be put on any article after judging is completed and prizes awarded.
8. An exhibit will not be identified any other way than the official entry tag.
9. An item not enumerated in the prize booklet may be entered "for exhibit only".
10. All exhibits **must be made or grown by the exhibitor** and not previously entered for competition in the Fair with the exception of Divisions I, II, III and X.
11. All entries are to be entered on the official entry forms. Should the form not be long enough for all your entries, additional plain sheets may be used to list the rest of your entries.
12. Livestock and houseplants must be entered in the name of the owner. Livestock is to have been in the owner's possession for a minimum of one month, plants for three months.
13. (a) All exhibits are to be in the **Exhibit Hall** and **ready for display** at the Eagle Creek Fair Grounds between **8:30am - 11:30am on Friday**. Judging will commence at 1:00 pm sharp.
13. (b) **All livestock to be on the grounds by Friday, Sept. 6**. Judging will commence Saturday, Sept. 7 at 8:30am sharp.
13. (c) **Vet checks for small animals and poultry between 1:00pm and 7:00pm on Sept 6**. Judging Saturday morning.
14. (a) No exhibits are to be removed from the Exhibit Hall prior to 3:00 pm Sunday.  
(b) No livestock to be removed from the grounds without prior permission from the Livestock Chairperson/ designate prior to 3:00pm Sunday.
15. Adult exhibitor weekend pass fee may be included with entry fee (see entry form).
16. Exhibits are to conform to the description in the Fall Fair book (i.e. Numbers, quantity etc.). Flowers, vegetables and plants are to include the variety name or identification, such as early, or late or the entry will be disqualified.
17. One entry per class, per exhibitor (i.e. individual or farm) with the exception of livestock or "any other" categories. **There shall be no more than one first, one second and one third ribbon given per class.**
18. If you are unable to pick up your exhibits please arrange for someone else to pick it up for you.

NEW



Prize money will be mailed out within 30 days.

**ALL DOGS MUST BE ON A LEASH**

*We acknowledge the financial assistance of the Province of British Columbia*



Congratulations to the organizers of the  
**78<sup>th</sup> Annual Fall Fair**



**Home  
hardware**

Locally Owned & Operated  
270 Yellowhead Highway, Burns Lake

**250-692-7131** Thank you for shopping locally!

There's  
something  
for everyone  
at the Fair!



More than Hardware... Fishing licences • Camping gear • RV supplies • Sports equipment and much more!

# Community Family Award

1. A community family must have at least two members in five categories.
2. Winner is the family attaining the highest number of points in the fair.
3. Any community family is eligible.
4. Exhibits in all areas with the exception of sports, 4-H and novelty events are eligible to be credited to the family unit.
5. Family unit includes the head of the household plus dependents, which may include all family members residing in the home as a unit.

## INDIVIDUAL OVER-ALL HIGH POINT AWARD

*Winning individual must have entered in at least three divisions.*

*The individuals (Junior or Senior) attaining the highest number of points in the Fair will be the winner.*

*All divisions in the fair with the exception of 4-H, novelty events and sports will be credited to the individual.*

Any community family is eligible!



*We acknowledge the financial assistance of the Province of British Columbia*

## WELCOME EVERYONE TO THE 78<sup>TH</sup> ANNUAL FALL FAIR!



### BLA SUPPLY LTD.

**WE ARE YOUR EVERYTHING STORE...**  
from automotive, industrial, safety wear and janitor needs.

Two locations  
to serve you...

98 Francois Lake Drive, Burns Lake  
Highway 16, Fraser Lake

250-692-7565  
250-699-8990

**BURNSLAKEAUTO.CA**

Your parts store  
with **SO MUCH  
MORE!**



# Teen Night!

Friday 5:00pm



Bumper Balls

Sign up for  
Burns Lake  
Teen Idol

Teen Dance

Fun!  
Fantastic Prizes!

# Children's Festival

Saturday and Sunday 11:00am-3:00pm



Carnival Fun

Bumper Balls

Games & Prizes

Inflatables (weather permitting)



PG Museum  
Railway  
The Link  
Performers



Feature Performer:

## The Kerplunks

Saturday &  
Sunday

Fun  
family  
show!



### THIS YEAR'S HIGHLIGHTS!!!

**Pet Show**

Dress up with your  
favourite pet!

Entry form on page 34

**Eric the  
Juggler**

**Bumper Balls**

Bump, roll and flip over  
for Unbelievable Fun!!!

Always a hit!

Watch for a  
**SURPRISE**  
this year!

**FREE! FUN!**  
Come join us!

**Rio Tinto  
BC Works**

**70**  
1954-2024

Rio Tinto is a proud partner  
of the Lakes District Fall Fair.



# Burns Lake Saddle Club

## 2024 FALL FAIR



### Ranch Hand and Extreme Trail

September 7 @ lower horse arena

English or Western Tack  
and Attire permitted

Helmets required for  
Junior riders

Course will be posted  
prior to start time



Info at: [www.facebook.com/burnslakesaddleclub](http://www.facebook.com/burnslakesaddleclub)  
or email [blsaddleclub@gmail.com](mailto:blsaddleclub@gmail.com)

## Hereford Mark of Excellence Show

An MOE Show is a Hereford show approved by the Provincial Association and endorsed by the Canadian Hereford Association. Shows must be nominated by February 1 of each year. Animals shown at MOE Shows are eligible for recognition under the MOE Awards Program. The Yellowhead Hereford Breeders' Association is pleased to recognize the **Lakes District Fall Fair as our Hereford Mark of Excellence Show for 2024.**



Thank you to the following for their sponsorship of the Hereford MOE Show:

**Birch Hill Herefords** - Vanderhoof

**C-Jay Herefords** - Telkwa

**Richardson Ranch** - Tlell

**Copper-T Ranch** - Fraser Lake

**O & G Halvorson** - Houston

**Pyy Ranch** - Vanderhoof

**Alden & Colleen Voth** - Vanderhoof



## Come see us for all your farm & pet needs...

• Gates • Fence Posts • Feed • Tack • Pet Food • Work Boots & more!

Rentals available: 25" wood splitter • 3 cu. ft electric cement mixer • 3" wood chipper • **Skid Steer for hire!**



**P&B**  
**FEEDS 'n' NEEDS**

Phone: 250-692-FARM (3276) Located beside Sunshine Inn at the west end of town

+ Party tent  
rentals!





# Division I Cattle

**ALL ANIMALS EXHIBITED IN REGISTERED BREED CLASSES MUST BE LEGIBLY TATTOOED. CLEAN EARS SO TATTOOS ARE READABLE. ALL ANIMALS MUST HAVE CCIA TAGS.**

## General Rules:

1. Owners are responsible for feeding and watering livestock.
2. Animals are to be free of infectious or contagious disease and untranquilized.
3. Division I animals are to be shown at halter with the exception of "pens".
4. All animals are to be under proper control at all times.
5. Purebred animals to be entered in the name of the owner, any handler. Bulls over 1 year must be shown with a nose ring or humbug.
6. Purebred animal's name, age and registration number to be shown on the entry form. Current year animals need not be registered but proof of application should be available.
7. An animal must be owned or leased by the exhibitor for at least one month.
8. Exhibitors are allowed unlimited entries in each class.
9. All livestock to be on the fairgrounds as per *rules and regulations 13(b)*. Judging will commence at 8:30am.
10. All animals exhibited shall be free from contagious or infectious diseases. The Committee reserves the right to have any animal inspected by a veterinarian. The Committee may order the removal from the grounds or isolation of any animal considered by the Veterinarian to be contagious, infectious.
11. The Committee may order the removal from the grounds any animal considered by the Veterinarian to be dangerous.
12. All cattle stalled are to be shown or judged. No nurse cows.
13. Exhibitor numbers must be worn in the show ring.
14. Only the chairperson in charge of the barn will allocate stall space.
15. Livestock Exhibitors are encouraged to place their names and addresses over their exhibits in the stock barns. They are also encouraged to include promotional, advertising, and educational information. **THIS RULE ALSO APPLIES TO ALL ENTRIES IN COMMERCIAL CATTLE**
16. All livestock exhibitors are required to clean their stalls and/or pens before leaving the grounds. Please dispose of all residues in designated areas only.

## CATTLE

### Section 1 - Registered Beef Cattle

Entry per class - \$15.00 (non-refundable)

Prizes:

1st: \$100 • 2nd: \$90 • 3rd: \$80 • 4th: \$70 • 5th: \$60

Entry Info: Taylor Griffin, Box 106, Burns Lake V0J 1E0  
(250-306-5362 t.griffin@hotmail.com)

Judge: Dan Skeels - Rimby, Alberta

Entry fees and photocopy of registration papers or proof of registration is to accompany the entry form.

Entry Deadline: **August 23, 2024**

For a breed to be eligible to be shown on its own 2 exhibitors and 3 head is required. 2 or more breeds may be amalgamated, if not enough numbers in one breed for class of it's own. Classes may be split at the discretion of the Committee. The 5 top animals in each split class will be blended for final placing in any given class. Prize money paid on final class.

**\*\*Classes 005 & 006 Female with calf at foot must be shown with calf in all classes, calf may be shown on its own in other classes.**

All animals exhibited in the classes of registered livestock must be registered in the name of the exhibitor. The animal's name, age and registration number must be given on the entry form.

The said owner is to have been in possession of same animal at least one month prior to the date of entry.

**All animals exhibited in registered Breed Classes MUST be legibly tattooed. Clean ears so tattoos are readable. All animals must have CCIA tags.**

The original Certificate of Registration must be produced if requested by the Committee.

**POINTS:** 1st 5- 2nd 4- 3rd 3- 4th 2- 5th 1

Classes paying prize money qualify for points with the exception of Breeder's herd. The class will be used in case of a tie.

## SECTION A - REGISTERED BEEF CATTLE

**Classes are run by breed by class numbered series. Eg. 101 Angus Bull, yearling born 2023; 201 Hereford Bull, yearling born 2023; 301 Charolais Bull, yearling born 2023; 401 Any other registered breed Bull, yearling born 2023**

CLASS

000 Bull, calf Born 2024

001 Bull, yearling born 2023

Continued on page 16

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# Division I Cattle Cont.

## JUNIOR CHAMPION BULL /

JUNIOR RESERVE CHAMPION BULL - Ribbons

002 Bull, born 2022

003 Bull, born prior to 2022

SENIOR CHAMPION BULL / RESERVE CHAMPION BULL - Ribbons

SUPREME & RESERVE MALE - Ribbons

004 Female, calf Born 2024

005 Female, Yearling Born 2023

JUNIOR CHAMPION FEMALE/

JUNIOR RESERVE CHAMPION FEMALE - Ribbons

006 Female, born 2022 with 2024 calf at foot

007 Female, born prior to 2022 with calf at foot.

SENIOR CHAMPION FEMALE/

SENIOR RESERVE CHAMPION FEMALE - Ribbons

SUPREME CHAMPION FEMALE

RESERVE CHAMPION FEMALE - Ribbons

008 Breeder's Herd Group of 3, both sexes represented.

Registration certificate must show animals to be bred by Exhibitor and at least one animal being owned by Exhibitor. Each animal must have been exhibited in at least one of the above classes.

