## Lakes District Fall Fair Cattle Entry Form

## PLEASE INCLUDE YOUR SIGNED WAIVER

Name of Evh	aibitor				, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
Name of Exhibitor Mailing Address						*ONE ENTRY FORM PER BREED*		
		Cell Email					intry fees and copy of reg. papers must accompany entry form	
							, , ,	
Division/ Section	Class	Name	Date of Birth year/month/day	Breed Tattoo E		ar Tag #	Entry Fee	
One exhibitor per entry form, please!				Prize money will be mailed out within 30 days, (Please ensure your correct mailing address is on the entry form)				
Forms are to be returned to:				Total # of Stalls required				
Taylor Griffin,				Total # of Animals				
6204 Tchesinkut Rd. East, Burns Lake, V0J 1E2				Total Entry Fee:				
Phone: (250) 306-5362   Email: t.griffin@hotmail.com				Exhibitor Passes (\$10):  (EXHIBITOR PASS MUST BE PRESENTED AT THE GATE, OR YOU WILL HAVE TO PAY AGAIN!)				
		the Burns Lake Information Cent	tre next to the Museum				np Fee (\$20):	
Deadline: August 23rd, 2023				Total Enclosed:				