

77th Annual

Fall Fair

Children's &
Music Festival

September 8th, 9th & 10th, 2023

Exhibitor guidelines,
events and
entry forms



Diane Killman photo



www.idfallfair.com 

May 2023



Welcome to the Fall Fair!

Lakes District Maintenance, a subsidiary of Volker Stevin Canada, is a Highway Road and Bridge Maintenance Company headquartered in Burns Lake, BC. Lakes District Maintenance was formed in 1988 during the privatization of road and bridge maintenance in British Columbia. Currently Lakes District Maintenance holds road maintenance contracts in the Lakes and Stikine service areas.

Our Mission is to connect the communities we serve, while providing peace of mind to the travelling public by ensuring safe, efficient movement of people, goods, and services.



LAKES DISTRICT MAINTENANCE

881 - HWY 16W, PO BOX 939, BURNS LAKE, BC V0J 1E0 • TEL: 888-255-8055

Proud sponsor of the Fall Fair for the past 33 years!

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Gate Fees

See you there!

	ADULT	SENIOR (60+)	CHILD (6-12)
Friday	\$5.00	\$4.00	\$2.00
Saturday	\$10.00	\$7.00	\$5.00
Sunday	\$10.00	\$6.00	\$4.00
Weekend Pass	\$15.00	\$13.00	\$9.00

Family 1-Day Pass	\$20.00
Family Weekend	\$40.00
Weekend Rough Camping.....	\$20.00
4-H Family Weekend Pass.....	\$40.00
Livestock/Exhibit Hall Adult Exhibitor weekend pass.....	\$10.00
	<i>(to be included with entry form)</i>

Dog Passes (weekend)..... \$2.00
(Dogs participating in Fair events are excluded eg. Pet Show, Sheep Dog Trials. Therapy dogs are free with proof such as wearing their therapy jackets.)

GOOD LUCK to all exhibitors at the Fall Fair!

We love local food!! This summer stop by the
Burns Lake Farmer's Market
 at the Chamber parking lot June through August
Fridays 10:00am to 3:00pm

258 Highway 16, P.O. Box 339, Burns Lake, BC V0J 1E0 • Phone: 250-692-3773 •



www.burnslakechamber.com

President's Message

Our Fair Committee is well into planning our 77th Fall Fair, Children's Festival and Music Festival!

We are looking forward to the popular Motor Cross MTX to be back for the second time!

Friday night starts off with Teen Idol at 7:00PM where you will see great entertainment on Main Stage by our local teens. This will be followed by the Teen Dance.

We are always planning new activities and events. We are very happy to have the Pet Show again in the Children's Area. Put on your costume and bring your favourite pet! We also have Norman Foote as a feature entertainer on the Children's Stage. Eric the Juggler, our local entertainer, Rachelle VanZanten and others will provide lots of good entertainment.

There is always something new to look forward to at the Fair, and this

year we will have a small surprise for you in the Children's area! Be sure to check it out!

Prince George Cottonwood Railway Museum will be there with their train crew of volunteers to give train rides, as well we will have the Battle Balls rolling, Face Painting, Inflatables, and our popular Hammer Tent, along with much more!

There will be a full lineup of musicians and great bands on Main Stage throughout Saturday and Sunday. Check our Gate Program for the schedule.

In our Exhibit Hall you'll see many exhibits, (crafts and products), great efforts by our residents.

This year, Lakes District Fair Association are proud to be selected to host the prestigious "Hereford Mark of Excellence Show", one of only two shows held in the Province.

Other events will be Team Roping, Sheep Dog Trials, Barrel Racing, Gymkhana, Loggers Sports, Heavy Horse Pull and much more.

Be sure to come early for Pancake Breakfast on both Saturday and Sunday, and then take in as many events as you can.

We want to thank all the volunteers and sponsors who make the full weekend of activities possible. We could not do without you!

I look forward to seeing you at the Fair!

Joan McFee- President
Lakes District Fair Association



Lakes District Fair Association Officers and Directors

OFFICERS

President Joan McFee 250-695-6381
Vice President Dan Metcalf 250-845-8866
Secretary Leona Peden 250-692-6217
Treasurer Jeanne Parkinson 250-692-9401

DIRECTORS

Bernadette Peebles 250-695-6594
Doug Shelford 250-695-6554
John Barth 250-692-3371
Kathy Walker 250-695-6653
Gordon McFee 250-695-6381

LAKES DISTRICT FAIR ASSOCIATION: 3680 Wildwood Drive, Burns Lake, BC V0J 1E1
www.ldfallfair.com  Find us on Facebook: www.facebook.com/LakesDistrictFallFair/



Have fun at the
77th Annual Lakes District Fall Fair
Children's & Music Festival!

Good Luck to all competitors!




INDUSTRIAL TRANSFORMERS

is celebrating
10 years in business in 2023
and would like to thank the
Lakes District community for
their continued support.



Along with OK Tire,
they would also like to
thank all the volunteers
that make the Lakes
District Fall Fair possible.

Our local Fall Fair is
more than just an annual
occasion, it is a testament
of our town that no matter
what goes on in the world,
we come together as a
community.

We are grateful and proud that we are able to help support
and set up a table at such a great event.

THANK YOU LAKES DISTRICT FALL FAIR!!



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TRANSFORMERS**
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REPAIR SHOP

Phone: 250-692-0023

Since 2013, we have been helping commercial business owners prevent disruptions in their operation by keeping their company vehicles and equipment in optimum condition.

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135 Roumieu Drive, Burns Lake

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Tires, rims and complete automotive service
for passenger and light trucks
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250-692-7669

HIGHWAY 16, BURNS LAKE

Areas of Responsibility

SECRETARY

Leona Peden 250-692-6217
lpeden49@hotmail.com

EXHIBIT HALL

Kathy Walker 250-695-6654 • kkwalk@netbistro.com
& Joan McFee 250-695-6381 • jmcfee1@xplornet.ca

4-H

Kim Sherwood 250-694-3612
shepvalhome@outlook.com

HEAVY HORSE

Ken Rose & Cathy Shane 250-694-3500
krose@lakescom.net

MUSIC FESTIVAL

John Barth 250-692-3371
jbarth46@telus.net

BARREL RACING & GYMKHANA

Jill Peebles 250-691-1518
angloarabindy@yahoo.ca

TEAM ROPING

Amanda Ettinger 250-692-0649
amanda.ettinger@hotmail.com

PETTING ZOO

Val Banzetta 250-650-9556

COMMERCIAL VENDOR

Sandra Barth 250-692-3371 • sdsbarth@telus.net

FOOD VENDOR

Angela Pollock 250-692-4241 • stoneyacres@hotmail.ca

LIVESTOCK DIVISION

Lisa Moore 250-691-1810 • homeagainservices@gmail.com

Bee Palmer 250-695-6361

Taylor Griffin 250-306-5362 • t.griffin@hotmail.com

LIGHT HORSE

Sharon Marr 250-251-1637 • tcsaddleclub@gmail.com

SMALL ANIMALS

Eileen Benedict 250-695-6335 & Debbie Anderson 250-695-6392
benedict@xplornet.com / pwanderson@live.ca

CHILDREN'S FESTIVAL

Gwyn Nicholas 250-685-8222
gwynnicholasol@gmail.com

LOGGERS SPORTS

Val Anderson 250-692-0531 • VAnderson@burnslake.ca

STOCK DOGS

Kathy Walker 250-695-6653 • kkwalk@netbistro.com

WEIGHMASTER

Gordon McFee 250-695-6381
& Doug Shelford 250-695-6554

LAKES DISTRICT FAIR ASSOCIATION:

3680 Wildwood Drive, Burns Lake, BC V0J 1E1

www.ldfallfair.com



Find us on Facebook: www.facebook.com/LakesDistrictFallFair/

"We acknowledge the financial assistance of the Province of British Columbia"



Bulkley Valley CREDIT UNION

...Locally owned, a leading provider of Financial Services for over 80 years!

A proud sponsor of the Lakes District Fall Fair...

Annually supporting the Children's Festival

BULKLEY VALLEY CREDIT UNION - COMMITTED TO OUR COMMUNITIES

*Good Luck to all
participants of the
Fall Fair!*



THANK YOU!!

We would like to extend a big "Thank You" to our 2023 sponsors!

- All West Glass
- AMC Village Insurance
- Andy's Machining & Repair
- BC Livestock Producers Co-Op Assoc.
- Babine Forest Products
- Bandstra Transportation Systems Ltd.
- Frank Bergen
- Blu Jay Sports
- BKV Towing
- Bulkley Valley Credit Union
- Bulkley Valley (Castle) Home Centre
- Burns Lake Automotive
- Burns Lake Community Forest
- Burns Lake & District Community Foundation
- Burns Lake Hardware & Garage Ltd.
- Canadian Imperial Bank of Commerce
- Cariboo Chrome Hydraulics Ltd.
- Chinook Community Forest
- Coastal Gas Link
- Corey's Uptown Automotive Ltd.
- Corey's Uptown Auto Wrecking
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- Cross Creek Logging Ltd.
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- Hatch Creek Ranch
- Huber Farm Equipment
- Hy-Tech Drilling
- Industrial Transformers
- Intata Logging Ltd.
- Kal Tire
- Lakes District Maintenance
- Lakes District News
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- Lino's Sales
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- Marmon Financial Management Co. Ltd.
- Michels
- Nadina Truck
- Napa Auto Parts / Polar Park
- New Gold Artemis
- Northern Development Initiative Trust
- P & B Feeds 'N' Needs
- Pine Ridge Holdings Ltd.
- Porter Auto Repairs
- Pro-Tech Forest Resources Ltd.
- Province of BC
- Radley Contracting
- Regional District of Bulkley Nechako (Connecting Consumers & Producers)
- Rio Tinto
- Royal Bank of Canada
- Strimbold Law
- Sullivan Motor Products
- Summit Camps
- Summit Reforestation
- Tahtsa Timber Ltd.
- Takysie Lake Resort
- Tech North Solutions
- Tricon Truss & Millwork
- Westline Ford Ltd.
- Woodmere Nursery
- Woods N' Water Sports & Recreation
- Ike & Nellie Zacharias

(list current as to date of submission to printer)

RioTinto

Rio Tinto is proud to be a community partner in the Lakes District Fall Fair.



Hints For Exhibitors

FIRST AND FOREMOST BE A GOOD EXHIBITOR BY BEING A GOOD SPORTSMAN: Be on time with your exhibits. Late openings are viewed as a management problem when in fact it may relate to late exhibits.

Follow the schedule explicitly. If rules or schedules are not clear, obtain clarification before, not after, judging.

Do not blame the show committee if they fail to bring to your attention that you have entered incorrectly. This is your

responsibility.

Label entries with the correct variety name, or identification such as early or late, even if the schedule doesn't request it. This adds to the educational value of the fair.

Competent people familiar with that division will do the judging. If through some fault of the show committee an entry is left, missed, or is disqualified through error, the exhibitor is entitled to a refund of the entry fee.

Miniature Pony/Cart Rides for Kids

Saturday 11:00am - 2:00pm

By the Logger Sports area



A TOONIE
A RIDE!



Prince George Museum Railway



Fun for
the whole
family!

Pet Show



Heavy Horse Pull

Sunday at 1:00pm

Horses in harness, usually one or two animals, pull a stone-boat or weighted sled and the winner is the team or animal that can pull the most weight for a short distance.

We acknowledge the financial assistance of the Province of British Columbia

Looking forward to seeing you this summer!



SUMMER HOURS:

Friday 4pm-9pm • Saturday and Sunday 12pm-9pm • Closed Monday,
and open by reservation from Tuesday to Thursday.

Ursa Minor Brewing
Ootsa Lake B.C

45261 Ootsa Lake Rd. East
250-694-3879 gwyn@ursaminorbrewing.net

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summer gatherings

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we do direct delivery to Burns Lake!

Find our products at the BC Liquor Store,
Bold N' Cold & Takysie Lake Resort.

We're proud
to help
support this
book and the
**Lakes
District
Fall Fair!**

Music, Artisans, Heritage and Agriculture make up our Fair

The Fall Fair strives to keep the history and culture of the Lakes District alive and strong.

When you visit the Fair, you will see many aspects of the heritage of Burns Lake and the Lakes District.

While visiting the Exhibit Hall, you will find many examples of local preserves, baking, garden produce, flowers, crafts and needlework including quilting. Be sure to check out the Historical Information Signs in the annex of the Exhibit building that give a brief history of the original settlements and trails of the Lakes District. These signs are all sponsored by local residents.

Be sure to visit Frank Bergen's large trailer located on the grounds with his unique display of hundreds of pictures and stories of the pioneers of this area depicting the lifestyle that they lived.

At the Main Stage, you will enjoy many of our local performers and then you can take part in a good old fashioned Family Dance on Saturday evening.

Music, Heritage and Agriculture go hand in hand and are the culture of our community.



Things to look for at this year's Fall Fair...

- Stage Entertainment
- Vendor Booths
- Petting Zoo
- Children's Festival
- Teen Fun & Games
- Light Horse Show
Burns Lake Saddle Club
- Friday Night
Teen Idol
- Logger's Sports
- Music Festival
- Pancake Breakfast
- Saturday Family
Dance
- Heavy Horse Pull
- Stock Dog Trials
- Gymkhana
- Jack Pot Barrel Race
- Livestock Show
- Small Animal Barn
- Team Roping
- Prince George
Museum Railway
- Pet Show
- FMX Show
(Freestyle Moto X)

AND MUCH, MUCH MORE!!