009 Get of Sire (3 animals both sexes represented)

Ribbons, no entry fee.

010 Progeny of Dam born and raised (2 animals any sex)

Ribbons, no entry fee.



## SECTION B - NON-REGISTERED CATTLE

623 Yearling Heifer

Entry fee \$15

Prizes: 1st: \$65 • 2nd: \$55 • 3rd: \$45 • 4th: \$35 • 5th: \$25

624 Cow calf pair

Entry fee per unit \$15

Prizes: 1st: \$65 • 2nd: \$55 • 3rd: \$45 • 4th: \$35 • 5th: \$25

## SECTION C - OTHER

625 Pen of 3 Heifers. One entry per exhibitor.

Entry Fee \$50.00

Prizes:

1st: \$300 • 2nd: \$200 • 3rd: \$100

699 Fitting & Showmanship

- no entry fee

Prizes:

1st: \$25 • 2nd: \$15 • 3rd: \$10

Sponsored by:  
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Lakes District  
Fall Fair**

## Rancher's Choice:

### FIRST PLACE BEEF BULL/FEMALE

Entry fee \$15.00 **NON REFUNDABLE**

Entry Deadline: August 23, 2024

#### A - JUNIOR BULL, born 2022 or later

Prizes: 1st: \$65 • 2nd: \$55 • 3rd: \$45 • 4th: \$35 • 5th: \$25

\$150.00 added purse Sunday September 8, 2024 at 10:00am

#### B - SENIOR BULL, born prior to 2022

Prizes: 1st: \$65 • 2nd: \$55 • 3rd: \$45 • 4th: \$35 • 5th: \$25

\$150.00 added purse Sunday September 8, 2024 at 10:00am

#### C - JUNIOR FEMALE, born 2022 or later

Prizes: 1st: \$65 • 2nd: \$55 • 3rd: \$45 • 4th: \$35 • 5th: \$25

\$150.00 added purse Sunday September 8, 2024 at 10:00am

#### D - SENIOR FEMALE, born prior to 2022

Prizes: 1st: \$65 • 2nd: \$55 • 3rd: \$45 • 4th: \$35 • 5th: \$25

\$150.00 added purse Sunday September 8, 2024 at 10:00am

Sponsored by **Lakes District Fair Association**

**ALL DOGS MUST BE ON A LEASH**

*"We acknowledge the financial assistance of the Province of British Columbia"*

Welcome & Good Luck to the Exhibitors of the  
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**PRIZE MONEY WILL BE MAILED OUT WITHIN 30 DAYS.**  
Please ensure your correct mailing address is on the entry form.

**PLEASE INCLUDE YOUR SIGNED WAIVER (PAGE 41 & 42)**

Name of Exhibitor \_\_\_\_\_

**Mailing Address (required)** \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ email \_\_\_\_\_

[illegible]

One exhibitor per entry form, please!

Forms are to be returned to:

**Taylor Griffin, Box 106, Burns Lake, BC V0J 1E0  
(250-306-5362 t.griffin@hotmail.com)**

Or can be dropped off at:

Burns Lake Visitor Information Centre - next to the museum

**by August 23, 2024**

Total # of stalls required\_\_\_\_\_

Total # of Animals \_\_\_\_\_

**Total Entry Fee: \$1,000**

**Exhibitor Pass:** \$10.00

**(EXHIBITOR PASS MUST BE PRESENTED AT THE GATE, OR YOU WILL HAVE TO PAY AGAIN!)**

**Camp Fee:**

**Total Enclosed =**



# ★ ★ ★ Designated Angus Gold Show ★ ★ ★

- Each member province may designate two shows per year as Gold Shows.
- Gold Show entries are open to all members of the Canadian Angus Association.
- Animals competing must have a Canadian Angus Association registration number at time of judging.

Note: Unregistered, pending or "applied for" animals will not be awarded points or count towards grant funding.

- **Animals born after 2012 must have a CCIA tag or Canadian Angus RFID indicator.**
- Any animals with colour products applied to them in a CAA sponsored show will be disqualified from the show and the show deemed ineligible for financial funding support from the Canadian Angus Association.
- The class structure may be determined by the show organizing committee, however it is encouraged that the Canadian Angus Association Gold Show structure be used whenever possible.

- Individual animal points vary depending on the number of entries in the show. Points are awarded to the top six animals in each class or split, division champions and reserve, grand champions and reserve.

- There are no limits on the number of animals that can be exhibited by an individual member.

- **Animals competing must have a legible tattoo that complies with the CAA requirements at the time of check-in or they will not be eligible to be shown. All cattle identified as not tattooed or with an incorrect tattoo will be reported to the Canadian Angus Association.**



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# Division II Goat, Sheep & Swine

ENTRY FEE \$5.00 • PRIZE MONEY \$20.00, \$15.00 AND \$10.00

**NEW** SWINE, GOATS AND SHEEP MUST ALL HAVE RFID TAGS

## Rules:

1. All animals entered in interbred classes are to be entered in open classes.
2. Best udder class – udder full.
3. No bucks over one year to be on the grounds.
4. **Owners are responsible for feeding and watering livestock.**
5. Animals are to be free of infections, parasites and contagious disease and untranquilized. Animals must also be clean and ready to show.
6. Purebred animals to be entered in the name of the owner, any handler.
7. Registered animal's name, age and registration number to be shown on the entry form. Current year animals need not be registered but proof of application should be available.
8. Animal must be owned or leased by the exhibitor for at least one month.
9. Exhibitors are allowed unlimited entries in each class.
10. All livestock to be on the grounds Friday from 1:00-7:00pm in order for vet checks to be completed.
11. All livestock exhibitors are required to clean their stalls and/or pens before leaving the grounds. Please dispose of all residue in designated areas only.

## GOAT

Registered or grade as long as the animal displays predominant breed characteristics of the section entered.

### FRENCH ALPINE

- G1 Does Over 4 years, milking
- G2 Does 2 to 4 year, milking
- G3 Does 1 year but under 2, milking
- G4 Does 1 year but under 2, not milking
- G5 Bucks Under 1 year
- G6 Senior Doe Kids Born before April 1st this year
- G7 Junior Doe Kids Born after April 1st this year

## NUBIAN

G8 through G14 – classes same as above.

## SAANEN

G15 through G21 – classes same as above.

## TOGGENBURG

G22 through G28 – classes same as above.

## MISCELLANEOUS CLASSES

- G29 Herd – doe 2 or over and doe 1 but under 2
- G30 Dam and Daughter – Dam and offspring any age owned by exhibitor
- G31 Best Udder of Show – open to all does in milk. Winners to be chosen from does in milk by the judge.
- G32 Open Showmanship
- G33 Pet Goat (doe or wether; any breed)
- GRAND CHAMPION: Rosette
- HIGH POINT GOAT: \$25

## SHEEP

Registered & Grade as long as the animal entered shows predominant breed characteristics of the section entered.

### SUFFOLK

- S1 Ram Lamb
- S2 Yearling Ram
- S3 Mature Ram
- S4 Ewe Lamb
- S5 Yearling Ewe
- S6 Mature Ewe

### ILE DE FRANCE

S7 through S12 – classes same as above

### TEXEL

S13 through S18 – classes same as above

### CHAROLLAIS

S19 through 25 – classes same as above

## TUNIS

S26 through S32 – classes same as above

## NORTH COUNTRY CHEVIOT

S33 through S39 – classes same as above

## LONG WOOL BREEDS

S40 through S46 – classes same as above

## ANY OTHER BREED

S47 through S53 – classes same as above

## CROSS BREED – UNRESTRICTED

- S01 Ram Lamb
- S02 Yearling Ram
- S03 Mature Ram
- S04 Ewe Lamb
- S05 Yearling Lamb
- S06 Mature Ewe

SS1 Showmanship – 14 and under (May show any animal)

SS4 Pen of 3 Market Lambs (all Breeds)

GRAND CHAMPION EWE: Rosette

RESERVE CHAMPION EWE: Rosette

GRAND CHAMPION RAM: Rosette

RESERVE CHAMPION RAM: Rosette

HIGH POINT SHEEP: \$25

## SWINE

Registered or Grade

SW1 Gilt (under 6 months)

SW2 Feeder Pig

SW3 Sow

SW4 Market Pig

SW5 Barrow – male/castrated

GRAND CHAMPION SWINE - Rosette

RESERVE CHAMPION SWINE - Rosette

HIGH POINT SWINE: \$25



*For a breed to be eligible to be shown on it's own, 2 Exhibitors and 3 head is required.*

*2 or more breeds may be amalgamated, if not enough numbers in one breed for a class of it's own*



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[www.pondosybay.com](http://www.pondosybay.com)

Welcome everyone... to the 78<sup>th</sup> Annual Lakes District Fall Fair!

# Division III Poultry & Rabbits

ENTRY FEE \$2.00 • PRIZE MONEY \$15.00, \$10.00 AND \$5.00

## Rules:

1. **Owners are responsible for feeding and watering livestock.**
2. Animals are to be free of infectious or contagious disease and untranquilized.
3. Purebred animals to be entered in the name of the owner, any handler.
4. Animal must be owned or leased by the exhibitor for at least one month.
5. Exhibitors are allowed unlimited entries in each class.
6. All livestock to be on the grounds Friday from 1:00-7:00pm in order for vet checks to be completed.
7. Purebred entries must state the breed on the entry form or they will be disqualified.
8. Animals must be clean and ready for show.
9. All livestock exhibitors are required to clean their stalls and/or pens before leaving the grounds. Please dispose of all residue in designated areas only.

## RABBITS

MEAT BREEDS: Purebred or Crossbred

- R1 Large breed doe - over 6 months
- R2 Large breed buck - over 6 months
- R3 Large breed junior - under 6 months
- R4 Medium breed doe - over 6 months
- R5 Medium breed buck - over 6 months
- R6 Medium breed junior - under 6 months

## FANCY BREEDS

- R7 Show rabbit, doe - over 6 months
- R8 Show rabbit, buck - over 6 months
- R9 Show rabbit, junior - under 6 months
- R10 Dwarf or Miniature doe -

over 6 months

- R11 Dwarf or Miniature buck - over 6 months

- R12 Dwarf or Miniature junior - under 6 months

## MISCELLANEOUS

- R13 Pen of three fryers

- R14 Best mother and young

GRAND CHAMPION RABBIT: Rosette

RESERVE CHAMPION RABBIT: Rosette

HIGH POINT RABBIT: \$25

## POULTRY

### LIGHT BREEDS

Mature birds average under 4 pounds

- P1 Pullets - 2 birds

- P2 Laying Hens - 2 birds

- P3 Rooster - 1 bird

### MEDIUM BREEDS

Mature birds average over 4 but under 7 pounds

P4 through P6 – classes same as above.

