



Kansas Land Improvement Contractors Association

75th Annual Convention

Hilton Garden Inn, 410 S 3rd St, Manhattan, KS 66502

January 24, 25 & 26, 2027

Associate Sponsorship Registration Form



Business Name: _____ Contact: _____

Address: _____ Contact Phone: _____

	Put an X If Purchasing	Amount
Exhibitor Booth: (\$300.00) Includes One Convention Registration	_____	_____
Convention Sponsorships Available		
*Sunday Night Reception (\$1,500.00) Includes One Exhibitor Booth & Two Convention Registrations	_____	_____
*Monday Morning Breakfast (\$1,000.00) Includes One Exhibitor Booth & One Convention Registration	_____	_____
*Monday Memorial Luncheon (\$2,000.00) Includes One Exhibitor Booth & Three Convention Registrations	_____	_____
*Associates Night Bar Sponsor (\$1,500.00) Includes One Exhibitor Booth & Two Convention Registrations	_____	_____
*Associates Night Sponsor (\$500.00) Includes One Convention Registration	_____	_____
*Tuesday Morning Breakfast (\$1,000.00) Includes One Exhibitor Booth and One Convention Registration	_____	_____
*Monday AM ____ or PM ____ Break Sponsor (\$300.00)	_____	_____
*Convention Speaker Sponsor (Designate Your Amount)	_____	_____
Total:		_____

Individuals Registering	Entire Convention (\$180.00)	Monday Only (\$100.00)	Meals Attending Day - Breakfast Lunch Supper					
			S S	M B	M L	M S	T B	T L
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____

Grand Total: _____

- Credit Cards accepted with a 4% service fee. Please complete a registration form and we will Email you an invoice with a link to pay.
- Return completed form with appropriate payment, if by check, by **January 10, 2027** to : KLICA, Jon L. Ungerer, 850 US Hwy 77, Marysville, KS 66508
- By registering for the 2027 KLICA Winter Convention you agree that any photograph taken of you during the Convention may be used in the KLICA Communications including the KLICA Web Pag, Facebook pages, and KLICA Newsletter/Directory.
- With questions call Jon at 785-221-8697.
- For hotel Reservations contact the Hilton Garden Inn at 785-532-9116. Indicate KS Land Improvement Contactors ASSN Group Code 908. Or you may use the online link provided on the KLICA Webpage with the Group Code 908. Room cutoff date is **January 2, 2027**.