*Lake View
Dental Center*
Dr. Jonathan Boss

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*Includes Orthodontics (braces),
Crowns & Bridges,
Implants and Cosmetic Dentistry*

Accepting New Patients

744 Centre Street (beside the health clinic) Burns Lake
(250) 692-7791 • 1 (888) 629-3996

*Have fun
at the
Fall
Fair!*



Awards

DIVISION I CATTLE

Grand Champion Beef Female - ribbons
Grand Champion Beef Male - ribbons

DIVISION II GOATS, SHEEP & SWINE

Grand Champion Goat - ribbons
Grand Champion Ewe - ribbons
Grand Champion Ram - ribbons
Grand Champion Swine - ribbons

DIVISION III RABBITS & POULTRY

Grand Champion Rabbit - ribbons
Grand Champion Poultry - ribbons

HIGH POINT PRIZES:

DIVISION IV GRAIN, HAY & SEED

High Point in Division IV - \$25.00

DIVISION V VEGETABLES

High Point in Division V - \$25.00

DIVISION VI FRUIT

High Point in Division VI - \$25.00

DIVISION VII FARM AND HOME PRODUCE

High Point in Division VII - \$25.00

DIVISION VIII CANNING AND PRESERVING

Canner's Collection - \$15.00
High Point in Division VIII - \$25.00

DIVISION IX WINE AND BEER

High Point in Division IX - \$25.00

DIVISION X FLOWERS AND PLANTS

High Point in Division X - \$25.00
Best Floral Art - \$25.00

DIVISION XI HOME COOKING

High Point in Division XI - \$25.00

DIVISION XII NEEDLEWORK

High Point Knitting, Crocheting & Embroidery - \$25.00
High Point Sewing & Quilting - \$25.00

DIVISION XIII HANDICRAFTS OPEN

Outstanding Handicraft Entry - \$15.00
High Point in Division XIII - \$25.00

DIVISION XIV ART

High Point in Division XIV - \$25.00

DIVISION XV PHOTOGRAPHY

High Point Junior, 16 and under - \$25.00
High Point Adult - \$25.00
Best Photo in Show - \$25.00

Junior Overall High Point - \$25.00

Runner up Junior

Overall High Point - \$20.00

High Point Community Family - \$50.00

Runner Up Community Family - \$25.00

Individual High Point - \$25.00

Runner Up Individual High Point - \$20.00

High Point Agriculture Individual - \$25.00

Runner Up Agriculture Individual - \$20.00

Thank you to all sponsors!



PRIZE MONEY WILL BE MAILED OUT WITHIN 30 DAYS.

*Would you like to sponsor a division or class?
Contact Cathy Shane at 250-694-3500 for details.*

***Have a great time with family & friends at the
77th Annual Lakes District Fall Fair!***



**Looking for a new career?
We are hiring!**

Rules and Regulations

1. Prize competitions open to anyone paying entry fees and meeting rules. **(ENTRY FEES ARE NON REFUNDABLE)**

2. Specified fees to accompany completed entry forms, postmarked on or before entry deadline of August 25, 2023, to Cathy Shane at 25476 Keefe Landing Road, Burns Lake, V0J 1E4 (250-694-3500) Exhibitor passes to be purchased at time of exhibit entry. Small animal to Eileen Benedict & Debbie Anderson 28849 Colleymount Rd., Burns Lake V0J 1E2. Please have Livestock entries to Taylor Griffin by August 23, 2023, 6204 Tchesinkut Rd. East, Burns Lake V0J 1E2. (250-306-5362 t.griffin@hotmail.com). Exhibit Hall and Livestock entry forms can also be dropped off at the Burns Lake Visitor Information Centre next to the museum.

3. Exhibits left at owner's risk. The Fair Association is not responsible for exhibits; however, reasonable care is exercised (i.e. claim checks).

4. The Fair Association reserves the right to refuse incorrectly entered articles.

5. The judge's decision is final.

6. Exhibitors are responsible for any personal injuries while exhibiting.

7. A "For Sale" sign may be put on any article after judging is completed and prizes awarded.

8. An exhibit will not be identified any other way than the official entry tag.

9. An item not enumerated in the prize booklet may be entered "for exhibit only".

10. All exhibits **must be made or grown by the exhibitor** and not previously entered for competition in the Fair with the exception of Divisions I, II, III and X.

11. All entries are to be entered on the official entry forms. Should the form not be long

enough for all your entries, additional plain sheets may be used to list the rest of your entries.

12. Livestock and houseplants must be entered in the name of the owner. Livestock is to have been in the owner's possession for a minimum of one month, plants for three months.

13. (a) All exhibits are to be in the **Exhibit Hall** and **ready for display** at the Eagle Creek Fair Grounds between **8:30am - 11:30am on Friday**. Judging will commence at 1:00 pm sharp.

13. (b) **All livestock to be on the grounds by Friday, Sept. 8 between 1:00pm and 7:00pm in order for vet checks to be completed.** Judging will commence at 9:00am sharp.

14. (a) No exhibits are to be removed from the Exhibit Hall prior to 3:00 pm Sunday.

(b) No livestock to be removed from the grounds without prior permission from the Livestock Chairperson/ designate prior to 3:00pm Sunday.

15. Adult exhibitor weekend pass fee may be included with entry fee (see entry form).

16. Exhibits are to conform to the description in the Fall Fair book (i.e. Numbers, quantity etc.). Flowers, vegetables and plants are to include the variety name or identification, such as early, or late or the entry will be disqualified.

17. One entry per class, per exhibitor (i.e. individual or farm) with the exception of livestock or "any other" categories.

There shall be no more than one first, one second and one third ribbon given per class.

18. If you are unable to pick up your exhibits please arrange for someone else to pick it up for you.



Prize money will be mailed out within 30 days.

We acknowledge the financial assistance of the Province of British Columbia



Thank you to all the volunteers that make these community events happen!

CHINOOK
Community Forest

*Cindy Shelford, President or
Ken Nielsen, General Manager*

Phone: 250-692-0025

Box 969, Burns Lake BC, V0J 1E0
info@chinookcomfor.ca

Community Family Award

1. A community family must have at least two members in five categories.
2. Winner is the family attaining the highest number of points in the fair.
3. Any community family is eligible.
4. Exhibits in all areas with the exception of sports, 4-H and novelty events are eligible to be credited to the family unit.
5. Family unit includes the head of the household plus dependents, which may include all family members residing in the home as a unit.

INDIVIDUAL OVER-ALL HIGH POINT AWARD

Winning individual must have entered in at least three divisions.

The individuals (Junior or Senior) attaining the highest number of points in the Fair will be the winner.

All divisions in the fair with the exception of 4-H, novelty events and sports will be credited to the individual.

Any community family is eligible!



We acknowledge the financial assistance of the Province of British Columbia

Have fun at the 77th annual Lakes District Fall Fair Children's & Music Festival!

*We're proud to help support such a great community event...
Thank you volunteers & good luck to all the participants!*



BURNS LAKE LOCATION
118 Bay Street, PO Box 614, Burns Lake, BC V0J 1E0
Telephone: 250 692-7240

HOUSTON LOCATION
3433 9th Street, PO Box 1420, Houston BC V0J 1Z0
Telephone: 250-845-2617

www.marmonfinancial.com

Burns Lake Saddle Club

2023 FALL FAIR

Ranch Hand & Extreme Trail



Western Tack
and Attire

Helmets required for
Junior riders

Pattern will be posted the
morning of the event



Info at: www.facebook.com/burnslakesaddleclub
250-691-1518 / blsaddleclub@gmail.com

★ Hereford Mark of Excellence Show ★

An MOE Show is a Hereford show approved by the Provincial Association and endorsed by the Canadian Hereford Association. Animals shown at MOE Shows are eligible for recognition under the MOE Awards Program. The Yellowhead Hereford Breeders' Association is pleased to recognize the **Lakes District Fall Fair as our Hereford Mark of Excellence Show for 2023.**



Thank you to the following for their sponsorship of the Hereford MOE Show:

Birch Hill Herefords – Vanderhoof
C-Jay Ranch – Telkwa
Copper-T Ranch – Fraser Lake
O & G Cattle Co. – Houston
Pyy Ranch – Vanderhoof
Richardson Ranch – Tlell

Sinkut Creek Ranch – Vanderhoof
Alden & Colleen Voth
– Vanderhoof



Come see us for all your farm & pet needs...

• Gates • Fence Posts • Feed • Tack • Pet Food • Work Boots • Wrangler Jeans
Rentals available: 25" wood splitter • 3 cu. ft electric cement mixer • 3" wood chipper
Skid Steer for hire!



P&B
FEEDS 'n' NEEDS

Phone: 250-692-FARM (3276) Located beside Sunshine Inn at the west end of town

+ Party tent
rentals!



Teen Night!

Friday 5:00pm



Bumper Balls

Sign up for
Burns Lake
Teen Idol

Teen Dance

**Fun!
Fantastic Prizes!**

Children's Festival

Saturday and Sunday 11:00am-3:00pm



Carnival Fun

Bumper Balls

Face Painting

Games & Prizes

Inflatables (weather permitting)



WOW Bus

**PG Museum
Railway**

The Link



Fun
family
show!

Feature Performer:

**Norman
Foote
Singer/
Songwriter**



Saturday & Sunday

THIS YEAR'S HIGHLIGHTS!!!

Pet Show

Dress up with your
favourite pet!
Entry form on page 34

**Eric the
Juggler**

**Cart Rides with
Miniature Ponies**

*A Toonie a Ride
Near Logger Sports Area*

Watch for a
SURPRISE
this year!

**Free! Fun!
Come join us!**



Good luck to all the exhibitors at the
77th Annual Lakes District Fall Fair

save on foods

MY OFFERS
SAVE MONEY - EARN POINTS

Download the app or go to
SaveOnFoods.com and log in
with your More Rewards card
to load your weekly offers!

Lakeview Mall, 117 Highway 35, Burns Lake • (250) 692-7134 • **OPEN EVERYDAY 8:00 AM-9:00 PM**

Division I Cattle

ALL ANIMALS EXHIBITED IN REGISTERED BREED CLASSES MUST BE LEGIBLY TATTOOED. CLEAN EARS SO TATTOOS ARE READABLE. ALL ANIMALS MUST HAVE CCIA TAGS.

General Rules:

1. Owners are responsible for feeding and watering livestock.
2. Animals are to be free of infectious or contagious disease and untranquilized.
3. Division I animals are to be shown at halter with the exception of "pens".
4. Bulls are to be handled by adults and under control. Bulls over two years must be shown with a nose leader (ring).
5. Purebred animals to be entered in the name of the owner, any handler.
6. Purebred animal's name, age and registration number to be shown on the entry form. Current year animals need not be registered but proof of application should be available.
7. An animal must be owned or leased by the exhibitor for at least one month.
8. Exhibitors are allowed unlimited entries in each class.
9. All livestock are to be on the fairgrounds by 8:00am Saturday (Friday arrivals are encouraged – no later than 9:00pm). Judging will commence at 9:00am.
10. All livestock exhibitors are required to clean their stalls and/or pens before leaving the grounds. Please dispose of all residues in designated areas only.

CATTLE

Section 1 - Registered Beef Cattle

Entry per class - \$15.00 (non-refundable)

Prizes 1st \$70.00, 2nd \$50.00, 3rd \$40.00, 4th \$30.00, 5th \$25.00

Entry Info: Taylor Griffin, 6204 Tchesinkut Rd. East, Burns Lake V0J 1E2 (250-306-5362 t.griffin@hotmail.com).

Judge: Phil Brown- Copper Creek Ranch, Princeton

Entry fees and photocopy of registration papers or proof of registration is to accompany the entry form.

Entry Deadline: August 23, 2023

For a breed to be eligible to be shown on its own 2 exhibitors and 3 head is required. 2 or more breeds may be amalgamated, if not enough numbers in one breed for class of it's own. To be

eligible for full prize money there must be 3 entries in a class. Classes may be split at the discretion of the fair when the number of exhibits exceeds 15. The 5 top animals in each split class will be blended for final placing in any given class. Prize money paid on final class.

**Classes 205 & 206 Female with calf at foot must be shown



with calf in all classes, calf may be shown on its own in other classes.

All animals exhibited in the classes of registered livestock must be registered in the name of the exhibitor. The animal's name, age and registration number must be given on the entry form.

The said owner is to have been in possession of same animal at least one month prior to the date of entry.

All animals exhibited in registered Breed Classes MUST be legibly tattooed. Clean ears so tattoos are readable. All animals must have CCIA tags.

The original Certificate of Registration must be produced if requested by the Committee.

Livestock Exhibitors WILL BE REQUIRED to place their names and addresses over their exhibits in the stock barns. They are also encouraged to include promotional, advertising, and educational information. THIS RULE ALSO APPLIES TO ALL ENTRIES IN COMMERCIAL CATTLE

All animals must be under proper control at all times.