### HEAVY BREEDS

Mature birds average 7 pounds and over

- P7 Pullets - 2 birds

- P8 Fryers - 2 birds

- P9 Laying Hens - 2 birds

- P10 Rooster - 1 bird

### MISCELLANEOUS (pair, male and female)

- P11 Bantams purebred or barnyard - 1 pair

- P12 Turkeys, any breed - 1 pair

- P13 Ducks, any breed - 1 pair

- P14 Geese, any breed - 1 pair

- P15 Pigeons, any breed - 1 pair

- P16 Guinea fowl - 1 pair

- P17 Exotic fowl - 1 pair

- P18 Any fowl not previously mentioned - 1 pair

BEST FOWL OR PAIR OF FOWL - Rosette

RESERVE FOWL OR PAIR OF FOWL - Rosette

HIGH POINT POULTRY: \$25



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**Good Luck to all exhibitors and competitors at this year's Fall Fair!**



# Division IV Grain, Hay & Seed

*\*Only 1 entry per class, please*

**ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00**

## Rules:

1. Sheaves thoroughly dry, 3" in diameter at neck unless otherwise specified.
2. All varieties named and neatly labeled if known.
3. Items G9-G12 may be presented either as a square bale or in a large Ziploc bag.
4. Entries to be on the fairgrounds between 8:30-11:30am Friday.

- G1 Sheaf of oats
- G2 Sheaf of barley bearded
- G3 Sheaf of oats, for silage
- G4 Sheaf of barley, for silage
- G5 Sheaf of timothy, 1 inch in diameter at neck
- G6 Sheaf of brome, 1 inch in diameter at neck
- G7 Sheaf of reed canary grass, 1 inch in diameter at neck
- G8 Sheaf of barley beardless
- G9 Oats baled (Green feed) or core

- sample
- G10 Baled hay, current year's crop, grass & mixed legume – 1 square bale
- G11 Baled hay, current year's crop – grass – 1 square bale or sample from a round bale
- G12 Baled hay, current year's crop, legume – 1 square bale or sample from a round bale
- G13 Sheaf of wheat grass, 1 inch diameter at neck
- G14 Any other not listed

# Division V Vegetables

*\*Only 1 entry per class, please*

**ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00**

## Rules:

1. Entries to have been grown by the exhibitor in the Lakes District.
2. Vegetables to be named on the entry form by variety or identification such as early or late or the entry may be disqualified.
3. Entries to be on the fairgrounds between 8:30-11:30am Friday.
4. Entries are not to be displayed under plastic.

- V1 Beets – 6 with roots
- V2 Cabbage, early, 1 head
- V3 Cabbage, late, 1 head
- V4 Cabbage, red, 1 head
- V5 Carrots half long, 6, 1/2" top
- V6 Carrots, long, 6, 1/2" tops
- V7 Celery, 1 bunch, root stock trimmed
- V8 Cucumber, hothouse – 2
- V9 Kohlrabi 2, trim close to bulb
- V10 Onions, green, 6, 1/2" roots
- V11 Onions from sets, 3, 1" top.
- V12 Green Peas, 12 pods
- V13 Green Peppers, 3, stems intact

- V13A Sweet Peppers, 3, stems intact
- V13B Hot Peppers, 3, stems intact
- V14 Potatoes early, 5 clean. Varieties include (Norland, Irish Cobbler, Seglinde, Pacific Russet, Warba, Rode Eerstelling, Caribe, Duke of York, Early Ohio)
- V15 Potatoes late, 5 clean. Varieties include (Russian Blue or All Blue, All Red, Desiree, Bintje, Russet Burbank (netted gem), Blue Mac, German Butterball)
- V15A Potatoes, mid season, 5 clean. Varieties include (Agrida, Alaska Sweetheart, Candy Cane, Cherry Red, Eric, Chieftain, Kennebec, Purple Viking, Red Gold, Roko, Ruby Gold, Sangre, Shepody, Yellow Finn, Yukon Gold)
- V16 Pumpkin, table or sugar, 1
- V17 Radish, bunched, 6 tops and root intact
- V18 Rhubarb, 5 stalks
- V19 Squash, summer, 2 (includes zucchini, bush scallop, cocozelle, caserta, early straight neck, summer crook neck, fardhook vining)

- V20 Squash, winter, 2 (includes delicious, buttercup, boston marrow, pink banana, grey banana, acorn, hubbards)
- V21 Swiss Chard, 2, roots
- V22 Hothouse tomatoes, green, 3, stems intact
- V23 Hothouse tomatoes, ripe, 3, stems intact
- V24 Field grown tomatoes, green, 3, stems intact
- V25 Swede turnips, 3, 1/4" top, trim root
- V26 Turnips, summer, 3, 1/4" tops, trim root
- V27 Garlic, 3
- V28 Display of vegetables arranged by the exhibitor
- V29 Collection of six herbs, varieties named
- V30 Kale 3 leaves
- V31 Beans, string, 12 pods
- V32 Beans, wax, 12 pods
- V33 Largest potato
- V34 Largest cabbage
- V35 Largest zucchini
- V36 Largest pumpkin
- V37 Largest rutabaga
- V38 any not listed



Good luck to all the exhibitors at the  
**78<sup>th</sup> Annual Lakes District Fall Fair**

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# Division VI Fruits

*\*Only 1 entry per class, please*

**ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00**

## Rules:

1. Entries to have been grown by the exhibitor in the Lakes District.
2. Entries are to be on the fairgrounds between 8:30- 11:30am Friday.
3. State on entry form if wild or tame.
4. If possible, the variety name should be stated on the entry form and tag.

- |  |   |
|--|---|
| F1 Apples, 5, stems intact                           | F6 Plate of Gooseberries, 24 berries stems removed          |
| F2 Crabapples, 5, stems intact                       | F7 Collection of wild fruit, 3 or more varieties, 3 of each |
| F3 Plate of Black Currants, 24 berries stems removed | F8 Plate of Raspberries, without hulls, 24                  |
| F4 Plate of Red Currants, 24 berries stems removed   | F9 Collection of tame fruit, 3 or more varieties, 3 of each |
| F5 Plate of White Currants, 24 berries stems removed | F10 Any not listed  |

# Division VII Farm & Home Produce

*\*Only 1 entry per class, please*

**ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00**

## Rules:

1. Entries are to be in the correct class and properly labeled, i.e. cow or goat, or they will be disqualified.
2. Entries to be on the fairgrounds between 8:30-11:30am Friday.

- FH1 1 doz. eggs, brown  
FH2 1 doz. eggs, white  
FH3 1 doz. eggs, any kind not listed

- |  |   |
|--|---|
| FH4 1 quart whole cow's milk             | FH14 Pound or less, any cheese not listed     |
| FH5 1 quart whole goat's milk            | FH15 One bar of homemade soap                 |
| FH6 1 pound cow's dairy butter           | FH16 1 unwashed fleece in clear plastic, tied |
| FH7 1 pound goat's dairy butter          | FH17 1 cup of plain cow's yogurt              |
| FH8 1 pint cow's table cream             | FH18 1 cup of plain goat's yogurt             |
| FH9 1 pint goat's table cream            | FH19 One pint honey, any color                |
| FH10 1 saucer cow's cottage cheese       | FH20 Homemade bath products                   |
| FH11 1 saucer goat's cottage cheese      | FH21 Kombucha                                 |
| FH12 Pound or less of cow's hard cheese  | FH22 any not listed                           |
| FH13 Pound or less of goat's hard cheese |   |

# Division VIII Canning & Preserving

*\*Only 1 entry per class, please*

**ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00**

## Rules:

1. Ring MUST be loosened.
2. Jars MUST be labeled.
3. Unsealed jars are disqualified.
4. Collection – jars must be same size.
5. Jars must be scrupulously clean.
6. For exhibition new or near new rings should be used.
7. Jams to have a uniform texture. Soft and easy to spread, no granules. Berry jams should not have excessive seeds.
8. Jelly no sediment, retain shape and quiver when unmolded.
9. Meat, liquid must jell and a layer of fat form at the top.

10. Approximately 1" head space for corn, peas and ½" for other vegetables.
11. Whole fruits, i.e. plums or cherries should be pricked with a needle to prevent the skins from splitting.
12. Canned fruits approximately 1/3 liquid to 2/3 fruit.
13. Jar should be filled to within ½" of top after processing.
14. Due to the danger of food poisoning, canned vegetables are never tasted and will remain unopened.
15. Commercial canning or recyclable jars MUST be used.
16. Any other classes – multiple entries but no duplication.
17. Entry preparation – Rings loosened, snap lids left sealed.
18. Label – state item, date canned, and if jelly or jam.
19. Entries must be on the fairgrounds between 8:30-11:30am, Friday.
20. Wax seals are not permitted.
21. Canning and preserving entries must have been canned since last years' fair.
22. Do not cover lid with cloth or other decorative covers. Entries are not judged on decoration.

*Continued on page 23*

## Welcome to the 78<sup>th</sup> Annual Lakes District Fall Fair!



**We are extremely proud to be strong supporters of the Fall Fair and its exhibitors.**

**Good luck to all participants and we look forward to seeing you at the Fair!**

*David Gruen and Rise' Johansen  
of Takysie Lake*

# Div VIII Canning & Preserving Cont.

## FRUITS

- F1 Applesauce
- F2 Apricots
- F3 Blueberries/  
Huckleberries
- F4 Peaches, halves
- F5 Peaches, sliced
- F6 Cherries
- F7 Pears
- F8 Raspberries
- F9 Rhubarb
- F10 any not listed
- F11 Strawberries

## PICKLES AND VEGETABLES

- P1 Canned Chutney
- P2 Dills, 3" to 4"
- P3 Pickled Beets, whole
- P4 Pickled Beets, sliced
- P5 Bread and Butter

- P6 Mustard Pickles
- P7 Beets sliced
- P8 Antipasto
- P9 Salsa
- P10 Relish
- P11 Carrots
- P12 Beans,  
green or yellow
- P13 Zucchini
- P14 Peas
- P15 Vegetables mixed
- P16 Tomatoes
- P17 Chow Chow
- P18 Any canned  
vegetable not  
listed

## JAMS AND JELLIES

- J1 Blueberry Jam
- J2 Huckleberry Jam
- J3 Peach Jam
- J4 Raspberry Jam

- J5 Rhubarb Jam
- J6 Strawberry Jam
- J7 Apple Jelly
- J8 Huckleberry Jelly
- J9 Crabapple Jelly
- J10 Currant Jelly,  
any colour
- J11 Raspberry Jelly
- J12 Strawberry Jelly
- J13 Wild Cranberry Jelly
- J14 Marmalade Orange
- J15 Marmalade  
Three Fruit
- J16 Vegetable  
Marmalade
- J17 Multi-berry or  
Multi-fruit Jam
- J18 Any not listed
- J19 Apricot Jam
- J20 Apricot Jelly

## MISCELLANEOUS CANNED GOODS

- M1 Sugarless Jam
- M2 Sugarless Jelly
- M3 Sugarless canned  
fruit, any kind
- M4 Canned Meat
- M5 Canned Fish
- M6 Canned Fowl
- M7 Mincemeat
- M8 Dried fruit or  
vegetable, any

- M9 CANNERS  
COLLECTION –  
6 same sized jars,  
chosen from 1 Fruit  
or Jam or Jelly  
or Vegetables or  
Meat or Fowl or Fish  
or Pickles or  
Preserves or Stew or  
Soup (totaling 6  
different canned  
goods).  
Should be selected to  
form an attractive  
group.  
Special prize \$15.