All animals exhibited shall be free from contagious or infectious diseases. The Committee reserves the right to have any animal inspected by a veterinarian. The Committee may order the removal from the grounds or isolation of any animal considered by the Veterinarian to be contagious, infectious or dangerous.

All bulls over one year of age must be handled with nose ring or humbug at all times.

All cattle stalled are to be shown or judged. No nurse cows.

All cattle tied in stalls **must** also be tied with a safety rope.

Exhibitor numbers must be worn in the show ring.

Only the chairperson in charge of the barn will allocate stall space.

Continued on page 16



Congratulations to the organizers of the
77th Annual Lakes District Fall Fair
and good luck to all the
participants!



Stop in for expert, friendly customer service at: 831 Highway 16 West, Burns Lake (250) 692-7501
Batteries, Quality Parts for Cars, Trucks, Imports and Heavy Duty Trucks, Accessories, Tools and Tool Boxes,
Gloves, Safety Gear & more!

Division I Cattle cont.

Exhibitors to abide by barn rules.

POINTS: 1st 5- 2nd 4- 3rd 3- 4th 2- 5th 1

Classes paying prize money qualify for points with the exception of Breeder's herd. The class will be used in case of a tie.

SECTION A - REGISTERED BEEF CATTLE

REGULAR CLASSES (CLASSES BY BREED OR AOB)

CLASS

200 Bull, calf Born 2023

201 Bull, yearling born 2022

JUNIOR CHAMPION BULL/JUNIOR
RESERVE CHAMPION BULL -
Ribbons

202 Bull, born 2021

SENIOR CHAMPION BULL/
RESERVE CHAMPION BULL -
Ribbons

GRAND CHAMPION BULL/
RESERVE GRAND CHAMPION

BULL - Ribbons

203 Bull, born prior to 2021

204 Female, calf Born 2023

205 Female, Yearling Born 2022

JUNIOR CHAMPION FEMALE/
JUNIOR RESERVE CHAMPION FEMALE - Ribbons

206 Female, born 2021 with 2023 calf at foot

207 Female, born prior to 2021 with calf at foot.

SENIOR CHAMPION FEMALE/
SENIOR RESERVE CHAMPION FEMALE - Ribbons
GRAND CHAMPION FEMALE
RESERVE CHAMPION FEMALE - Ribbons

208 Breeder's Herd Group of 3, both sexes represented.

Registration certificate must show animals to be bred by Exhibitor and at least one animal being owned by Exhibitor. Each animal must have been exhibited in at least one of the above classes.

209 Get of Sire (3 animals both sexes represented) Ribbons, no entry fee.

210 Progeny of Dam born and raised (2 animals any sex) Ribbons, no entry fee.



Entry
Deadline:
August 23

SECTION B - NON-REGISTERED CATTLE

223 Yearling Heifer open to registered or commercial.

Entry fee \$15

Prizes: 1st: 30% • 2nd: 20%, 3rd: 20% • 4th: 15% • 5th: 15%

224 Cow calf pair, open to registered or commercial.

Entry fee per unit \$15

Prizes: 1st: 30% • 2nd: 20%, 3rd: 20% • 4th: 15% • 5th: 15%

225 Pen of 3 Heifers. One entry per exhibitor.

Entry Fee \$50.00

Prizes: 1st: \$300 • 2nd: \$200 • 3rd: \$100

Sponsored by:

The Royal Bank Of Canada and Lakes District Fall Fair

299 Fitting & Showmanship - no entry fee

Prizes: 1st: \$25 • 2nd: \$15 • 3rd: \$10

Rancher's Choice:

FIRST PLACE BEEF BULL/FEMALE

Entry fee \$15.00 **NON REFUNDABLE**

Entry Deadline: August 23, 2023

A - JUNIOR BULL, born 2021 or later

Prizes: 1st: 30% • 2nd: 20%, 3rd: 20% • 4th: 15% • 5th: 15%
\$100.00 added purse Sunday September 10, 2023 at 10:00am

B - SENIOR BULL, born prior to 2021

Prizes: 1st: 60% • 2nd: 25%, 3rd: 15%
\$100.00 added purse Sunday September 10, 2023 at 10:00am

C - JUNIOR FEMALE, born 2021 or later

Prizes: 1st: 30% • 2nd: 20%, 3rd: 20% • 4th: 15% • 5th: 15%
\$100.00 added purse Sunday September 10, 2023 at 10:00am

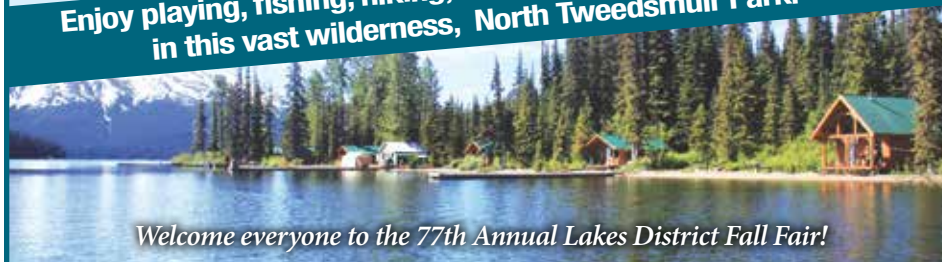
D - SENIOR FEMALE, born prior to 2021

Prizes: 1st: 30% • 2nd: 20%, 3rd: 20% • 4th: 15% • 5th: 15%
\$100.00 added purse Sunday September 10, 2023 at 10:00am

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We acknowledge the financial assistance of the Province of British Columbia

Enjoy playing, fishing, hiking, boating, canoeing and kayaking
in this vast wilderness, North Tweedsmuir Park.



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Pondosy Bay Wilderness Resort caters to outdoor enthusiasts of all types.

Phone: 250-692-6842

Email: pondosy@cheslatta.com

www.pondosybay.com

Lakes District Fall Fair CATTLE ENTRY FORM

PRIZE MONEY WILL BE MAILED OUT WITHIN 30 DAYS.
Please ensure your correct mailing address is on the entry form.

PLEASE INCLUDE YOUR SIGNED WAIVER (PAGE 41 & 42)

Name of Exhibitor _____
 Mailing Address (required) _____
 Phone _____ Cell _____ email _____

Division/Section	Class	Name	Date of Birth year/month/day	Breed	Tattoo Ear Tag #	Entry Fee


One exhibitor per entry form, please!
 Forms are to be returned to:
Taylor Griffin, 6204 Tchesinkut Rd. East, Burns Lake
V0J 1E2 (250-306-5362 t.griffin@hotmail.com)
 Or can be dropped off at:
 Burns Lake Visitor Information Centre - next to the museum
by August 23, 2023

Total # of stalls required _____
 Total # of Animals _____

Total Entry Fee: _____ **\$10.00**
 Exhibitor Pass: _____ **\$20.00**
 Camp Fee: _____

(EXHIBITOR PASS MUST BE PRESENTED AT THE GATE, OR YOU WILL HAVE TO PAY AGAIN!)

Total Enclosed _____



Division IA Heavy Horse



Experience
the amazing
horse
power!



Welcome to the
**HEAVY
HORSE
PULL**

**Sunday at
1:00pm**

Chairpersons:
Ken Rose & Cathy Shane
250-694-3500
cdshane@hotmail.com

Weigh in at 11:00 am
Entry Fee: \$35.00

*Rules & Regulations posted
in Heavy Horse barn*

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Fall Fair
Children's & Music
Festival**

15 YEARS OF EXPERIENCE Bradley Haughian Tel: 778-809-7787 • Email: peak2peakltd@outlook.com

 Follow us on Facebook: Peak 2 Peak Roofing

Division II Goat, Sheep & Swine

ENTRY FEE \$5.00 • PRIZE MONEY \$20.00, \$15.00 AND \$10.00

Rules:

1. All animals entered in interbred classes are to be entered in open classes.
2. Best udder class – udder full.
3. No bucks over one year to be on the grounds.
4. **Owners are responsible for feeding and watering livestock.**
5. Animals are to be free of infections, parasites and contagious disease and untranquilized. Animals must also be clean and ready to show.
6. Purebred animals to be entered in the name of the owner, any handler.
7. Registered animal's name, age and registration number to be shown on the entry form. Current year animals need not be registered but proof of application should be available.
8. Animal must be owned or leased by the exhibitor for at least one month.
9. Exhibitors are allowed unlimited entries in each class.
10. All livestock to be on the grounds Friday from 1:00-7:00pm in order for vet checks to be completed.
11. All livestock exhibitors are required to clean their stalls and/or pens before leaving the grounds. Please dispose of all residue in designated areas only.

GOAT

Registered or grade as long as the animal displays predominant breed characteristics of the section entered.

FRENCH ALPINE

- G1 Does Over 4 years, milking
- G2 Does 2 to 4 year, milking
- G3 Does 1 year but under 2, milking
- G4 Does 1 year but under 2, not milking
- G5 Bucks Under 1 year
- G6 Senior Doe Kids Born before April 1st this year
- G7 Junior Doe Kids Born after April 1st this year

NUBIAN

G8 through G14 – classes same as above.

SAANEN

G15 through G21 – classes same as above.

TOGGENBURG

G22 through G28 – classes same as above.

MISCELLANEOUS CLASSES

- G29 Herd – doe 2 or over and doe 1 but under 2
- G30 Dam and Daughter – Dam and offspring any age owned by exhibitor
- G31 Best Udder of Show – open to all does in milk. Winners to be chosen from does in milk by the judge.
- G32 Open Showmanship
- G33 Pet Goat (doe or wether; any breed)

GRAND CHAMPION – Rosette

HIGH POINTS OVER ALL - Rosette, Gift Certificate

SHEEP

Registered & Grade as long as the animal entered shows predominant breed characteristics of the section entered.

SUFFOLK

- S1 Ram Lamb
- S2 Yearling Ram
- S3 Mature Ram
- S4 Ewe Lamb
- S5 Yearling Ewe
- S6 Mature Ewe



ILE DE FRANCE

S7 through S12 – classes same as above

TEXEL

S13 through S18 – classes same as above

CHAROLLAIS

S19 through 25 – classes same as above

TUNIS

S26 through S32 – classes same as above

NORTH COUNTRY CHEVIOT

S33 through S39 – classes same as above

LONG WOOL BREEDS

S40 through S46 – classes same as above

ANY OTHER BREED

S47 through S53 – classes same as above

CROSS BREED – UNRESTRICTED

- S01 Ram Lamb
- S02 Yearling Ram
- S03 Mature Ram
- S04 Ewe Lamb
- S05 Yearling Lamb
- S06 Mature Ewe

SS1 Showmanship – 14 and under (May show any animal)

SS4 Pen of 3 Market Lambs (all Breeds)

GRAND CHAMPION EWE - Rosette

RESERVE CHAMPION EWE - Rosette

GRAND CHAMPION RAM - Rosette

RESERVE CHAMPION RAM - Rosette

HIGH POINTS OVER ALL – Rosette, Gift Certificate

SWINE

Registered or Grade

- SW1 Gilt (under 6 months)
- SW2 Feeder Pig
- SW3 Sow
- SW4 Market Pig
- SW5 Barrow – male/castrated

GRAND CHAMPION SWINE - Rosette

RESERVE CHAMPION SWINE - Rosette

Best in overall show winner will receive a Gift Certificate

For a breed to be eligible to be shown on it's own, 2 Exhibitors and 3 head is required. 2 or more breeds may be amalgamated, if not enough numbers in one breed for a class of it's own

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Home
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Thank you for shopping locally!



There's something for everyone at the Fair!

Division III Poultry & Rabbits

ENTRY FEE \$2.00 • PRIZE MONEY \$15.00, \$10.00 AND \$5.00

Rules:

1. **Owners are responsible for feeding and watering livestock.**
2. Animals are to be free of infectious or contagious disease and untranquilized.
3. Purebred animals to be entered in the name of the owner, any handler.
4. Animal must be owned or leased by the exhibitor for at least one month.
5. Exhibitors are allowed unlimited entries in each class.
6. All livestock to be on the grounds Friday from 1:00-7:00pm in order for vet checks to be completed.
7. Purebred entries must state the breed on the entry form or they will be disqualified.
8. Animals must be clean and ready for show.
9. All livestock exhibitors are required to clean their stalls and/or pens before leaving the grounds. Please dispose of all residue in designated areas only.

RABBITS

MEAT BREEDS: Purebred or Crossbred

- R1 Large breed doe - over 6 months
- R2 Large breed buck - over 6 months
- R3 Large breed junior - under 6 months
- R4 Medium breed doe - over 6 months
- R5 Medium breed buck - over 6 months
- R6 Medium breed junior - under 6 months

FANCY BREEDS

- R7 Show rabbit, doe - over 6 months
- R8 Show rabbit, buck - over 6 months
- R9 Show rabbit, junior - under 6 months
- R10 Dwarf or Miniature doe -

- over 6 months
- R11 Dwarf or Miniature buck - over 6 months
- R12 Dwarf or Miniature junior - under 6 months

MISCELLANEOUS

- R13 Pen of three fryers
- R14 Best mother and young
- GRAND CHAMPION RABBIT - Rosette
- RESERVE CHAMPION RABBIT - Rosette

POULTRY

LIGHT BREEDS

- Mature birds average under 4 pounds
- P1 Pullets - 2 birds
- P2 Laying Hens - 2 birds
- P3 Rooster - 1 bird

MEDIUM BREEDS

- Mature birds average over 4 but under 7 pounds
- P4 through P6 – classes same as above.