M10 Any not listed



**Canners  
Collection  
special prize  
\$15**

# Division IX Wine & Beer

*\*Only 1 entry per class, please*

**ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00**

## Rules:

1. All wines must be made by exhibitor by the process of fermentation.
2. Wines can be made from a kit or a brew shop.
3. Wine must be exhibited in a standard wine bottle, beer in a standard beer bottle.
4. Exhibit tags will be attached to the bottles with elastic bands. Do not attach labels to the bottles with tape or glue.
5. Exhibitors may enter a maximum of two bottles in each class.
6. Division between sweet and dry wines is a specific gravity of 1,000.
7. State on entry form type of fruit, berry, concentrate, etc. used.

8. Entries to be on the fairgrounds between 8:30-11:30am Friday.

## GRAPE WINES

- W1 Red, dry, from concentrate
- W2 Red, dry, from fresh grapes
- W3 Red, sweet, from fresh grapes or concentrate
- W4 White, dry, from concentrate
- W5 White, dry, from fresh grapes
- W6 White, sweet, from fresh grapes or concentrate

## BERRIES, HERBS OR ROOTS

- W7 Red, dry, from concentrate, fresh berries, herbs or roots
- W8 Red, sweet, from concentrate, fresh berries, herbs or roots

- W9 White, dry, from concentrate, fresh berries, herbs or roots
- W10 White, sweet, from concentrate, fresh berries, herbs or roots
- W11 Rosé, dry, from concentrate, fresh berries, herbs or roots
- W12 Rosé, sweet, from concentrate, fresh berries, herbs or roots

## APERITIF OR DESSERT

- W13 Aperitif and fortified wines
- W14 Social wine, white, red or rose

## BEER

- W21 Lager, ale or stout
- W22 Any other not listed

## Welcome to the 78th Annual Fall Fair!



*Thank you to all the organizers and volunteers that make the fair possible... and good luck to all the exhibitors!*

**Cold Beer, Wine and Liquor Store**

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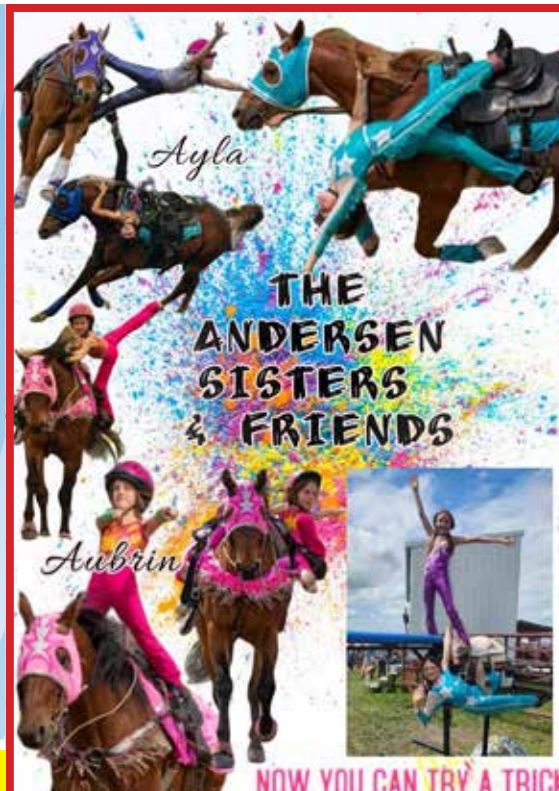
# ***The Andersen Sisters & Friends***

*(Horse trick riders from Wainwright, Alberta)*

**in the Main Rodeo Arena**

**Check gate program for performance times**

**ALL DOGS MUST BE ON A LEASH**



*We acknowledge the financial assistance of the Province of British Columbia*

## **Have fun at the 78<sup>th</sup> annual Lakes District Fall Fair Children's & Music Festival!**



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**We're proud to help support such a great  
community event... Thank you volunteers and  
good luck to all the participants!**

# Division X Flowers & Plants

*\*Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

## Rules:

1. Collections are not judged as arrangements.
2. Where blooms are called for, no buds allowed.
3. Entries are to have been grown by or been in the possession of the exhibitor for three months. Excluding floral art.
4. Foliage plants are grown for their foliage (e.g. Coleus, Spider Plant).
5. Entries in the hanging basket class are to have been grown in the basket.
6. Varieties should be named on the entry form.
7. **No noxious weeds are allowed in the flower arrangements or bouquets. For the purposes of this fair these shall include curled dock, daisies, stinkweed, knapweed, thistle, toadflax (wild snapdragon), hawksbeard and hawksweed.**
8. Cut flowers must be in clear containers as the stems are judged.
9. Entries to be on the fairgrounds between 8:30-11:30am Friday.

## HOUSEPLANTS

- H1 African Violet (single flower, single crown)
- H2 African Violet (double flower, single crown)
- H3 Begonia Tuberous
- H4 Begonia Fibrous
- H5 Begonia Rex
- H6 Cactus
- H7 Coleus
- H8 Fern
- H9 Gloxinia
- H10 Geranium, plain
- H11 Geranium, fancy
- H12 Cyclamen
- H13 Fuchsia, any variety
- H14 Caladium

- H15 Maranta (10 commandments varieties, any)
- H16 Impatiens
- H17 Terrarium
- H18 Ivy
- H19 Succulent
- H20 Potted plant, foliage any other not listed
- H21 Flowering plant, any other not listed
- H22 Air Plant
- H23 Dish garden cacti/succulents
- H24 Dish garden tropical
- H25 Indoor Hanging Basket
- H26 Outdoor Hanging Basket
- H27 Potted fruit tree

## CUT FLOWERS

- C1 Asters, 3 stems
- C2 Bachelors Buttons, 6 blooms
- C3 Calendulas, 6 blooms
- C4 Delphiniums, 3 stems
- C5 Gladioli, 3 spikes
- C6 Marigolds, dwarf, 6 blooms with stems
- C7 Marigolds, tall, 6 blooms with stems
- C8 Nasturtiums, 6 blooms, no foliage
- C9 Pansies, large, over 2", 6 blooms, no foliage
- C10 Pansies, small, under 2", 6 blooms, no foliage
- C11 Pansies, miniature, 6 blooms, no foliage
- C12 Petunias, double, 3 sprays
- C13 Petunias, single, 3 sprays
- C14 Roses, Hybrid tea, 1 bloom, debudded
- C15 Roses, Hardy shrub, 3 sprays
- C16 Snapdragon, 3 spikes
- C17 Schizanthus, 1 vase, 6 cuts
- C18 Stocks, 3 spikes
- C19 Sweet William, 3 stems, no branches

- C20 Sweet Peas, 6 spikes, no branches
- C21 Carnations, 3 stems
- C22A Dahlia, Giant, 1 stem
- C22B Dahlia, any other, 3 stems
- C23 Sunflower, 1 stem
- C24 Geranium, 3 stems
- C25 Maltese cross, 3 stems
- C26 Columbine, 3 stems
- C27 Sweet Rocket, 3 stems
- C28 Any lily
- C29 Any annual not listed, 3 stems
- C30 Any perennial not listed, 3
- C31 Collection of perennial and/or biennial flowers, 6 varieties, 2 of each
- C32 Collection of Annual flowers, 6 varieties, 2 of each
- C33 Cosmos, 3 stems
- C34 Largest sunflower, with seeds

## FLORAL ART - HIGH POINT

- FA1 Arrangement of cut flowers, suitable for table, casual
- FA2 Arrangement of cut flowers, decorative
- FA3 Arrangement of dried and/or artificial flowers
- FA4 Arrangement of local twigs, foliage, cones, etc (no flowers)
- FA5 Teacup arrangement
- FA6 Miniature arrangement – 2" to 4"
- FA7 Miniature arrangement – under 2"
- FA8 3 Roses, any kind, held upright in a bud vase
- FA9 Bouquet of wildflowers, ferns or grasses
- FA10 Floral arrangement – theme "Name That Bird" (a design depicting a bird). Entry must be labeled with the name of the bird. Fresh or artificial.

## Good Luck to all Exhibitors at the Fall Fair!



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# Division XI Home Cooking

*\*Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

## Rules:

1. No mixes are to be used.
2. Fruit or berries used in pies should be fresh or home processed.
3. Top crust on berry pies may be full or lattice.
4. All entries are to be in plastic wrap or zip lock bags.
5. No icing or glaze unless specified.
6. Entries to be on the fairgrounds between 8:30-11:30am Friday.

## BREADS – Display full loaf

- B1 White bread
- B2 Brown bread
- B3 Bannock, 3 pieces
- B4 Banana bread
- B5 Corn bread, 3 pieces
- B6 Gingerbread, uniced, 3 pieces
- B7 Pumpkin bread
- B8 Scones, 3 pieces
- B9 Zucchini loaf

Enter your famous pie or bread recipe!



- B10 Dinner buns, white, 3 individual
- B11 Dinner buns, brown, 3 individual
- B12 Baking powder biscuits, 3
- B13 Cinnamon rolls, 3
- B14 Muffins, bran, 3, no paper cups
- B15 Muffins, any other type, 3, no paper cups
- B15 any not listed

## CAKES

- C1 Cake, white, unfrosted
- C2 Cake, chocolate, unfrosted
- C3 Cake, spice, unfrosted
- C4 Carrot cake, uniced
- C5 Angel food cake, uniced
- C6 any not listed
- C7 Cake, decorated

## PASTRIES

- P1 Apple Pie, 2 crust
- P2 Cherry Pie, 2 crust
- P3 Peach Pie, 2 crust
- P4 Pear Pie, 2 crust
- P5 Raisin Pie, 2 crust
- P6 Rhubarb Pie, 2 crust
- P7 Any Berry Pie
- P8 Pumpkin Pie
- P9 Mincemeat Pie
- P10 Combination fruit/berry Pie
- P12 Butter tarts, 3

## CANDIES, COOKIES & BARS

- BC1 Fudge, 3 pieces
- BC2 Any other candy, 3 pieces
- BC3 Sugar cookies, 3



- BC4 Bar cookies (squares) 3
- BC5 Any other cookies, 3
- BC6 Lunch box cookies; roll, drop, refrigerator, etc., attractive plate, 3 each of 3 varieties.
- BC7 Shortbread, 3, plain
- BC8 Brownies, 3 pieces

## SUGAR FREE BAKING

(i.e. Splenda, Equal, Stevia)

- SB1 Cookies, 3
- SB2 Pie, any kind
- SB3 Bread, any kind, 1 loaf
- SB4 Muffins, any kind, 3
- SB5 Cake, any kind
- SB6 Candy, any kind, 3 pieces
- SB7 Bar cookies, any kind, 3
- SB8 Buns, any kind, 3

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# Division XII Needlework

*\*Only 1 entry per class, please - except quilting*

**ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00**

**Please indicate size of quilt on entry form**

## **Rules:**

- Articles may be entered for exhibition only. Entry fee will apply to cover the time and space to display.
- Knitting: For exhibition purposes there are three types of knitting:
  - Plain knitting: An article knit for the most part in stocking stitch, garter stitch, or plain ribbing, and principally one color.
  - Fancy knitting: An article which for the most part is knitted in fancy stitches, such as cable stitch, seed stitch, etc. May be one or more colours.
  - Pattern knitting: An article for the most part in plain knitting, but in which one colour makes the pattern, this includes Fair Isle.
- For clarification: Child's size refers to 12 years or under. Baby's set refers to booties, hat and sweater or sacque.
- Yarns used can be wool, synthetics, cotton or a combination.
- All needlework can be framed.
- Entries to be on the fairgrounds between 8:30-11:30am Friday.

## **KNITTING**

- K1 Socks, plain
- K2 Socks, fancy
- K3 Mittens, plain
- K4 Mittens, fancy
- K5 Baby set
- K6 Baby blanket or shawl
- K7 Slippers

- K8 Cushion cover, open on form
- K9 Toque, plain
- K10 Toque, fancy
- K11 Sweater, plain
- K12 Sweater, fancy
- K13 Scarf, min. 24 inches long
- K14 Poncho, cape, vest, shawl, any size
- K15 Afghan
- K16 Doll's wardrobe (3 pieces)
- K17 Felted article
- K18 any not listed

## **CROCHET**

- C1 Doily, ruffled
- C2 Doily, not ruffled
- C3 Centerpiece, 18" to 36"
- C4 Afghan, 45" x 60" min.
- C5 Cushion cover, open on form, or any small article
- C6 Baby shawl/blanket
- C7 Stuffed toy or doll
- C8 Head wear
- C9 Poncho, cape, vest, shawl, any size
- C10 Scarf, min. 24 inches long
- C11 Potholders, or 2 dish cloths
- C12 Baby sweater
- C13 Doll's wardrobe (3 pieces)
- C14 Slippers
- C15 Tablecloth
- C16 any not listed

## **EMBROIDERY WORK**

- E1 Pillow cases, 1 pair
- E2 Embroidered tablecloth
- E3 Dresser scarf/table runner
- E4 Cross-stitch article (stamped), may be framed
- E5 Counted cross-stitch article, may be framed
- E6 Embroidered project, may be framed
- E7 Needlepoint, may be framed
- E8 Plastic canvas article

- E9 Crewel
- E10 any not listed

## **QUILTING**

**NOTE Q06 - Q21 Exhibitor can enter more than 1 item as long as they are a different size.**

### **Category A,B,C**

- (a) Crib or Lap size
- (b) Twin or Double size
- (c) Queen or King size

**PIECED QUILTS:** Pieced quilts are made by sewing pieces of material together. The pattern is made by the colors of the pieces and the way they are put together.

**APPLIQUÉD QUILTS:** Appliquéd quilts are those in which a design is cut from contrasting material and applied to the plain background material or quilt block. The cut out material makes the design.

**PIECED & APPLIQUÉD:** In these quilts the design is seamed together as in a pieced quilt, then appliquéd onto the surface of the quilt or onto blocks which are then seamed together.

**EMBROIDERED QUILTS:** On these quilts the principal design is created by embroider which may be the principal part of the design.

## **QUILTING**

**Please indicate size on entry form**

- Q01 Wall Hanging
- a) Pieced wall hanging

- b) Appliquéd wall hanging
- c) Panel wall hanging
- Q02 Clothing or Apparel, NOT pre-quilted fabric
- Q03 Runner, tablecloth or placemats (2)
- Q04 Cushion or Quillow
- Q05 Purse or Bag
- Q06 Quilt, appliquéd, hand quilted
- Q07 Quilt, appliquéd, machine quilted
- Q08 Crazy Quilt, hand quilted
- Q09 Crazy Quilt, machine quilted
- Q10 Quilt, top entirely recycled material
- Q11 Quilt, pieced by exhibitor, hand quilted by other
- Q12 Quilt, pieced by exhibitor, machine quilted by other
- Q13 Quilt, pieced by exhibitor, longarm quilted by other
- Q14 Quilt, pieced by exhibitor, combined with pre-printed panel

*Continued on page 28*



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*Good luck to all the participants  
of the Lakes District Fall Fair!*

# Division XII Needlework Cont.

- Q15 Quilt, pieced and hand quilted by exhibitor
- Q16 Quilt, pieced and machine quilted by exhibitor
- Q17 Quilt, pieced and longarm quilted by exhibitor
- Q18 Quilt, reversible
- Q19 Quilt, tied
- Q20 Art Quilt
- Q21 Paper Pieced Quilt
- Q22 Other – (Does not fit in any of the above classes)

## YOUTH

- Q22 Quilted square min. 12" x 12" (Age 8- 12)
- Q23 Quilted square min. 12" x 12" (Age 13- 16)
- Q24 Does not fit in any of the above classes.

## SEWING

- S1 Shirt, any size
- S2 Blouse, any size
- S3 Night attire, any type, any size
- S4 Dress, any size, any length
- S5 Slacks, any size
- S6 Skirt, any size, any length
- S7 Vest, any size
- S8 Suit, any size
- S9 Sunsuit, one or two pieces any size

- S10 Jogging suit, any size
- S11 Costume, any size
- S12 Heirloom sewn article; any hand embellishment (smocking, beading, tating, embroidery etc)
- S13 Doll's wardrobe, sewn, any size, 3 pieces
- S14 Small sewn article, potholder etc.
- S15 Coat or jacket, any size
- S16 Any not listed



## PEOPLE'S CHOICE FOR QUILT

Sponsored by LAKES DISTRICT FALL FAIR

Added Money \$50.00

# Division XIII Open Handicrafts

*\*Only 1 entry per class. please*

One item only for judging and one item for display if space is available.

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

## Rules:

1. If the entry is a pair or set, enter it as 1 and clarify on the entry form.
2. Cover all visible signatures or identifying marks on all the work entered.
3. Work is to have been done by the entrant.
4. Specify if the work is an original or a kit.
5. Entries to be on the fairgrounds between 8:30-11:30am Friday.

SEE GENERAL RULES ON PAGE 11

- H1 Rock Painting
- H2 Toy, stuffed, sewn
- H3 Toy, stuffed, from sock
- H4 Toy, wooden
- H5 Latch hook, any article
- H6 Woven, any article
- H7 Metal work, any article

- H8 Scrapbooking, 1 page
- H9 Fly tying
- H10 Leatherwork, any article
- H11 Furniture, any kind
- H12 Lathe work
- H13 Article made from wood, not listed
- H14 Driftwood article
- H15 Hand carving
- H16 Ceramic article
- H17 Clay or pottery article
- H18 Best decorated jar
- H19 Tole painting, any
- H20 Beadwork
- H21 Bread dough, any article
- H22 Rock craft, any article
- H23 Ornament, handcrafted
- H24 Refrigerator decorations
- H25 Fabric frames

- H26 Recycled article, any
- H27 Any other craft not listed, original
- H28 Any other craft not listed, kit
- H30 Paper tole
- H31 Shadow box
- H32 Christmas tree ornament
- H33 Moose hide clothing, any type, any size
- H34 Moccasins
- H35 Gauntlets
- H36 Fabric painting
- H37 Duct Tape creation, any item
- H38 Polar fleece - no sew article

## CREATIVE WRITING

- CW1 Poems
- CW2 Short story (fiction or nonfiction less than 2000 words)
- CW3 Essay
- CW4 Any item not listed

Have a great time with family & friends at the

78<sup>th</sup> Annual  
Lakes District Fall Fair!



Looking for a career in the  
Marine Industry?  
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# Division XIV Art

*\*Only 1 entry per class, please*

**ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00**



## Rules:

1. Water colours/ drawings are to be on mat or cardboard.
2. Oil/acrylic paintings should be mounted on stiff background or framed.
3. Drawings may be charcoal, India ink, pencil or mixed media.
4. "All mediums" signifies oils, acrylics, pastels, watercolours.
5. Entries to be on the fairgrounds between 8:30-11:30am Friday.
6. Must be ready to hang.

- P1 Landscape or seascape, acrylics  
 P2 Portrait, acrylics  
 P3 Animals, acrylics  
 P4 Nature study, acrylics  
 P5 Still life, acrylics  
 P6 Abstract, non-objective, acrylics

- P7 Any not listed, acrylics  
 P8 Landscape or seascape, watercolours  
 P9 Portrait, watercolours  
 P10 Animals, watercolours  
 P11 Nature study, watercolours  
 P12 Still life, watercolours  
 P13 Abstract, non-objective, watercolours  
 P14 Any not listed, watercolours  
 P15 Landscape or seascape, oils  
 P16 Portrait, oils  
 P17 Animals, oils  
 P18 Nature study, oils  
 P19 Still life, oils

- P20 Abstract, non-objective, oils  
 P21 Any not listed, oils  
 P22 Landscape or seascape, pastels  
 P23 Portrait, pastels  
 P24 Animals, pastels  
 P25 Nature study, pastels  
 P26 Still life, pastels  
 P27 Abstract, non-objective, pastels  
 P28 Any not listed, pastels

## **DRAWING**

- D1 Landscape or seascape  
 D2 Portrait  
 D3 Animals  
 D4 Nature study

- D5 Still Life  
 D6 Abstract, non-objective  
 D7 Any other listed

## **MISCELLANEOUS ARTWORK**

- MA1 Cartooning  
 MA2 Batik  
 MA3 Sandcasting  
 MA4 Printmaking, lino/mono cut, silkscreen  
 MA5 Greeting Card  
 MA6 Computer graphics, original art  
 MA7 Any art form not listed  
 MA8 Native art

*Come out and see the display of amazing artwork!*



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## Process 4 Gallery

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OPEN 1 to 4 pm: Tuesday-Friday  
 or phone 250-692-3434 to make an alternative appointment



# Division XV Photography

*\*Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

## MISCELLANEOUS PHOTOGRAPHY

### Rules:

**All photos to be a maximum size of 4"x 6" (without mat); single matting only, construction paper or poster board (5/8" max)**

- M1 Abstract/Glass metal reflections
  - M2 Panning
  - M3 Light photography, fireworks night lights, neon lights, tail lights, sky lights, etc.
  - M4 Water photography, any
  - M5 Photograms, devised by entrant
  - M6 Any other creative
1. Photos entered may not have previously earned a fee or prize.
  2. Limit of one photo per class with the exception of "any other" which may be unlimited as long as there is no duplication of subjects.  
May be in colour or black and white.
  3. Open class is open to all ages; however, youth may enter in the open section class, only if they have not entered the same class in the Youth section.
  4. Framed prints must be ready for hanging safely with wire or clip material sufficient to hold the weight of picture.
  5. Identical photo subject cannot be entered in more than one category.
  6. Entries to be on the fairgrounds between 8:30-11:30am Friday.