HEAVY BREEDS

- Mature birds average 7 pounds and over
- P7 Pullets - 2 birds
- P8 Fryers - 2 birds
- P9 Laying Hens - 2 birds
- P10 Rooster - 1 bird

MISCELLANEOUS (pair, male and female)

- P11 Bantams purebred or barnyard - 1 pair
- P12 Turkeys, any breed - 1 pair
- P13 Ducks, any breed - 1 pair



- P14 Geese, any breed - 1 pair
- P15 Pigeons, any breed - 1 pair
- P16 Guinea fowl - 1 pair
- P17 Exotic fowl - 1 pair
- P18 Any fowl not previously mentioned - 1 pair

BEST FOWL OR PAIR OF FOWL - Rosette

RESERVE FOWL OR PAIR OF FOWL - Rosette

Best in overall show winner will receive a Gift Certificate.



Welcome to the 77th annual

Lakes District Fall Fair!

*Good luck to all participants
and thank you to all the
hard working volunteers!*



RBC
Royal Bank

354 Highway 16,
Burns Lake
(250) 692-7111

Division IV Grain, Hay & Seed

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. Sheaves thoroughly dry, 3" in diameter at neck unless otherwise specified.
2. All varieties named and neatly labeled if known.
3. Items G9-G12 may be presented either as a square bale or in a large Ziploc bag.
4. Entries to be on the fairgrounds between 8:30-11:30am Friday.

- | | | | |
|----|--|--------|--|
| G1 | Sheaf of oats | sample | |
| G2 | Sheaf of barley bearded | G10 | Baled hay, current year's crop, grass & mixed legume – 1 square bale |
| G3 | Sheaf of oats, for silage | G11 | Baled hay, current year's crop – grass – 1 square bale or sample from a round bale |
| G4 | Sheaf of barley, for silage | G12 | Baled hay, current year's crop, legume – 1 square bale or sample from a round bale |
| G5 | Sheaf of timothy, 1 inch in diameter at neck | G13 | Sheaf of wheat grass, 1 inch diameter at neck |
| G6 | Sheaf of brome, 1 inch in diameter at neck | G14 | Any other not listed |
| G7 | Sheaf of reed canary grass, 1 inch in diameter at neck | | |
| G8 | Sheaf of barley beardless | | |
| G9 | Oats baled (Green feed) or core | | |

Division V Vegetables

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. Entries to have been grown by the exhibitor in the Lakes District.
2. Vegetables to be named on the entry form by variety or identification such as early or late or the entry may be disqualified.
3. Entries to be on the fairgrounds between 8:30-11:30am Friday.
4. Entries are not to be displayed under plastic.

- | | | | | | |
|-----|-------------------------------------|------|---|-----|---|
| V1 | Beets – 6 with roots | V13A | Sweet Peppers, 3, stems intact | V20 | Squash, winter, 2 (includes delicious, buttercup, boston marrow, pink banana, grey banana, acorn, hubbards) |
| V2 | Cabbage, early, 1 head | V13B | Hot Peppers, 3, stems intact | V21 | Swiss Chard, 2, roots |
| V3 | Cabbage, late, 1 head | V14 | Potatoes early, 5 clean. Varieties include (Norland, Irish Cobbler, Seglinde, Pacific Russet, Warba, Rode Eerstelling, Caribe, Duke of York, Early Ohio) | V22 | Hothouse tomatoes, green, 3, stems intact |
| V4 | Cabbage, red, 1 head | V15 | Potatoes late, 5 clean. Varieties include (Russian Blue or All Blue, All Red, Desiree, Bintje, Russet Burbank (netted gem), Blue Mac, German Butterball) | V23 | Hothouse tomatoes, ripe, 3, stems intact |
| V5 | Carrots half long, 6, 1/2" top | V15A | Potatoes, mid season, 5 clean. Varieties include (Agrida, Alaska Sweetheart, Candy Cane, Cherry Red, Eric, Chieftain, Kennebec, Purple Viking, Red Gold, Roko, Ruby Gold, Sangre, Shepody, Yellow Finn, Yukon Gold) | V24 | Field grown tomatoes, green, 3, stems intact |
| V6 | Carrots, long, 6, 1/2" tops | V16 | Pumpkin, table or sugar, 1 | V25 | Swede turnips, 3, 1/4" top, trim root |
| V7 | Celery, 1 bunch, root stock trimmed | V17 | Radish, bunched, 6 tops and root intact | V26 | Turnips, summer, 3, 1/4" tops, trim root |
| V8 | Cucumber, hothouse – 2 | V18 | Rhubarb, 5 stalks | V27 | Garlic, 3 |
| V9 | Kohlrabi 2, trim close to bulb | V19 | Squash, summer, 2 (includes zucchini, bush scallop, cocozelle, caserta, early straight neck, summer crook neck, fordhook vining) | V28 | Display of vegetables arranged by the exhibitor |
| V10 | Onions, green, 6, 1/2" roots | | | V29 | Collection of six herbs, varieties named |
| V11 | Onions from sets, 3, 1" top. | | | V30 | Kale 3 leaves |
| V12 | Green Peas, 12 pods | | | V31 | Beans, string, 12 pods |
| V13 | Green Peppers, 3, stems intact | | | V32 | Beans, wax, 12 pods |
| | | | | V33 | Largest potato |
| | | | | V34 | Largest cabbage |
| | | | | V35 | Largest zucchini |
| | | | | V36 | Largest pumpkin |
| | | | | V37 | Largest rutabaga |
| | | | | V38 | any not listed |

Welcome to the 77th Annual Lakes District Fall Fair!

**We're proud to help support the Fall Fair Book...
good luck to all exhibitors!**



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Division VI Fruits

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. Entries to have been grown by the exhibitor in the Lakes District.
2. Entries are to be on the fairgrounds between 8:30- 11:30am Friday.
3. State on entry form if wild or tame.
4. If possible, the variety name should be stated on the entry form and tag.

- | | |
|--|---|
| F1 Apples, 5, stems intact | F6 Plate of Gooseberries, 24 berries stems removed |
| F2 Crabapples, 5, stems intact | F7 Collection of wild fruit, 3 or more varieties, 3 of each |
| F3 Plate of Black Currants, 24 berries stems removed | F8 Plate of Raspberries, without hulls, 24 |
| F4 Plate of Red Currants, 24 berries stems removed | F9 Collection of tame fruit, 3 or more varieties, 3 of each |
| F5 Plate of White Currants, 24 berries stems removed | F10 Any not listed |

Division VII Farm & Home Produce

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. Entries are to be in the correct class and properly labeled, i.e. cow or goat, or they will be disqualified.
2. Entries to be on the fairgrounds between 8:30-11:30am Friday.

- FH1 1 doz. eggs, brown
 FH2 1 doz. eggs, white
 FH3 1 doz. eggs, any kind not listed

- | | |
|--|---|
| FH4 1 quart whole cow's milk | FH14 Pound or less, any cheese not listed |
| FH5 1 quart whole goat's milk | FH15 One bar of homemade soap |
| FH6 1 pound cow's dairy butter | FH16 1 unwashed fleece in clear plastic, tied |
| FH7 1 pound goat's dairy butter | FH17 1 cup of plain cow's yogurt |
| FH8 1 pint cow's table cream | FH18 1 cup of plain goat's yogurt |
| FH9 1 pint goat's table cream | FH19 One pint honey, any color |
| FH10 1 saucer cow's cottage cheese | FH20 Homemade bath products |
| FH11 1 saucer goat's cottage cheese | FH21 Kombucha |
| FH12 Pound or less of cow's hard cheese | FH22 any not listed |
| FH13 Pound or less of goat's hard cheese | |

Division VIII Canning & Preserving

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. Ring MUST be loosened.
2. Jars MUST be labeled.
3. Unsealed jars are disqualified.
4. Collection – jars must be same size.
5. Jars must be scrupulously clean.
6. For exhibition new or near new rings should be used.
7. Jams to have a uniform texture. Soft and easy to spread, no granules. Berry jams should not have excessive seeds.
8. Jelly no sediment, retain shape and quiver when unmolded.
9. Meat, liquid must jell and a layer of fat form at the top.

10. Approximately 1" head space for corn, peas and 1/2" for other vegetables.
11. Whole fruits, i.e. plums or cherries should be pricked with a needle to prevent the skins from splitting.
12. Canned fruits approximately 1/3 liquid to 2/3 fruit.
13. Jar should be filled to within 1/2" of top after processing.
14. Due to the danger of food poisoning, canned vegetables are never tasted and will remain unopened.
15. Commercial canning or recyclable jars MUST be used.
16. Any other classes – multiple entries but no duplication.
17. Entry preparation – Rings loosened, snap lids left sealed.
18. Label – state item, date canned, and if jelly or jam.
19. Entries must be on the fairgrounds between 8:30-11:30am, Friday.
20. Wax seals are not permitted.
21. Canning and preserving entries must have been canned since last years' fair.
22. Do not cover lid with cloth or other decorative covers. Entries are not judged on decoration.

Continued on page 23

Nadina Lake Lodge

- CABINS • CAMPING • CANOE & KAYAK RENTALS
- BOAT/MOTOR RENTAL • BIG FISH • BIG SMILES

Open May through October

For reservations please contact us by email or Facebook:
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Info@nadinalakelodge.ca
 Mailing Address: 35886 MacEwen Road, Burns Lake, BC V0J 1E2



Trophy rainbow trout, big game hunting and unrivaled views await you at Nadina Lake Lodge.

Good Luck to all the competitors at the Lakes District Fall Fair & thank you to the many volunteers! We're proud to help support this book!

Div VIII Canning & Preserving cont.

FRUITS

- F1 Applesauce
- F2 Apricots
- F3 Blueberries/
Huckleberries
- F4 Peaches, halves
- F5 Peaches, sliced
- F6 Cherries
- F7 Pears
- F8 Raspberries
- F9 Rhubarb
- F10 any not listed
- F11 Strawberries

PICKLES AND VEGETABLES

- P1 Canned Chutney
- P2 Dills, 3" to 4"
- P3 Pickled Beets, whole
- P4 Pickled Beets, sliced
- P5 Bread and Butter

- P6 Mustard Pickles
- P7 Beets sliced
- P8 Antipasto
- P9 Salsa
- P10 Relish
- P11 Carrots
- P12 Beans,
green or yellow
- P13 Zucchini
- P14 Peas
- P15 Vegetables mixed
- P16 Tomatoes
- P17 Chow Chow
- P18 Any canned
vegetable not
listed

JAMS AND JELLIES

- J1 Blueberry Jam
- J2 Huckleberry Jam
- J3 Peach Jam
- J4 Raspberry Jam

- J5 Rhubarb Jam
- J6 Strawberry Jam
- J7 Apple Jelly
- J8 Huckleberry Jelly
- J9 Crabapple Jelly
- J10 Currant Jelly,
any colour
- J11 Raspberry Jelly
- J12 Strawberry Jelly
- J13 Wild Cranberry Jelly
- J14 Marmalade Orange
- J15 Marmalade
Three Fruit
- J16 Vegetable
Marmalade
- J17 Multi-berry or
Multi-fruit Jam
- J18 Any not listed
- J19 Apricot Jam
- J20 Apricot Jelly

MISCELLANEOUS CANNED GOODS

- M1 Sugarless Jam
- M2 Sugarless Jelly
- M3 Sugarless canned
fruit, any kind
- M4 Canned Meat
- M5 Canned Fish
- M6 Canned Fowl
- M7 Mincemeat
- M8 Dried fruit or
vegetable, any

- M9 CANNERS
COLLECTION –
6 same sized jars,
chosen from 1 Fruit
or Jam or Jelly
or Vegetables or
Meat or Fowl or Fish
or Pickles or
Preserves or Stew or
Soup (totaling 6
different canned
goods).
Should be selected to
form an attractive
group.
Special prize \$15.

M10 Any not listed



**Canners
Collection
special prize
\$15**

Division IX Wine & Beer

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. All wines must be made by exhibitor by the process of fermentation.
2. Wines can be made from a kit or a brew shop.
3. Wine must be exhibited in a standard wine bottle, beer in a standard beer bottle.
4. Exhibit tags will be attached to the bottles with elastic bands. Do not attach labels to the bottles with tape or glue.
5. Exhibitors may enter a maximum of two bottles in each class.
6. Division between sweet and dry wines is a specific gravity of 1,000.
7. State on entry form type of fruit, berry, concentrate, etc. used.

8. Entries to be on the fairgrounds between 8:30-11:30am Friday.

GRAPE WINES

- W1 Red, dry, from concentrate
- W2 Red, dry, from fresh grapes
- W3 Red, sweet, from fresh grapes or concentrate
- W4 White, dry, from concentrate
- W5 White, dry, from fresh grapes
- W6 White, sweet, from fresh grapes or concentrate

BERRIES, HERBS OR ROOTS

- W7 Red, dry, from concentrate, fresh berries, herbs or roots
- W8 Red, sweet, from concentrate, fresh berries, herbs or roots

- W9 White, dry, from concentrate, fresh berries, herbs or roots
- W10 White, sweet, from concentrate, fresh berries, herbs or roots
- W11 Rosé, dry, from concentrate, fresh berries, herbs or roots
- W12 Rosé, sweet, from concentrate, fresh berries, herbs or roots

APERITIF OR DESSERT

- W13 Aperitif and fortified wines
- W14 Social wine, white, red or rose

BEER

- W21 Lager, ale or stout
- W22 Any other not listed



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Have a great time at the
**Lakes District
Fall Fair**
Children's & Music Festival...