## SECTION A – YOUTH 16 AND UNDER:

Judging to be divided: 40% subject interest, 40% composition, 10% camera technique, 10% presentation.

### COLOUR/ BLACK & WHITE SNAPS

#### MAX SIZE 4X6

- CP1 Children
- CP2 Set of four titled snaps, any theme
- CP3 Humorous photo, any subject
- CP4 Portrait
- CP5 Set of 4 snaps, 4 aspects of 2023 L.D.F.F.
- CP6 Sunset or sunrise
- CP7 Landscape or seascape
- CP8 Pets
- CP9 Trees
- CP10 Animals, domestic or wild
- CP11 Any other subject not listed
- CP12 Agriculture - Lakes District

## SECTION B - OPEN - ADULTS

Judging to be divided: 40% subject interest, 25% composition, 25% camera technique, 10% presentation.

### COLOUR/ BLACK & WHITE SNAPS

#### MAX SIZE 4X6

- CS1 Wild animals, natural habitat
- CS2 Wild birds, natural habitat
- CS3 Domestic animals
- CS4 Domestic birds
- CS5 Flowers, any kind
- CS6 Still life
- CS7 Machinery
- CS8 Portrait
- CS9 Seasons, 1 print, any season
- CS10 Humorous



- CS11 Mountain/Lakes
- CS12 Sunset/sunrise
- CS13 Trees
- CS14 Children
- CS15 People
- CS16 Set of 4, 1 theme or subject, titled
- CS17 Set of 4, 4 aspects of 2023 L.D.F.F.
- CS18 What is it
- CS19 Agriculture - Lakes District
- CS20 Any other not listed

## FRAMED PHOTOGRAPHS

Black and white or colour, 8"x10" or larger but not exceeding 20"x24" outside measurement. Prints need not have been developed by the exhibitor. Judging to be divided: 25% presentation, 25% subject interest, 25% camera technique, 25% composition.

FP1 through FP20, classes same listing as CS1 through CS20

## Enjoy this year's Fall Fair!



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Call (250) 692-3767



Open Mon-Fri: 8am-5pm  
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# Division XVI Children's Exhibits

*\*Only 1 entry per class, please*

**ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00**

## Rules:

1. Exhibitors to have grown own vegetables.
2. Baking to be exhibitor's own work, no mixes. Entries to be in ziplock bags or plastic.
3. Hobbies to be exhibitor's work, kits to be indicated.
4. Ages to be stated on entry form.
5. Vegetable specifications as per Division V. State variety name if known.
6. All art work to be a maximum of 9"x12" outside dimensions.
7. Children's photography is the Youth section of Division XV, Photography, however, these points count to exhibitor's age group for prize points.
8. No noxious weeds in flower arrangements or bouquets.  
Example: curled dock, daisies, stinkweed, knapweed, thistle, toadflax (wild snapdragon), hawksweed and hawksbeard.
9. Entries to be on the fairgrounds between 8:30-11:30am Friday.

**NEW**

**See quilting section for children's & youth quilt entry on page 28.**

## SECTION A – Age 5 & Under

### COOKING

- A1 Cookies, any kind, 3
- A2 Cupcakes, uniced, 3
- A3 Muffins, 3
- A4 Best decorated cookie or cupcake, 1

### GARDEN VEGETABLE

- G1 Beets, 3
- G2 Carrots, 3
- G3 Potatoes, 3, clean
- G4 Peas, in pods, 6
- G5 Any other

### HOBBIES

- H1 Vase of wild flowers/ foliage

- H2 Vase of tame flowers/ foliage
- H3 Pie plate, garden
- H4 Felt article
- H5 Christmas Ornament
- H6 Cut and Paste
- H7 Natural collage, article of nature, design glued onto cardboard
- H8 Playdough creation
- H9 Any art, crayon
- H10 Painting
- H11 Drawing
- H13 Greeting card
- H14 Finger painting
- H15 Egg carton creation
- H16 Recycled Article
- H17 Any hobby not listed, kit or original
- H18 Craft foam object
- H19 Moosehide article
- H20 Duct Tape creation, any item

## SECTION B – Ages 6 AND 7

### COOKING

- B1 Rice Krispies sculpture
- B2 Fudge, any kind, 3 pieces
- B3 Cookies, any kind, 3
- B4 Cake, uniced
- B5 Canning, any
- B6 Best decorated cookie or cupcake, 1

### GARDEN VEGETABLES

- F1 Beets, 3
- F2 Carrots, 3
- F3 Potatoes, 3 clean
- F4 Peas, in pods, 6
- F5 Any other

### HOBBIES

- AH1 Vase of wild flowers/foliage
- AH2 Vase of tame flowers/foliage
- AH3 Pie plate, garden
- AH4 Felt article
- AH5 Christmas Ornament
- AH6 Cut and Paste
- AH7 Natural collage, article of nature, design glued onto cardboard

- AH8 Playdough creation
- AH9 Any art, crayon
- AH10 Painting
- AH11 Drawing
- AH12 Greeting card
- AH13 Finger painting
- AH14 Safety poster
- AH15 Recycled Article
- AH16 Egg Carton Creation
- AH18 Any hobby not listed, kit or original
- AH19 Moosehide article
- AH20 Duct Tape creation, any item

## SECTION C – Ages 8 TO 9

### COOKING

- BB1 Rice Krispie sculpture
- BB2 Muffins, 3
- BB3 Cake, plain white, uniced
- BB4 Cookies, any kind, 3
- BB5 Cupcakes, uniced, 3
- BB6 Fudge, any kind, 3 pieces
- BB7 Canning, any
- BB8 Best decorated cookie or cupcake, 1

### GARDEN VEGETABLES

- BG1 Beets, 3
- BG2 Cabbage, 1 head
- BG3 Carrots, 3
- BG4 Onions, from set, 3
- BG5 Potatoes 3, clean
- BG6 Peas, in pods, 6
- BG7 Any other

### HOBBIES

- BH1 Vegetable Novelty
- BH2 Vase of wild flowers/foliage
- BH3 Vase of tame flowers/foliage
- BH4 Pie plate garden
- BH5 Woodwork
- BH6 Easter egg
- BH7 Novelty pillow
- BH8 Felt article
- BH9 Drawing
- BH10 Painting
- BH11 Clay article

*Continued on page 32*



*Lake View  
Dental Center*  
Dr. Jonathan Boss

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**Have fun  
at the  
Fall  
Fair!**



# Division XVI Children's Exhibits Cont.

## SECTION C – Ages 8 TO 9 HOBBIES cont.

- BH12 Christmas decoration, original
- BH13 Printed poem, not original
- BH14 Model
- BH15 Scrapbook, 1 page
- BH16 Nutritious lunch box
- BH17 Safety poster
- BH18 Stuffed toy
- BH19 Greeting card
- BH20 Recycled article
- BH21 Natural collage, article of nature design glued to cardboard
- BH22 Egg Carton creation
- BH24 Any hobby not listed, kit or original
- BH25 Moose hide article
- BH26 Duct Tape creation, any item

## SECTION D – Ages 10 to 12

### COOKING

- CB1 Baking powder biscuits, 3
- CB2 Muffins, 3
- CB3 Buns, yeast, 3
- CB4 Cookies, any kind, 3
- CB5 Cupcakes, uniced, 3
- CB6 Jam or Jelly, any kind, 1 jar
- CB7 Fudge, 3 pieces
- CB8 Cake, uniced
- CB9 Pie, any kind, 1
- CB10 White bread, yeast, 1 loaf
- CB11 Canning, any
- CB12 Best decorated cookie or cupcake, 1

### GARDEN VEGETABLE

- CG1 Beets, 3

- CG2 Cabbage, 1 head
- CG3 Carrots, 3
- CG4 Onions, from set, 3
- CG5 Potatoes, 3, clean
- CG6 Peas, in pod, 6
- CG7 Any other

### HOBBIES

- CH1 Recycled article
- CH2 Beadwork
- CH3 Christmas decoration, original
- CH4 Embroidered article, thread
- CH5 Friendship bracelet
- CH6 Nutritious lunch box
- CH7 Model
- CH8 Original story/poem, 1 page
- CH9 Drawing
- CH10 Painting
- CH11 Sewn article
- CH12 Stuffed toy
- CH13 Scrapbooking, one page
- CH14 Vase of wild flower/foilage
- CH15 Vase of tame flower/foilage
- CH16 Woodwork
- CH17 Any hobby not listed, kit or original
- CH18 Moose hide article
- CH19 Duct Tape creation, any item

## SECTION E – Ages 13 through 15

### COOKING

- DB1 Baking powder biscuits, 3
- DB2 Muffins, 3
- DB3 Buns, dinner, yeast, 3
- DB4 Cake, uniced, labeled
- DB5 Cake, decorated
- DB6 Cookies, any kind, 3

- DB7 Cupcakes, uniced, 3
- DB8 Jam or Jelly, any kind, 1 jar
- DB9 Fudge, 3 pieces
- DB10 Pie, any kind
- DB11 White bread, yeast, 1 loaf
- DB12 Canning, any

### GARDEN VEGETABLE

- DG1 Beets, 3
- DG2 Cabbage, 1 head
- DG3 Carrots, 3
- DG4 Onions, from sets, 3
- DG5 Potatoes, 3, clean
- DG6 Peas, in pod, 6
- DG7 Any other

### HOBBIES

- DH1 Recycled article
- DH2 Beadwork
- DH3 Christmas decoration, original
- DH4 Embroidered article, thread
- DH5 Greeting card, any
- DH6 Friendship bracelet
- DH7 Nutritious lunch box
- DH8 Model
- DH9 Original story/poem, 1 page
- DH10 Drawing
- DH11 Painting
- DH12 Sewn article
- DH13 Stuffed toy
- DH14 Scrap booking, one page
- DH15 Vase of wild flower/ foliage
- DH16 Vase of tame flower/ foliage
- DH17 Woodwork, any
- DH19 Any hobby not listed, kit or original
- DH20 Moose hide article
- DH21 Duct Tape creation, any item

# Division XVII Lego Construction

*\*Only 1 entry per class, please* ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

### Rules:

1. Dimension 24" x 18" maximum.
2. Entry can be from a kit or original.
3. Entries to be on the fairgrounds between 8:30-11:30am Friday.

- L1 Age 4 and under
- L2 Ages 5 and 6
- L3 Ages 7 and 8
- L4 Ages 9 to 11
- L5 Ages 12 to 15
- L6 Adult (16 years)

## Gary Phillips Trucking Ltd.

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**Good Luck**  
to all exhibitors and  
thank you to all the  
volunteers for making the  
Fall Fair possible!  
We're proud to help support the  
production of this book.



Lakes District



CANADA  
4-H British Columbia

# Thank you...

## A huge Thank You to the 2023 Lakes District 4-H Auction Buyers

- Kevin and Teresa Bailey
- Black Fox Resources Ltd.
- Bulkley Valley Credit Union
- Cheslatta Carrier Nation
- Four Rivers COOP
- Miles and Denise Fuller
- Lance Hoelsing Logging
- Garrett Lambert
- Kendall and Donna Lambert
- Jim and Susan Peebles
- Sullivan Motor Products
- Rio Tinto
- Takysie Lake Resort
- Tatalrose Corner Store
- Three Angels Welding Service
- Woods N Water

Thank you to Burns Lake Community Forest and Chinook Community Forest  
for generous Donations to support 4-H In the Lakes District.

## 4-H Achievement Day

Lakes District 4-H Achievement Day

**September 7th**

with Market and Showmanship Classes  
held from 9am to 3pm



## 2024 4-H Auction



2024 4-H Auction will be held

**September 7th at 5:00pm**

Buyers please register prior to 4 pm.

Projects for 2024 4-H year include: Beef, Cloverbud,  
Crafts, Rabbit, Sheep, Small Engine, and Swine.

*Fundraiser:* Southside 4-H Club will sell Cotton Candy  
as a club fundraiser during the Fair  
(times announced later)



# Lakes District Children's Festival

## Brandi's Pet Show Entry Form

Entrant Name: \_\_\_\_\_

Pet's Name/Type/Breed: \_\_\_\_\_

Phone: \_\_\_\_\_

**Saturday, September 7th**  
**2:00pm on the Children's Stage**

**Please**  
**Pre-register**

*So we know how  
many prizes  
we'll need!*

### Classes:

- |  |   |
|--|---|
| <input type="checkbox"/> The Most Amazing Talent (trick)       | <input type="checkbox"/> The Best Smile                 |
| <input type="checkbox"/> The Closest Lookalike (owner and dog) | <input type="checkbox"/> The Most Ear-risable Ears      |
| <input type="checkbox"/> The Waggiest Tail                     | <input type="checkbox"/> The Best Dressed (Pet & Owner) |
| <input type="checkbox"/> The Best Overall in Show              |   |

*All pets and all owners are welcome. All pets must be owned by an immediate family member. All pets must be over 3 months old. An adult must be available to assist a child. I enter myself or this child and his/her pet at my own risk and will not hold the Lakes District Fall Fair Association, its members or volunteers liable for loss, injury or harm to said child or pet. I also declare this pet to be safe, healthy and non-vicious.*

Signature of parent or guardian \_\_\_\_\_ Date: \_\_\_\_\_

- Please **TEXT** entry form by **August 23<sup>rd</sup>** to Brandi Baker at 250-692-6481.
- Must sign up - no last minute entries - Must be a minimum of 5 entries for Pet Show to go.
- **Please have all dogs on a leash!** Please do not leave pet in car!
- For more information **TEXT** Brandi Baker at 250-692-6481.

## Lakes Animal Friendship Society

### Dog House Competition

**There will be a dog house building and painting competition following the pet show**

*Kits, tools and paint provided. Bring your own stencils, accents and imagination! Finished houses will go to dogs in need.*

- ☐ Dog House Competition *Please check here if you will be entering & fill your name in above.*



Congratulations to the organizers of the  
**78<sup>th</sup> Annual Lakes District**  
**Fall Fair**  
and good luck to all the participants!



Stop in for expert, friendly customer service at: 831 Highway 16 West, Burns Lake (250) 692-7501  
Batteries • Quality Parts for Cars, Trucks, Imports and Heavy Duty Trucks • Accessories • Tools and Tool Boxes • Gloves • Safety Gear & more!



**Don't miss the popular...**

## Logger Sports

**Sunday at 11:00am**

*Please pre-register by 10:30am.*

For more info contact  
Val Anderson 250-692-0531  
vmkanderson@gmail.com

**Cash  
Prizes!**



## New feature performers...

### The Kerplunks

**Playing Saturday & Sunday on  
the children's stage!**

*Canadian children's entertainers bringing  
high-energy, colourful performances to the  
stage. The Kerplunks play catchy self-penned  
original tunes guaranteed to get kids engaged,  
singing along and joining in on the actions.*



**Fun for  
the whole  
family!**

## Watch the amazing...

### Stock Dog Trials

**Saturday at 10am & Sunday at 11am  
in the main rodeo arena**

Contact: Kathy Walker 250-695-6653  
or kw5145404@gmail.com



*We acknowledge the financial assistance of the Province of British Columbia*

## Nadina Lake Lodge

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Brad & Wendy Thompson

[Info@nadinalakelodge.ca](mailto:Info@nadinalakelodge.ca)



Mailing Address: 35886 MacEwen Road, Burns Lake, BC V0J 1E2



**Good Luck to all the competitors at the Lakes District Fall Fair & thank you to the many volunteers! We're proud to help support this book!**



*(includes poultry, rabbits, ducks, goats, sheep & swine)*

**PRIZE MONEY WILL BE MAILED OUT WITHIN 30 DAYS.**  
*Please ensure your correct mailing address is on the entry form.*

**PRIZE MONEY WILL BE MAILED OUT WITHIN 30 DAYS.**

Age \_\_\_\_\_ (child classes only)

---

Phone # \_\_\_\_\_ Cell #: \_\_\_\_\_

[illegible]

**Total # of cages/stalls required** \_\_\_\_\_

Total Entry Fee

**Exhibitor Pass** **\$10.00**

**(EXHIBITOR PASS MUST BE PRESENTED AT THE GATE, OR YOU WILL HAVE TO PAY AGAIN!!)**

**Total Enclosed** \_\_\_\_\_



# 2 Barrel Racing Events!...



## Jackpot Barrel Race MINIMUM \$750.00 ADDED

**Saturday 5:00 pm in the Main Rodeo Arena**

Open, Junior and Peewee categories. Will be using 4D system.  
Entry Fee is \$40 for open, \$30 for Junior, \$20 for Peewee per horse.  
Entries will be accepted up to 7:00 pm Friday for Jackpot Barrel Race.

**Additional Information:** Rachelle Van Zanten (250) 692-0642  
rachellevanzanten@yahoo.com

## Sanctioned BCBRA Barrel Race

**Sunday 1:30 pm in the Main Rodeo Arena**

**Additional Information:** Rachelle Van Zanten (250) 692-0642 rachellevanzanten@yahoo.com

Burns Lake Saddle Club/  
Lakes District Fall Fair

## Gymkhana

**September 8 @ lower horse arena**

Please pre-register. Entry forms and more info available  
on our Facebook page (Burns Lake Saddle Club) or via  
email ([blsaddleclub@gmail.com](mailto:blsaddleclub@gmail.com)).

Horse Council Mandatory



**ALL DOGS MUST BE ON A LEASH**

## Team Roping Saturday

**12:15-4:15pm in the Main Arena**

Please pre-register contact Amanda Ettinger  
[amanda.ettinger@hotmail.com](mailto:amanda.ettinger@hotmail.com) or 250-692-0649  
Horse Council Mandatory

Lakes District Roping Club is hosting a

## Team Roping Jackpot Saturday

**Enter at 11:00am, rope at 12:30pm.**

Format is #8 roping, pick one, draw one, maximum  
entries 3. \$50.00 per entry.

For more information please contact Amanda Ettinger  
[amanda.ettinger@hotmail.com](mailto:amanda.ettinger@hotmail.com) or 250-692-0649

## Good Luck to all exhibitors at the Fall Fair!

Stop in for a home-style meal or grocery items when you're on the Southside...  
Daily lunch & dinner specials, soups, salads, pre-made sandwiches,  
baked treats & desserts all made fresh from scratch!

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We're open: Monday 8am-6:30pm  
Tuesday-Thursday 8am-7:30pm  
Friday & Saturday 8am-8:00pm  
Closed Sundays

# Music Festival

## Saturday & Sunday ON THE MAIN STAGE

### PERFORMERS INCLUDE...

Lakes Fellowship Music Team  
Lakes District Community Choir

Warren and Gail Chapman

Tweedsmuir Fiddlers  
(for the Family Dance on  
Saturday evening)

Courtney Wainwright

Bamalong

The Barkers

Jesse Ogen and Kyle Luggi

Doug and Marnie Phair and  
Catherine Marcinek

Linda Lou

Doris Munger

The Hampsters

Joel West

The Johnnie Rockers

Burns Lake Children's Choir

Children's Festival: The Kerplunks  
[thekerplunks.com](http://thekerplunks.com)

Sound services for the 2024 Fall Fair: Thorburn Sound and Good Vibrations Productions



Don't miss  
this great  
music  
festival!



Dance  
the day  
away!



There's  
something for  
everyone!



Watch for more detailed information in upcoming newspaper ads and on Facebook.

## Welcome to the 78th Annual Lakes District Fall Fair!

We're proud to help support the Fall Fair Book...  
good luck to all exhibitors!



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**Call 250-692-7687** to book an appointment

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Cuts, styles, colours, up-styles for special occasions, tanning, facial waxing and ear piercing.