Thank you to all the volunteers!!

Back again this year...

FMX Show (FREESTYLE MOTO X)



A great show by local riders!



Come and watch local Moto X riders, Mitch Martins, Riley Jubinville, and Ricky Wainwright jump their motorbikes over 70 feet of distance.

They will add tricks and body variations while being 40 feet in the air, to make it even more exciting!



We acknowledge the financial assistance of the Province of British Columbia

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Division X Flowers & Plants

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. Collections are not judged as arrangements.
2. Where blooms are called for, no buds allowed.
3. Entries are to have been grown by or been in the possession of the exhibitor for three months. Excluding floral art.
4. Foliage plants are grown for their foliage (e.g. Coleus, Spider Plant).
5. Entries in the hanging basket class are to have been grown in the basket.
6. Varieties should be named on the entry form.
7. **No noxious weeds are allowed in the flower arrangements or bouquets. For the purposes of this fair these shall include curled dock, daisies, stinkweed, knapweed, thistle, toadflax (wild snapdragon), hawksbeard and hawksweed.**
8. Cut flowers must be in clear containers as the stems are judged.
9. Entries to be on the fairgrounds between 8:30-11:30am Friday.

HOUSEPLANTS

- H1 African Violet (single flower, single crown)
- H2 African Violet (double flower, single crown)
- H3 Begonia Tuberous
- H4 Begonia Fibrous
- H5 Begonia Rex
- H6 Cactus
- H7 Coleus
- H8 Fern
- H9 Gloxinia
- H10 Geranium, plain
- H11 Geranium, fancy
- H12 Cyclamen
- H13 Fuchsia, any variety
- H14 Caladium

- H15 Maranta (10 commandments varieties, any)
- H16 Impatiens
- H17 Terrarium
- H18 Ivy
- H19 Succulent
- H20 Potted plant, foliage any other not listed
- H21 Flowering plant, any other not listed
- H22 Air Plant
- H23 Dish garden cacti/succulents
- H24 Dish garden tropical
- H25 Indoor Hanging Basket
- H26 Outdoor Hanging Basket
- H27 Potted fruit tree

CUT FLOWERS

- C1 Asters, 3 stems
- C2 Bachelors Buttons, 6 blooms
- C3 Calendulas, 6 blooms
- C4 Delphiniums, 3 stems
- C5 Gladioli, 3 spikes
- C6 Marigolds, dwarf, 6 blooms with stems
- C7 Marigolds, tall, 6 blooms with stems
- C8 Nasturtiums, 6 blooms, no foliage
- C9 Pansies, large, over 2", 6 blooms, no foliage
- C10 Pansies, small, under 2", 6 blooms, no foliage
- C11 Pansies, miniature, 6 blooms, no foliage
- C12 Petunias, double, 3 sprays
- C13 Petunias, single, 3 sprays
- C14 Roses, Hybrid tea, 1 bloom, debudded
- C15 Roses, Hardy shrub, 3 sprays
- C16 Snapdragon, 3 spikes
- C17 Schizanthus, 1 vase, 6 cuts
- C18 Stocks, 3 spikes
- C19 Sweet William, 3 stems, no branches

- C20 Sweet Peas, 6 spikes, no branches
- C21 Carnations, 3 stems
- C22A Dahlia, Giant, 1 stem
- C22B Dahlia, any other, 3 stems
- C23 Sunflower, 1 stem
- C24 Geranium, 3 stems
- C25 Maltese cross, 3 stems
- C26 Columbine, 3 stems
- C27 Sweet Rocket, 3 stems
- C28 Any lily
- C29 Any annual not listed, 3 stems
- C30 Any perennial not listed, 3
- C31 Collection of perennial and/or biennial flowers, 6 varieties, 2 of each
- C32 Collection of Annual flowers, 6 varieties, 2 of each
- C33 Cosmos, 3 stems
- C34 Largest sunflower, with seeds

FLORAL ART - HIGH POINT

- FA1 Arrangement of cut flowers, suitable for table, casual
- FA2 Arrangement of cut flowers, decorative
- FA3 Arrangement of dried and/or artificial flowers
- FA4 Arrangement of local twigs, foliage, cones, etc (no flowers)
- FA5 Teacup arrangement
- FA6 Miniature arrangement – 2" to 4"
- FA7 Miniature arrangement – under 2"
- FA8 3 Roses, any kind, held upright in a bud vase
- FA9 Bouquet of wildflowers, ferns or grasses
- FA10 Floral arrangement – theme "Name That Bird" (a design depicting a bird). Entry must be labeled with the name of the bird. Fresh or artificial.



**FRESH FLOWERS, PLANTS AND BEAUTIFUL GIFT IDEAS...
STOP IN & SEE!**

Thank you to all the volunteers of the Lakes District Fall Fair - have fun everyone!



101 1 AVENUE, BURNS LAKE

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@wildrootsflowers_gifts

www.wildrootsflowersgifts.com

Division XI Home Cooking

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. No mixes are to be used.
2. Fruit or berries used in pies should be fresh or home processed.
3. Top crust on berry pies may be full or lattice.
4. All entries are to be in plastic wrap or zip lock bags.
5. No icing or glaze unless specified.
6. Entries to be on the fairgrounds between 8:30-11:30am Friday.

BREADS – Display full loaf

- B1 White bread
- B2 Brown bread
- B3 Bannock, 3 pieces
- B4 Banana bread
- B5 Corn bread, 3 pieces
- B6 Gingerbread, uniced, 3 pieces
- B7 Pumpkin bread
- B8 Scones, 3 pieces
- B9 Zucchini loaf

Enter your famous pie or bread recipe!



- B10 Dinner buns, white, 3 individual
- B11 Dinner buns, brown, 3 individual
- B12 Baking powder biscuits, 3
- B13 Cinnamon rolls, 3
- B14 Muffins, bran, 3, no paper cups
- B15 Muffins, any other type, 3, no paper cups
- B15 any not listed

CAKES

- C1 Cake, white, unfrosted
- C2 Cake, chocolate, unfrosted
- C3 Cake, spice, unfrosted
- C4 Carrot cake, uniced
- C5 Angel food cake, uniced
- C6 any not listed
- C7 Cake, decorated

PASTRIES

- P1 Apple Pie, 2 crust
- P2 Cherry Pie, 2 crust
- P3 Peach Pie, 2 crust
- P4 Pear Pie, 2 crust
- P5 Raisin Pie, 2 crust
- P6 Rhubarb Pie, 2 crust
- P7 Any Berry Pie
- P8 Pumpkin Pie
- P9 Mincemeat Pie
- P10 Combination fruit/berry Pie
- P12 Butter tarts, 3

CANDIES, COOKIES & BARS

- BC1 Fudge, 3 pieces
- BC2 Any other candy, 3 pieces
- BC3 Sugar cookies, 3



- BC4 Bar cookies (squares) 3
- BC5 Any other cookies, 3
- BC6 Lunch box cookies; roll, drop, refrigerator, etc., attractive plate, 3 each of 3 varieties.
- BC7 Shortbread, 3, plain
- BC8 Brownies, 3 pieces

SUGAR FREE BAKING

- (i.e. Splenda, Equal, Stevia)
- SB1 Cookies, 3
 - SB2 Pie, any kind
 - SB3 Bread, any kind, 1 loaf
 - SB4 Muffins, any kind, 3
 - SB5 Cake, any kind
 - SB6 Candy, any kind, 3 pieces
 - SB7 Bar cookies, any kind, 3
 - SB8 Buns, any kind, 3

"We acknowledge the financial assistance of the Province of British Columbia"

Welcome to the 77th Annual Lakes District Fall Fair!



We are extremely proud to be strong supporters of the Fall Fair and its exhibitors. Good luck to all participants and we look forward to seeing you at the Fair!

*David Gruen and Rise' Johansen
of Takysie Lake*

Division XII Needlework

**Only 1 entry per class, please - except quilting*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Please indicate size of quilt on entry form

Rules:

- Articles may be entered for exhibition only. Entry fee will apply to cover the time and space to display.
- Knitting: For exhibition purposes there are three types of knitting:
 - Plain knitting: An article knit for the most part in stocking stitch, garter stitch, or plain ribbing, and principally one color.
 - Fancy knitting: An article which for the most part is knitted in fancy stitches, such as cable stitch, seed stitch, etc. May be one or more colours.
 - Pattern knitting: An article for the most part in plain knitting, but in which one colour makes the pattern, this includes Fair Isle.
- For clarification: Child's size refers to 12 years or under. Baby's set refers to booties, hat and sweater or sacque.
- Yarns used can be wool, synthetics, cotton or a combination.
- All needlework can be framed.
- Entries to be on the fairgrounds between 8:30-11:30am Friday.

KNITTING

- K1 Socks, plain
- K2 Socks, fancy
- K3 Mittens, plain
- K4 Mittens, fancy
- K5 Baby set
- K6 Baby blanket or shawl
- K7 Slippers

- K8 Cushion cover, open on form
- K9 Toque, plain
- K10 Toque, fancy
- K11 Sweater, plain
- K12 Sweater, fancy
- K13 Scarf, min. 24 inches long
- K14 Poncho, cape, vest, shawl, any size
- K15 Afghan
- K16 Doll's wardrobe (3 pieces)
- K17 Felted article
- K18 any not listed

CROCHET

- C1 Doily, ruffled
- C2 Doily, not ruffled
- C3 Centerpiece, 18" to 36"
- C4 Afghan, 45" x 60" min.
- C5 Cushion cover, open on form, or any small article
- C6 Baby shawl/blanket
- C7 Stuffed toy or doll
- C8 Head wear
- C9 Poncho, cape, vest, shawl, any size
- C10 Scarf, min. 24 inches long
- C11 Potholders, or 2 dish cloths
- C12 Baby sweater
- C13 Doll's wardrobe (3 pieces)
- C14 Slippers
- C15 Tablecloth
- C16 any not listed

EMBROIDERY WORK

- E1 Pillow cases, 1 pair
- E2 Embroidered tablecloth
- E3 Dresser scarf/table runner
- E4 Cross-stitch article (stamped), may be framed
- E5 Counted cross-stitch article, may be framed
- E6 Embroidered project, may be framed
- E7 Needlepoint, may be framed
- E8 Plastic canvas article

- E9 Crewel
- E10 any not listed

QUILTING

NOTE Q06 - Q21 Exhibitor can enter more than 1 item as long as they are a different size. Category A,B,C

- (a) Crib or Lap size
- (b) Twin or Double size
- (c) Queen or King size

PIECED QUILTS: Pieced quilts are made by sewing pieces of material together. The pattern is made by the colors of the pieces and the way they are put together.

APPLIQUÉD QUILTS: Appliquéd quilts are those in which a design is cut from contrasting material and applied to the plain background material or quilt block. The cut out material makes the design.

PIECED & APPLIQUÉD: In these quilts the design is seamed together as in a pieced quilt, then appliquéd onto the surface of the quilt or onto blocks which are then seamed together.

EMBROIDERED QUILTS: On these quilts the principal design is created by embroider which may be the principal part of the design.

QUILTING

Please indicate size on entry form

- Q01 Wall Hanging

- a) Pieced wall hanging
- b) Appliquéd wall hanging
- c) Panel wall hanging
- Q02 Clothing or Apparel, NOT pre-quilted fabric
- Q03 Runner, tablecloth or placemats (2)
- Q04 Cushion or Quillow
- Q05 Purse or Bag
- Q06 Quilt, appliquéd, hand quilted
- Q07 Quilt, appliquéd, machine quilted
- Q08 Crazy Quilt, hand quilted
- Q09 Crazy Quilt, machine quilted
- Q10 Quilt, top entirely recycled material
- Q11 Quilt, pieced by exhibitor, hand quilted by other
- Q12 Quilt, pieced by exhibitor, machine quilted by other
- Q13 Quilt, pieced by exhibitor, longarm quilted by other
- Q14 Quilt, pieced by exhibitor, combined with pre-printed panel

Continued on page 28



Good Luck at the Fall Fair!

Come take a trip down "Memory Lane" at

Homeside Antiques

SUMMER HOURS: Open 7 days a week from 10am to 5pm or call Kelli at 250-692-2310.

13797 Stearns Subdivision Road, Burns Lake 15 km East of town



Phone: 250 692-4300



Division XII Needlework cont.

- Q15 Quilt, pieced and hand quilted by exhibitor
- Q16 Quilt, pieced and machine quilted by exhibitor
- Q17 Quilt, pieced and longarm quilted by exhibitor
- Q18 Quilt, reversible
- Q19 Quilt, tied
- Q20 Art Quilt
- Q21 Paper Pieced Quilt
- Q22 Other – (Does not fit in any of the above classes)

YOUTH

- Q22 Quilted square min. 12" x 12" (Age 8- 12)
- Q23 Quilted square min. 12" x 12" (Age 13- 16)
- Q24 Does not fit in any of the above classes.