# Thank you Businesses

*This Fall Fair Book is made possible through advertising from the following businesses...*

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- David Gruen and Rise' Johansen
- Gary Phillips Trucking Ltd.
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- Northern Acreage Supply Ltd
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- Priestly Meats
- Process 4 circle arts Gallery
- RBC Royal Bank
- Rio Tinto
- Save-On-Foods
- Tatalrose Corner Store &  
Custom Meats
- Tech North Solutions
- Ursa Minor Brewing Co.
- Village of Burns Lake
- Waterbridge Equipment Inc.
- Woods N' Water Sports  
and Recreation



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**4870 Continental Way, Prince George, B.C.**  
**[www.NorthernAcreage.ca](http://www.NorthernAcreage.ca)**

***If Exhibitor is under 13 years old, please put parents/guardians name.***

Mailing address (required) \_\_\_\_\_

Phone #

Cell #1

**PRIZE MONEY WILL BE MAILED OUT WITHIN 30 DAYS.** Please ensure your correct mailing address is on the entry form.

**Total Entry Fee** \_\_\_\_\_

**Exhibitor Pass** **\$10.00**

**(EXHIBITOR PASS MUST BE PRESENTED AT THE GATE, OR YOU WILL HAVE TO PAY AGAIN!)**

**Camping Pass** **\$20.00**

**Total Enclosed** \_\_\_\_\_



# ACKNOWLEDGMENT OF RISK AND RELEASE OF LIABILITY (AE-0604)

For Participants **OVER THE AGE OF MAJORITY** in the Province in which the Exhibition Activities are Provided by the Host

**WARNING: THIS AGREEMENT WILL AFFECT YOUR LEGAL RIGHTS. READ IT CAREFULLY!**

## Every Person Must Read and Understand this Waiver Before Participating in Exhibition Activities

The following waiver of all claims, release from all liability, assumption of all risks, agreement not to sue and other terms of this agreement are entered into by me (the Participant) with and for the benefit of: **LAKE DISTRICT FAIR ASSOCIATION** its directors, officers, employees, volunteers, business operators, agents and site property owners or lessees (collectively the "Host"). Without limiting the generality of the foregoing, "Exhibition Activities" includes but is not limited to any hot air balloon, bungee jump, ejection seat, animal ride or to the riding, handling, wrestling, or controlling of any unbroken or imperfectly broken animal, or to any form of rodeo, sporting event, race, stunt activity, motor sport, grandstand show, talent show, or to any other performance or demonstration for public entertainment which may be conducted by the "Host".

## Initial Each Item below after Reading and Understanding each item:

- \_\_\_\_ 1. I am aware that there are inherent dangers, hazards and risks (collectively "Risks") associated with "Exhibition Activities" and injuries resulting from these "Risks" are a common occurrence. I am aware that the "Risks" of "Exhibition Activities" mean those dangerous conditions which are an integral part of "Exhibition Activities", including but not limited to:
  - (a) the propensity of any animals to behave in ways that may result in injury, harm or death to persons on or around them and to potentially collide with, bite or kick other animals, people or objects;
  - (b) the unpredictability of an animal's reaction to such things as sounds, sudden movement, tremors, vibrations, unfamiliar objects, persons or other animals and hazards such as subsurface objects;
  - (c) the potential for other participants to behave in a negligent manner that may contribute to injury to themselves or others, including failing to act within their abilities;
  - (c) the potential for spectators to behave in a negligent manner that may contribute to injury to participants or others;
  - (d) the potential for buildings, materials, equipment or supplies to malfunction, fail, collapse or cause electric shock.
- \_\_\_\_ 2. I freely accept and fully assume all responsibility for all "Risks" and possibilities of personal injury, death, property damage or loss resulting from my participation in "Exhibition Activities".
- \_\_\_\_ 3. I agree that although the "Host" has taken steps to reduce the "Risks" and increase the safety of the "Exhibition Activities", it is not possible for the "Host" to make the "Exhibition Activities" completely safe. I accept these "Risks" and agree to the terms of this waiver even if the "Host" is found to be negligent or in breach of any duty of care or any obligation to me in my participation in "Exhibition Activities".
- \_\_\_\_ 4. In addition to consideration given to the "Host" for my participation in "Exhibition Activities", I and my heirs, next of kin, executors, administrators and assigns (collectively my "Legal Representatives") agree:
  - (a) to waive all claims that I have or may have in the future against the "Host";
  - (b) to release and forever discharge the "Host" from all liability for any personal injury, death, property damage, or loss resulting from my participation in the "Exhibition Activities" due to any cause, including but not limited to negligence (failure to use such care as a reasonably prudent and careful person would use under similar circumstances), breach of any duty imposed by law, breach of contract or mistake or error in judgment of the "Host"; and
  - (c) to be liable for and to hold harmless and indemnify the "Host" from all actions, proceedings, claims, damages, costs demands, including court costs and costs on a solicitor and own client basis, and liabilities of whatsoever nature or kind arising out of or in any way connected with my participation in "Exhibition Activities".
- \_\_\_\_ 5. I agree that this waiver and all terms contained herein are governed exclusively and in all respects by the laws of the Province of Canada in which the "Exhibition Activities" are provided by the "Host". I hereby irrevocably submit to the exclusive jurisdiction of the courts of that Province of Canada and I agree that no other court can exercise jurisdiction over the terms and claims referred to herein. Any litigation to enforce this waiver will be instituted in the Province of Canada in which the "Exhibition Activities" are provided by the "Host".
- \_\_\_\_ 6. I confirm that I have had sufficient time to read and understand this waiver in its entirety. I understand that this agreement represents the entire agreement between myself and the "Host", and it is binding on myself and my "Legal Representatives".
- \_\_\_\_ 7. I confirm that I have reached the age of majority in the province in which I am participating in "Exhibition Activities".

## PLEASE PRINT CLEARLY:

Participant Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Province \_\_\_\_\_ Postal \_\_\_\_\_

(Signature of Participant)

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_

(Print Name of "Host" Witness to Signing and Initialing)

(Signature of "Host" Witness)

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_



*Thank you to all the volunteers that make these community events happen!*

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opens in May  
till it gets  
cold!**



# ACKNOWLEDGMENT OF RISK AND RELEASE OF LIABILITY (AE-0604)

For Participants **UNDER THE AGE OF MAJORITY** in the Province in which the Exhibition Activities are Provided by the Host

**WARNING: THIS AGREEMENT WILL AFFECT YOUR LEGAL RIGHTS. READ IT CAREFULLY!**

## The Parent/Guardian Must Read and Understand this Waiver Prior to Infant Participating in Exhibition Activities

The following waiver of all claims, release from all liability, assumption of all risks, agreement not to sue and other terms of this agreement are entered into by me on behalf of the Infant Participant named below with and for the benefit of: **LAKES DISTRICT FAIR ASSOCIATION** its directors, officers, employees, volunteers, business operators, agents, and site property owners or lessees (the "Host"). Without limiting the generality of the foregoing, "Exhibition Activities" includes but is not limited to any hot air balloon, bungee jump, ejection seat, animal ride or to the riding, handling, wrestling, or controlling of any unbroken or imperfectly broken animal, or to any form of rodeo, sporting event, race, stunt activity, motor sport, grandstand show, talent show, or to any other performance or demonstration for public entertainment which may be conducted by the "Host".

### Initial Each Item below after Reading and Understanding each item:

- \_\_\_\_\_ 1. I am the Parent/Guardian of the Infant Participant and am executing this waiver on behalf of the Infant Participant in my capacity as Parent/Guardian and with the intent that his waiver be binding on myself and the Infant for all legal purposes.
- \_\_\_\_\_ 2. I am aware that there are inherent dangers, hazards and risks (collectively "Risks") associated with "Exhibition Activities" and injuries resulting from these "Risks" are a common occurrence. I am aware that the "Risks" of "Exhibition Activities" mean those dangerous conditions which are an integral part of "Exhibition Activities", including but not limited to:
  - (a) the propensity of any animals to behave in ways that may result in injury, harm or death to persons on or around them and to potentially collide with, bite or kick other animals, people or objects;
  - (b) the unpredictability of an animal's reaction to such things as sounds, sudden movement, tremors, vibrations, unfamiliar objects, persons or other animals and hazards such as subsurface objects;
  - (c) the potential for other participants to behave in a negligent manner that may contribute to injury to themselves or others, including failing to act within their abilities;
  - (c) the potential for spectators to behave in a negligent manner that may contribute to injury to participants or others;
  - (d) the potential for buildings, materials, equipment or supplies to malfunction, fail, collapse or cause electric shock.
- \_\_\_\_\_ 3. I freely accept and fully assume all responsibility for all "Risks" and possibilities of any and all personal injury, death, property damage or loss resulting from the Infant Participant's participation in "Exhibition Activities".
- \_\_\_\_\_ 4. I agree that although the "Host" has taken steps to reduce the "Risks" and increase the safety of the "Exhibition Activities", it is not possible for the "Host" to make the "Exhibition Activities" completely safe. I accept these "Risks" and agree to the terms of this waiver on behalf of the Infant Participant, even if the "Host" is found to be negligent or in breach of any duty of care or any obligation to myself or the Infant Participant in the Infant's participation in "Exhibition Activities".
- \_\_\_\_\_ 5. In addition to consideration given to the "Host" for the Infant Participant's participation in "Exhibition Activities", I and my heirs, next of kin, executors, administrators and assigns, as well as the Infant Participant and his/her heirs, next of kin, executors, administrators and assigns (collectively our "Legal Representatives") agree:
  - (a) to waive all claims that the Infant Participant has or may have in the future against the "Host";
  - (b) to release and forever discharge the "Host" from all liability for personal injury, death, property damage, or loss that I, the Infant Participant, or our "Legal Representatives" might suffer as a result of the Infant Participant's participation in "Exhibition Activities" due to any cause, including but not limited to negligence (failure to use such care as a reasonably prudent and careful person would use under similar circumstances), breach of any duty imposed by law, breach of contract or mistake or error in judgment of the "Host"; and
  - (c) to be liable for and to hold harmless and indemnify the "Host" from all actions, proceedings, claims, damages, costs demands, including court costs and costs on a solicitor and own client basis, and liabilities of whatsoever nature or kind arising out of or in any way connected with the Infant's participation in "Exhibition Activities".
- \_\_\_\_\_ 6. I agree that this waiver and all terms contained herein are governed exclusively and in all respects by the laws of the Province of Canada in which the "Exhibition Activities" are provided by the "Host". I hereby irrevocably submit to the exclusive jurisdiction of the courts of that Province of Canada and I agree that no other court can exercise jurisdiction over the terms and claims referred to herein. Any litigation to enforce this waiver will be instituted in the Province of Canada in which the "Exhibition Activities" are provided by the "Host".
- \_\_\_\_\_ 7. I confirm that I have had sufficient time to read and understand this waiver in its entirety. I understand that this agreement represents the entire agreement between the "Host", myself as Parent/Guardian, and the Infant Participant, and it is binding on myself, the Infant Participant and our "Legal Representatives".

### PLEASE PRINT CLEARLY:

Infant Participant's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

Parent/Guardian's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Province \_\_\_\_\_ Postal Code \_\_\_\_\_

\_\_\_\_\_  
(Signature of Parent/Guardian of Infant Participant) Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
(Print Name of "Host" Witness to Signing and Initialing) \_\_\_\_\_ (Signature of "Host" Witness)

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