SEWING

- S1 Shirt, any size
- S2 Blouse, any size
- S3 Night attire, any type, any size
- S4 Dress, any size, any length
- S5 Slacks, any size
- S6 Skirt, any size, any length
- S7 Vest, any size
- S8 Suit, any size
- S9 Sunsuit, one or two pieces any size

- S10 Jogging suit, any size
- S11 Costume, any size
- S12 Heirloom sewn article; any hand embellishment (smocking, beading, tating, embroidery etc)
- S13 Doll's wardrobe, sewn, any size, 3 pieces
- S14 Small sewn article, potholder etc.
- S15 Coat or jacket, any size
- S16 Any not listed



PEOPLE'S CHOICE FOR QUILT

Sponsored by LAKES DISTRICT FALL FAIR

Added Money \$50.00

Division XIII Open Handicrafts

**Only 1 entry per class, please*

One item only for judging and one item for display if space is available.

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. If the entry is a pair or set, enter it as 1 and clarify on the entry form.
2. Cover all visible signatures or identifying marks on all the work entered.
3. Work is to have been done by the entrant.
4. Specify if the work is an original or a kit.
5. Entries to be on the fairgrounds between 8:30-11:30am Friday.

SEE GENERAL RULES ON PAGE 11

- | | | |
|----------------------------|--|--|
| H1 Rock Painting | H8 Scrapbooking, 1 page | H26 Recycled article, any |
| H2 Toy, stuffed, sewn | H9 Fly tying | H27 Any other craft not listed, original |
| H3 Toy, stuffed, from sock | H10 Leatherwork, any article | H28 Any other craft not listed, kit |
| H4 Toy, wooden | H11 Furniture, any kind | H30 Paper tole |
| H5 Latch hook, any article | H12 Lathe work | H31 Shadow box |
| H6 Woven, any article | H13 Article made from wood, not listed | H32 Christmas tree ornament |
| H7 Metal work, any article | H14 Driftwood article | H33 Moose hide clothing, any type, any size |
| | H15 Hand carving | H34 Moccasins |
| | H16 Ceramic article | H35 Gauntlets |
| | H17 Clay or pottery article | H36 Fabric painting |
| | H18 Best decorated jar | H37 Duct Tape creation, any item |
| | H19 Tole painting, any | H38 Polar fleece - no sew article |
| | H20 Beadwork | |
| | H21 Bread dough, any article | CREATIVE WRITING |
| | H22 Rock craft, any article | CW1 Poems |
| | H23 Ornament, handcrafted | CW2 Short story (fiction or nonfiction less than 2000 words) |
| | H24 Refrigerator decorations | CW3 Essay |
| | H25 Fabric frames | CW4 Any item not listed |



Stop by and see what's new for
Spring & Summer!

Come visit us in our
NEW LOCATION: 586 Highway 16
Tuesday thru Saturday Noon til 5



Good luck to all the participants of the Lakes District Fall Fair!

Division XIV Art

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00



Rules:

1. Water colours/ drawings are to be on mat or cardboard.
2. Oil/acrylic paintings should be mounted on stiff background or framed.
3. Drawings may be charcoal, India ink, pencil or mixed media.
4. "All mediums" signifies oils, acrylics, pastels, watercolours.
5. Entries to be on the fairgrounds between 8:30-11:30am Friday.
6. Must be ready to hang.

- P1 Landscape or seascape, acrylics
- P2 Portrait, acrylics
- P3 Animals, acrylics
- P4 Nature study, acrylics
- P5 Still life, acrylics

- P6 Abstract, non-objective, acrylics
- P7 Any not listed, acrylics
- P8 Landscape or seascape, watercolours
- P9 Portrait, watercolours
- P10 Animals, watercolours
- P11 Nature study, watercolours

- P12 Still life, watercolours
- P13 Abstract, non-objective, watercolours
- P14 Any not listed, watercolours
- P15 Landscape or seascape, oils
- P16 Portrait, oils
- P17 Animals, oils
- P18 Nature study, oils
- P19 Still life, oils
- P20 Abstract, non-objective, oils

- P21 Any not listed, oils
- P22 Landscape or seascape, pastels
- P23 Portrait, pastels
- P24 Animals, pastels
- P25 Nature study, pastels
- P26 Still life, pastels
- P27 Abstract, non-objective, pastels
- P28 Any not listed, pastels

DRAWING

- D1 Landscape or seascape
- D2 Portrait
- D3 Animals

- D4 Nature study
- D5 Still Life
- D6 Abstract, non-objective
- D7 Any other listed

MISCELLANEOUS ARTWORK

- MA1 Cartooning
- MA2 Batik
- MA3 Sandcasting
- MA4 Printmaking, lino/mono cut, silkscreen
- MA5 Greeting Card
- MA6 Computer graphics, original art
- MA7 Any art form not listed
- MA8 Native art

Come out and see the display of amazing artwork!



"We acknowledge the financial assistance of the Province of British Columbia"



**The largest selection of art supplies on Hwy. 16
Custom framing to fit your budget**

We carry TODAY'S ARTISTS for TOMORROW'S INVESTMENT

Thank you to all the volunteers that make the annual Lakes District Fall Fair happen!

circle arts
gift gallery

Process 4 Gallery

321C Highway 16, Burns Lake • Phone: (250) 692-3434

OPEN 11am to 4 pm: Tuesday-Friday
or phone 250-692-3434 to make an alternative appointment



Division XV Photography

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

MISCELLANEOUS PHOTOGRAPHY

Rules:

All photos to be a maximum size of 4" x 6" (without mat); single matting only, construction paper or poster board (5/8" max)

- M1 Abstract/Glass metal reflections
 - M2 Panning
 - M3 Light photography, fireworks night lights, neon lights, tail lights, sky lights, etc.
 - M4 Water photography, any
 - M5 Photograms, devised by entrant
 - M6 Any other creative
1. Photos entered may not have previously earned a fee or prize.
 2. Limit of one photo per class with the exception of "any other" which may be unlimited as long as there is no duplication of subjects.
May be in colour or black and white.
 3. Open class is open to all ages; however, youth may enter in the open section class, only if they have not entered the same class in the Youth section.
 4. Framed prints must be ready for hanging safely with wire or clip material sufficient to hold the weight of picture.
 5. Identical photo subject cannot be entered in more than one category.
 6. Entries to be on the fairgrounds between 8:30-11:30am Friday.

SECTION A – YOUTH 16 AND UNDER:

Judging to be divided: 40% subject interest, 40% composition, 10% camera technique, 10% presentation.

COLOUR/ BLACK & WHITE SNAPS

MAX SIZE 4X6

- CP1 Children
- CP2 Set of four titled snaps, any theme
- CP3 Humorous photo, any subject
- CP4 Portrait
- CP5 Set of 4 snaps, 4 aspects of 2022 L.D.F.F.
- CP6 Sunset or sunrise
- CP7 Landscape or seascape
- CP8 Pets
- CP9 Trees
- CP10 Animals, domestic or wild
- CP11 Any other subject not listed
- CP12 Agriculture - Lakes District

SECTION B - OPEN - ADULTS

Judging to be divided: 40% subject interest, 25% composition, 25% camera technique, 10% presentation.

COLOUR/ BLACK & WHITE SNAPS

MAX SIZE 4X6

- CS1 Wild animals, natural habitat
- CS2 Wild birds, natural habitat
- CS3 Domestic animals
- CS4 Domestic birds
- CS5 Flowers, any kind
- CS6 Still life
- CS7 Machinery
- CS8 Portrait
- CS9 Seasons, 1 print, any season
- CS10 Humorous



- CS11 Mountain/Lakes
- CS12 Sunset/sunrise
- CS13 Trees
- CS14 Children
- CS15 People
- CS16 Set of 4, 1 theme or subject, titled
- CS17 Set of 4, 4 aspects of 2022 L.D.F.F.
- CS18 What is it
- CS19 Agriculture - Lakes District
- CS20 Any other not listed

FRAMED PHOTOGRAPHS

Black and white or colour, 8"x10" or larger but not exceeding 20"x24" outside measurement. Prints need not have been developed by the exhibitor. Judging to be divided: 25% presentation, 25% subject interest, 25% camera technique, 25% composition.

FP1 through FP20, classes same listing as CS1 through CS20

Enjoy this year's Fall Fair!



Green Zone Grocer is Burns Lake's very own health food store - check out our refill station... then fill your cup at the Boer Mountain Coffee House!

353 Hwy 16, Burns Lake
Call (250) 692-3767



Open Mon-Fri: 8am-5pm
Sat: 10am-4pm • Sun: CLOSED

Division XVI Children's Exhibits

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

1. Exhibitors to have grown own vegetables.
2. Baking to be exhibitor's own work, no mixes. Entries to be in ziplock bags or plastic.
3. Hobbies to be exhibitor's work, kits to be indicated.
4. Ages to be stated on entry form.
5. Vegetable specifications as per Division V. State variety name if known.
6. All art work to be a maximum of 9"x12" outside dimensions.
7. Children's photography is the Youth section of Division XV, Photography, however, these points count to exhibitor's age group for prize points.
8. No noxious weeds in flower arrangements or bouquets.
Example: curled dock, daisies, stinkweed, knapweed, thistle, toadflax (wild snapdragon), hawksweed and hawksbeard.
9. Entries to be on the fairgrounds between 8:30-11:30am Friday.

**N
E
W**

See quilting section for children's & youth quilt entry on page 28.

SECTION A – Age 5 & Under

GARDEN VEGETABLE

- G1 Beets, 3
- G2 Carrots, 3
- G3 Potatoes, 3, clean
- G4 Peas, in pods, 6
- G5 Any other

HOBBIES

- H1 Vase of wild flowers/ foliage
- H2 Vase of tame flowers/ foliage
- H3 Pie plate, garden
- H4 Felt article
- H5 Christmas Ornament
- H6 Cut and Paste

- H7 Natural collage, article of nature, design glued onto cardboard
- H8 Playdough creation
- H9 Any art, crayon
- H10 Painting
- H11 Drawing
- H13 Greeting card
- H14 Finger painting
- H15 Egg carton creation
- H16 Recycled Article
- H17 Any hobby not listed, kit or original
- H18 Craft foam object
- H19 Moosehide article
- H20 Duct Tape creation, any item

SECTION B – Ages 6 AND 7

COOKING

- B1 Rice Krispies sculpture
- B2 Fudge, any kind, 3 pieces
- B3 Cookies, any kind, 3
- B4 Cake, uniced
- B5 Canning, any

GARDEN VEGETABLES

- F1 Beets, 3
- F2 Carrots, 3
- F3 Potatoes, 3 clean
- F4 Peas, in pods, 6
- F5 Any other

HOBBIES

- AH1 Vase of wild flowers/ foliage
- AH2 Vase of tame flowers/ foliage
- AH3 Pie plate, garden
- AH4 Felt article
- AH5 Christmas Ornament
- AH6 Cut and Paste
- AH7 Natural collage, article of nature, design glued onto cardboard
- AH8 Playdough creation
- AH9 Any art, crayon
- AH10 Painting
- AH11 Drawing
- AH12 Greeting card

- AH13 Finger painting
- AH14 Safety poster
- AH15 Recycled Article
- AH16 Egg Carton Creation
- AH18 Any hobby not listed, kit or original
- AH19 Moosehide article
- AH20 Duct Tape creation, any item

SECTION C – Ages 8 TO 9

COOKING

- BB1 Rice Krispie sculpture
- BB2 Muffins, 3
- BB3 Cake, plain white, uniced
- BB4 Cookies, any kind, 3
- BB5 Cupcakes, uniced, 3
- BB6 Fudge, any kind, 3 pieces
- BB7 Canning, any

GARDEN VEGETABLES

- BG1 Beets, 3
- BG2 Cabbage, 1 head
- BG3 Carrots, 3
- BG4 Onions, from set, 3
- BG5 Potatoes 3, clean
- BG6 Peas, in pods, 6
- BG7 Any other

HOBBIES

- BH1 Vegetable Novelty
- BH2 Vase of wild flowers/ foliage
- BH3 Vase of tame flowers/ foliage
- BH4 Pie plate garden
- BH5 Woodwork
- BH6 Easter egg
- BH7 Novelty pillow
- BH8 Felt article
- BH9 Drawing
- BH10 Painting
- BH11 Clay article
- BH12 Christmas decoration, original
- BH13 Printed poem, not original
- BH14 Model
- BH15 Scrapbook, 1 page
- BH16 Nutritious lunch box

Continued on page 32



Welcome & Good Luck to the Exhibitors of the 77th Annual Fall Fair!

CHESLATTA CARRIER NATION is open for business. We are a proven and reliable business partner with years of experience and substantial contacts with B.C., Canadian and International businesses and government.

Cheslatta administration office is located on the Southside **PHONE (250) 694-3334**

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Division XVI Children's Exhibits Cont.

SECTION C – Ages 8 TO 9

HOBBIES cont.

- BH17 Safety poster
- BH18 Stuffed toy
- BH19 Greeting card
- BH20 Recycled article
- BH21 Natural collage, article of nature design glued to cardboard
- BH22 Egg Carton creation
- BH24 Any hobby not listed, kit or original
- BH25 Moose hide article
- BH26 Duct Tape creation, any item

SECTION D – Ages 10 to 12

COOKING

- CB1 Baking powder biscuits, 3
- CB2 Muffins, 3
- CB3 Buns, yeast, 3
- CB4 Cookies, any kind, 3
- CB5 Cupcakes, 3, uniced
- CB6 Jam or Jelly, any kind, 1 jar
- CB7 Fudge, 3 pieces
- CB8 Cake, uniced
- CB9 Pie, any kind, 1
- CB10 White bread, yeast, 1 loaf
- CB11 Canning, any

GARDEN VEGETABLE

- CG1 Beets, 3
- CG2 Cabbage, 1 head
- CG3 Carrots, 3
- CG4 Onions, from set, 3
- CG5 Potatoes, 3, clean

- CG6 Peas, in pod, 6
- CG7 Any other

HOBBIES

- CH1 Recycled article
- CH2 Beadwork
- CH3 Christmas decoration, original
- CH4 Embroidered article, thread
- CH5 Friendship bracelet
- CH6 Nutritious lunch box
- CH7 Model
- CH8 Original story/poem, 1 page
- CH9 Drawing
- CH10 Painting
- CH11 Sewn article
- CH12 Stuffed toy
- CH13 Scrapbooking, one page
- CH14 Vase of wild flower/foilage
- CH15 Vase of tame flower/foilage
- CH16 Woodwork
- CH17 Any hobby not listed, kit or original
- CH18 Moose hide article
- CH19 Duct Tape creation, any item

SECTION E – Ages 13 through 15

COOKING

- DB1 Baking powder biscuits, 3
- DB2 Muffins, 3
- DB3 Buns, dinner, yeast, 3
- DB4 Cake, uniced, labeled
- DB5 Cake, decorated
- DB6 Cookies, any kind, 3
- DB7 Cupcakes, uniced, 3
- DB8 Jam or Jelly, any kind, 1 jar
- DB9 Fudge, 3 pieces

- DB10 Pie, any kind
- DB11 White bread, yeast, 1 loaf
- DB12 Canning, any

GARDEN VEGETABLE

- DG1 Beets, 3
- DG2 Cabbage, 1 head
- DG3 Carrots, 3
- DG4 Onions, from sets, 3
- DG5 Potatoes, 3, clean
- DG6 Peas, in pod, 6
- DG7 Any other

HOBBIES

- DH1 Recycled article
- DH2 Beadwork
- DH3 Christmas decoration, original
- DH4 Embroidered article, thread
- DH5 Greeting card, any
- DH6 Friendship bracelet
- DH7 Nutritious lunch box
- DH8 Model
- DH9 Original story/poem, 1 page
- DH10 Drawing
- DH11 Painting
- DH12 Sewn article
- DH13 Stuffed toy
- DH14 Scrap booking, one page
- DH15 Vase of wild flower/ foliage
- DH16 Vase of tame flower/ foliage
- DH17 Woodwork, any
- DH19 Any hobby not listed, kit or original
- DH20 Moose hide article
- DH21 Duct Tape creation, any item

Division XVII Lego Construction

**Only 1 entry per class, please*

ENTRY FEE \$1.00 • PRIZE MONEY \$5.00, \$3.00 AND \$2.00

Rules:

- | | | |
|--|--------------------|---------------------|
| 1. Dimension 24" x 18" maximum. | L1 Age 4 and under | L4 Ages 9 to 11 |
| 2. Entry can be from a kit or original. | L2 Ages 5 and 6 | L5 Ages 12 to 15 |
| 3. Entries to be on the fairgrounds between 8:30-11:30am Friday. | L3 Ages 7 and 8 | L6 Adult (16 years) |

Good Luck

to all exhibitors and thank you to all the volunteers for making the Fall Fair possible!

We're proud to help support the production of this book.

Gary Phillips Trucking Ltd.

WATER HAULING SERVICE



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- COMMERCIAL
- RESIDENTIAL



Domestic Water Truck

- Domestic Water
- Hot Tubs
- Swimming Pools



Highways Truck

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- Dust Control
- Dump Truck for Hire

1991 - 2023 ~ 32 years serving the Lakes District

FOR ALL YOUR WATER NEEDS CALL: 250-698-7595

Music Festival

Saturday & Sunday ON THE MAIN STAGE

PERFORMERS INCLUDE...

Lakes Fellowship Music Team

Wilf Plasway Drumming

Lakes District Community Choir

Thea Neumann and Friends

Warren and Gail Chapman

Flaming Pie

Tweedsmuir Fiddlers

(for the Family Dance on Saturday evening)

Courtney Wainwright

Bamalong

The Barkers

The Hampsters

Kyle Luggi

The Johnnie Rockers

Doug and Marnie Phair

Linda Lou

Gordon Oxendale and Bernadette Peebles

Childrens' Festival: Norman Foote

& more!



Don't miss this great music festival!



There's something for everyone!



Dance the day away!



Watch for more detailed information in upcoming newspaper ads and on Facebook.



Best Wishes

...to all exhibitors, performers and everyone who attends the **77th Annual Fall Fair, Children's & Music Festival!**

LAKES DISTRICT



Presenting local musicians and visual artists, and workshops for children, teens and families, since 2006.

www.lakesdistrictarts.com

Lakes District Children's Festival

BRANDI'S PET SHOW ENTRY FORM

Entrant Name: _____

Pet's Name/Type/Breed: _____

Phone: _____

Saturday, September 9th
2:00pm on the Children's Stage

**Please
Pre-register**

*So we know how many
prizes we'll need!*

Classes:

- | | |
|--|---|
| <input type="checkbox"/> The Most Amazing Talent (trick) | <input type="checkbox"/> The Best Smile |
| <input type="checkbox"/> The Closest Lookalike (owner and dog) | <input type="checkbox"/> The Most Ear-ristable Ears |
| <input type="checkbox"/> The Waggiest Tail | <input type="checkbox"/> The Best Dressed (Pet & Owner) |
| <input type="checkbox"/> The Best Overall in Show | |

All pets and all owners are welcome. All pets must be owned by an immediate family member. All pets must be over 3 months old. An adult must be available to assist a child. I enter myself or this child and his/her pet at my own risk and will not hold the Lakes District Fall Fair Association, its members or volunteers liable for loss, injury or harm to said child or pet. I also declare this pet to be safe, healthy and non-vicious.

Signature of parent or guardian _____ Date: _____

- Please **TEXT** entry form by **August 23rd** to Brandi Baker at 250-692-6481.
- Must sign up - no last minute entries - Must be a minimum of 5 entries for Pet Show to go.
- **Please have all dogs on a leash!** Please do not leave pet in car!
- For more information **TEXT** Brandi Baker at 250-692-6481.

Lakes Animal Friendship Society

DOG HOUSE COMPETITION

There will be a dog house building and painting competition following the pet show

Kits, tools and paint provided. Bring your own stencils, accents and imagination! Finished houses will go to dogs in need.

- Dog House Competition *Please check here if you will be entering & fill your name in above.*



Navigating the I.T. waters
Showing the way in Northern B.C. Since 2006.

Box 595, 259 Francois Lake Drive Burns Lake
Tel: 250-692-7999 • TF: 877-692-7997

www.technorth.ca

Good Luck to all exhibitors and competitors at this year's Fall Fair!

Don't miss the popular

Logger Sports

Sunday at 11:00am

Please pre-register by 10:30am.

For more info contact
Val Anderson
250-692-0531
vmkanderson@gmail.com



Cash Prizes!



Fun for the whole family!



Look for our Centennial Table

...an interesting look back at the Fall Fair activities and events over the years!

We acknowledge the financial assistance of the Province of British Columbia



BURNS LAKE COMMUNITY FOREST LTD.

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153 Francois Lake Drive, P.O. Box 788, Burns Lake, BC V0J 1E0
(250) 692-7724 • info@blcomfor.com • blcomfor.com

HAVE FUN AT THE FALL FAIR! *Good luck to all the competitors and thank you volunteers!*

Lakes District Fall Fair **SMALL ANIMAL ENTRY FORM**

(includes poultry, rabbits, ducks, goats, sheep & swine)

*If Exhibitor is under 13 years old,
please put parents/guardians name.*

PRIZE MONEY WILL BE MAILED OUT WITHIN 30 DAYS.
Please ensure your correct mailing address is on the entry form.

Name of Exhibitor _____ Age _____ (child classes only)

Mailing Address (REQUIRED) _____

Email: _____ Phone # _____ Cell #: _____

Division	Section	Class	Description	Entry Fee
///	Rabbit	R1		\$/

**Please remember to include your signed waiver with your Small Animal Entry Form.
Waiver found on page 41 or 42**

Total # of cages/stalls required _____

Total Entry Fee _____

Exhibitor Pass _____ \$10.00

Camping Pass _____ \$20.00

Total Enclosed _____

One exhibitor per entry form, please!

Forms are to be returned to: **Debbie Anderson 28849 Colleymount Rd,** (EXHIBITOR PASS MUST BE PRESENTED AT THE GATE, OR YOU WILL HAVE TO PAY AGAIN!)

Burns Lake, BC V0J 1E2 (phone 250-695-6392, pwanderson@live.ca)
or dropped off at the Burns Lake Visitor Information Centre, next to the museum
by August 25, 2023



BCBRA Sanctioned Barrels & Poles

MINIMUM \$750.00 ADDED



Saturday & Sunday at the Lakes District Fall Fair
5:00 pm in the main rodeo arena

Open All Ages & Junior (15yrs & under). Will be using the 4D system
 Entry fee: \$25.00 per horse including timer fee.
 Entries will be accepted between 3:00 to 4:30pm

Additional Information: Jill Peebles at angloarabindy@yahoo.ca or 250-691-1518.
 Visit us on Facebook at **LD Fall Fair JACKPOT BARREL RACE** for updates.

Stock Dog Trials

Saturday at 10am
& Sunday at 11am

**in the main
 rodeo arena**

Contact:
 Kathy Walker 250-695-6653
 or kwalker@netbistro.com

*Fun for
 the whole
 family!*



Team Roping

Saturday

12:15-4:15pm in the Main Arena

Please pre-register contact Amanda Ettinger
amanda.ettinger@hotmail.com or 250-692-0649
 Horse Council Mandatory

Lakes District Roping Club is hosting a

Team Roping Jackpot Saturday

Enter at 11:00am, rope at 12:30pm.

Format is #9 roping, pick one, draw one, maximum entries 3.
 \$50.00 per entry.

For more information please contact

Amanda Ettinger
 @ 250-692-0649

Watch for more information on these events in our upcoming newspaper ads or on our Facebook page!

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Burns Lake Saddle Club

GYMKHANA

LOWER ARENA

Entries mailed before **September 5, 2023** will be entered to win free entry.
Entries will be accepted until 9:30am on the day of the event.

Rider: _____ Phone: _____

Mailing address: _____

Birth Date (if Youth or Junior): _____

Name of Horse: _____

Age Divisions:

Select One, ages are as of January 1st of the current year. (Riders can only enter one division per horse)

_____ **First Year Horse/Rider** - Horse or Rider in their first year of showing _____ **Junior** - years 14 – 16

_____ **Youth** - 13 and under _____ **Open** - 19 and over

Waiver:

*I make these entries at my own risk. **All riders 18 and under must wear a helmet. **
All riders must wear proper boots and appropriate Western/English attire must be worn.*

Signature: _____ Date: _____
(Parent or Guardian if under 18 years old)

Name (please print): _____

Regular Events/Entry Fees (divisions):

\$8.00 per event. Please check events entered. **Prizes and/or money to be awarded.**

_____ Pairs Pole Bending _____ Flag Race _____ Scurry Race

_____ Pairs Barrel Race _____ Keyhole

Bonus class:

\$5.00 entry fee. This class will be held at the end of the day. This is a bareback class where riders will have a five dollar bill placed under their leg, if the bill drops you are out and the last rider remaining will win the pot.

_____ Ride a Buck

Total regular events entered: _____ X \$8.00 entry fee = \$ _____

OR Day Fee (includes all regular events): 1 X \$30.00 = \$ _____

* Day Fee includes all Regular Events, does NOT include any Jackpot or Bonus Events

GRAND TOTAL: \$ _____

Mail Entries to: 2404 Walker Rd., Burns Lake, BC V0J 1E2

Additional Information: Jill Peebles at angloarabindy@yahoo.ca or 250-691-1518.

If paying by cheque please make payable to Lakes District Fall Fair.

Thank you to our Local Businesses

This Fall Fair Book is made possible through advertising from the following local businesses...

- Aksenz
- Babine Forest Products/ Decker Lake Forest Products
- Bulkley Valley Credit Union
- Burns Lake Automotive
- Burns Lake Community Forest
- Burns Lake & District Chamber of Commerce
- Cheslatta Carrier Nation
- Chinook Community Forest
- Corridor: 16 Graphics & Signs
- Curly Temple Hair Salon
- David Gruen and Rise' Johansen
- Gary Phillips Trucking Ltd.
- Green Zone Grocer/ Boer Mountain Coffeehouse
- Homeside Antiques
- Home Hardware
- Kal Tire
- Lakes District Arts Council
- Lakes District Maintenance
- Lakes District News
- Lakeview Dental Centre
- Lino's Sales & Service
- Marmon Financial Management Co.
- Nadina Lake Lodge
- Napa Auto Parts/Polar Park
- OK Tire / Industrial Transformers
- P&B Feeds 'N' Needs
- Peak to Peak Roofing
- Perry's X-Country Auto Centre
- Pondsosy Bay Wilderness Resort
- Process 4 circle arts Gallery
- RBC Royal Bank
- Rio Tinto
- Save-On-Foods
- Tech North Solutions
- Ursa Minor Brewing Co.
- Village of Burns Lake
- Waterbridge Equipment Inc.
- Wild Roots Flowers & Gifts
- Woods N' Water Sports and Recreation

We appreciate your support!



"It's a Family A-Fair!"



Welcome to the Lakes District Fall Fair & good luck to all exhibitors!



We sell boats and boat motors, specializing in new and used. We are a Thunder Jet aluminum boat dealer along with Honda, Mercury Marine, Arctic Cat & Husqvarna. We sell Arctic Cat and Honda ATVs and Arctic Cat Snowmobiles.



Phone: 250-692-7045
or Toll Free: 1-877-696-7959

THUNDER JET MERCURY HONDA



905 HWY 16, BURNS LAKE, BC

Celebrating 51 years - serving the beautiful Lakes District!

Lakes District Fall Fair EXHIBIT HALL ENTRY FORM

If Exhibitor is under 13 years old, please put parents/guardians name.

Name of Exhibitor _____ Age _____ (child classes only)
 Mailing address (required) _____
 Email: _____ Phone # _____ Cell #: _____

Division	Section	Class	Description	Entry Fee
VIII	Burnts	FG	chevies	\$1

PRIZE MONEY WILL BE MAILED OUT WITHIN 30 DAYS. Please ensure your correct mailing address is on the entry form.

One exhibitor per entry form, please!

Forms are to be returned to: Cathy Shane, 25476 Keefe Landing Rd.
 Burns Lake, BC V0J 1E4, Phone: 250-694-3500

or dropped off at the Burns Lake Visitor Info Centre next to the museum
by August 25, 2023

(EXHIBITOR PASS MUST BE PRESENTED AT THE GATE, OR YOU WILL HAVE TO PAY AGAIN!)

Total Entry Fee _____
 Exhibitor Pass _____ \$10.00
 Camping Pass _____ \$20.00
 Total Enclosed _____



ACKNOWLEDGMENT OF RISK AND RELEASE OF LIABILITY (AE-0604)

For Participants **OVER THE AGE OF MAJORITY** in the Province in which the Exhibition Activities are Provided by the Host

WARNING: THIS AGREEMENT WILL AFFECT YOUR LEGAL RIGHTS. READ IT CAREFULLY!

Every Person Must Read and Understand this Waiver Before Participating in Exhibition Activities

The following waiver of all claims, release from all liability, assumption of all risks, agreement not to sue and other terms of this agreement are entered into by me (the Participant) with and for the benefit of: **LAKES DISTRICT FAIR ASSOCIATION** its directors, officers, employees, volunteers, business operators, agents and site property owners or lessees (collectively the "Host"). Without limiting the generality of the foregoing, "Exhibition Activities" includes but is not limited to any hot air balloon, bungee jump, ejection seat, animal ride or to the riding, handling, wrestling, or controlling of any unbroken or imperfectly broken animal, or to any form of rodeo, sporting event, race, stunt activity, motor sport, grandstand show, talent show, or to any other performance or demonstration for public entertainment which may be conducted by the "Host".

Initial Each Item below after Reading and Understanding each item:

- ____ 1. I am aware that there are inherent dangers, hazards and risks (collectively "Risks") associated with "Exhibition Activities" and injuries resulting from these "Risks" are a common occurrence. I am aware that the "Risks" of "Exhibition Activities" mean those dangerous conditions which are an integral part of "Exhibition Activities", including but not limited to:
 - (a) the propensity of any animals to behave in ways that may result in injury, harm or death to persons on or around them and to potentially collide with, bite or kick other animals, people or objects;
 - (b) the unpredictability of an animal's reaction to such things as sounds, sudden movement, tremors, vibrations, unfamiliar objects, persons or other animals and hazards such as subsurface objects;
 - (c) the potential for other participants to behave in a negligent manner that may contribute to injury to themselves or others, including failing to act within their abilities;
 - (c) the potential for spectators to behave in a negligent manner that may contribute to injury to participants or others;
 - (d) the potential for buildings, materials, equipment or supplies to malfunction, fail, collapse or cause electric shock.
- ____ 2. I freely accept and fully assume all responsibility for all "Risks" and possibilities of personal injury, death, property damage or loss resulting from my participation in "Exhibition Activities".
- ____ 3. I agree that although the "Host" has taken steps to reduce the "Risks" and increase the safety of the "Exhibition Activities", it is not possible for the "Host" to make the "Exhibition Activities" completely safe. I accept these "Risks" and agree to the terms of this waiver even if the "Host" is found to be negligent or in breach of any duty of care or any obligation to me in my participation in "Exhibition Activities".
- ____ 4. In addition to consideration given to the "Host" for my participation in "Exhibition Activities", I and my heirs, next of kin, executors, administrators and assigns (collectively my "Legal Representatives") agree:
 - (a) to waive all claims that I have or may have in the future against the "Host";
 - (b) to release and forever discharge the "Host" from all liability for any personal injury, death, property damage, or loss resulting from my participation in the "Exhibition Activities" due to any cause, including but not limited to negligence (failure to use such care as a reasonably prudent and careful person would use under similar circumstances), breach of any duty imposed by law, breach of contract or mistake or error in judgment of the "Host"; and
 - (c) to be liable for and to hold harmless and indemnify the "Host" from all actions, proceedings, claims, damages, costs demands, including court costs and costs on a solicitor and own client basis, and liabilities of whatsoever nature or kind arising out of or in any way connected with my participation in "Exhibition Activities".
- ____ 5. I agree that this waiver and all terms contained herein are governed exclusively and in all respects by the laws of the Province of Canada in which the "Exhibition Activities" are provided by the "Host". I hereby irrevocably submit to the exclusive jurisdiction of the courts of that Province of Canada and I agree that no other court can exercise jurisdiction over the terms and claims referred to herein. Any litigation to enforce this waiver will be instituted in the Province of Canada in which the "Exhibition Activities" are provided by the "Host".
- ____ 6. I confirm that I have had sufficient time to read and understand this waiver in its entirety. I understand that this agreement represents the entire agreement between myself and the "Host", and it is binding on myself and my "Legal Representatives".
- ____ 7. I confirm that I have reached the age of majority in the province in which I am participating in "Exhibition Activities".

PLEASE PRINT CLEARLY:

Participant Name _____ Date of Birth _____

Address _____ City _____ Province _____ Postal _____

(Signature of Participant) Signed this _____ day of _____, 20 ____

(Print Name of "Host" Witness to Signing and Initialing)

(Signature of "Host" Witness) Signed this _____ day of _____, 20 ____



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250-692-4203 Josh Perry, Owner 1411 Miller Road North (Left off Babine Lake Rd)

**HAVE FUN AT
THIS YEAR'S
FALL
FAIR!**

ACKNOWLEDGMENT OF RISK AND RELEASE OF LIABILITY (AE-0604)

For Participants **UNDER THE AGE OF MAJORITY** in the Province in which the Exhibition Activities are Provided by the Host

WARNING: THIS AGREEMENT WILL AFFECT YOUR LEGAL RIGHTS. READ IT CAREFULLY!

The Parent/Guardian Must Read and Understand this Waiver Prior to Infant Participating in Exhibition Activities

The following waiver of all claims, release from all liability, assumption of all risks, agreement not to sue and other terms of this agreement are entered into by me on behalf of the Infant Participant named below with and for the benefit of: **LAKES DISTRICT FAIR ASSOCIATION** its directors, officers, employees, volunteers, business operators, agents, and site property owners or lessees (the "Host"). Without limiting the generality of the foregoing, "Exhibition Activities" includes but is not limited to any hot air balloon, bungee jump, ejection seat, animal ride or to the riding, handling, wrestling, or controlling of any unbroken or imperfectly broken animal, or to any form of rodeo, sporting event, race, stunt activity, motor sport, grandstand show, talent show, or to any other performance or demonstration for public entertainment which may be conducted by the "Host".

Initial Each Item below after Reading and Understanding each item:

- _____ 1. I am the Parent/Guardian of the Infant Participant and am executing this waiver on behalf of the Infant Participant in my capacity as Parent/Guardian and with the intent that his waiver be binding on myself and the Infant for all legal purposes.
- _____ 2. I am aware that there are inherent dangers, hazards and risks (collectively "Risks") associated with "Exhibition Activities" and injuries resulting from these "Risks" are a common occurrence. I am aware that the "Risks" of "Exhibition Activities" mean those dangerous conditions which are an integral part of "Exhibition Activities", including but not limited to:
 - (a) the propensity of any animals to behave in ways that may result in injury, harm or death to persons on or around them and to potentially collide with, bite or kick other animals, people or objects;
 - (b) the unpredictability of an animal's reaction to such things as sounds, sudden movement, tremors, vibrations, unfamiliar objects, persons or other animals and hazards such as subsurface objects;
 - (c) the potential for other participants to behave in a negligent manner that may contribute to injury to themselves or others, including failing to act within their abilities;
 - (c) the potential for spectators to behave in a negligent manner that may contribute to injury to participants or others;
 - (d) the potential for buildings, materials, equipment or supplies to malfunction, fail, collapse or cause electric shock.
- _____ 3. I freely accept and fully assume all responsibility for all "Risks" and possibilities of any and all personal injury, death, property damage or loss resulting from the Infant Participant's participation in "Exhibition Activities".
- _____ 4. I agree that although the "Host" has taken steps to reduce the "Risks" and increase the safety of the "Exhibition Activities", it is not possible for the "Host" to make the "Exhibition Activities" completely safe. I accept these "Risks" and agree to the terms of this waiver on behalf of the Infant Participant, even if the "Host" is found to be negligent or in breach of any duty of care or any obligation to myself or the Infant Participant in the Infant's participation in "Exhibition Activities".
- _____ 5. In addition to consideration given to the "Host" for the Infant Participant's participation in "Exhibition Activities", I and my heirs, next of kin, executors, administrators and assigns, as well as the Infant Participant and his/her heirs, next of kin, executors, administrators and assigns (collectively our "Legal Representatives") agree:
 - (a) to waive all claims that the Infant Participant has or may have in the future against the "Host";
 - (b) to release and forever discharge the "Host" from all liability for personal injury, death, property damage, or loss that I, the Infant Participant, or our "Legal Representatives" might suffer as a result of the Infant Participant's participation in "Exhibition Activities" due to any cause, including but not limited to negligence (failure to use such care as a reasonably prudent and careful person would use under similar circumstances), breach of any duty imposed by law, breach of contract or mistake or error in judgment of the "Host"; and
 - (c) to be liable for and to hold harmless and indemnify the "Host" from all actions, proceedings, claims, damages, costs demands, including court costs and costs on a solicitor and own client basis, and liabilities of whatsoever nature or kind arising out of or in any way connected with the Infant's participation in "Exhibition Activities".
- _____ 6. I agree that this waiver and all terms contained herein are governed exclusively and in all respects by the laws of the Province of Canada in which the "Exhibition Activities" are provided by the "Host". I hereby irrevocably submit to the exclusive jurisdiction of the courts of that Province of Canada and I agree that no other court can exercise jurisdiction over the terms and claims referred to herein. Any litigation to enforce this waiver will be instituted in the Province of Canada in which the "Exhibition Activities" are provided by the "Host".
- _____ 7. I confirm that I have had sufficient time to read and understand this waiver in its entirety. I understand that this agreement represents the entire agreement between the "Host", myself as Parent/Guardian, and the Infant Participant, and it is binding on myself, the Infant Participant and our "Legal Representatives".

PLEASE PRINT CLEARLY:

Infant Participant's Name _____ Date of Birth _____

Address _____ City _____ Province _____ Postal Code _____

Parent/Guardian's Name _____ Date of Birth _____

Address _____ City _____ Province _____ Postal Code _____

(Signature of Parent/Guardian of Infant Participant) Signed this _____ day of _____, 20 _____

(Print Name of "Host" Witness to Signing and Initialing) _____ (Signature of "Host" Witness)

Welcome to the Fall Fair!!

For all your advertising needs, call us first...

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SAVE THE DATE

**Centennial Celebrations
August 17th-20th
~ Spirit Square ~**

For more information
visitburnslake.ca
#visitburnslake
@visitburnslake



The Village of Burns Lake

Welcomes you
FALL
to the
FAIR

Burns
Lake
100

As the leaves begin to turn & the air fills with crispness, Mayor & Council are thrilled to welcome you to the annual fall fair. This event is not only a celebration of the season, but a gathering of our community's diverse talents, passions, & interests.

burnslake.ca | visitburnslake.ca | [@visitburnslake](https://www.instagram.com/visitburnslake) | [#visitburnslake](https://www.facebook.com/visitburnslake)