



Kansas Land Improvement Contractors Association Membership Application

Date: _____

Company Name: _____

First Name: _____ Last Name: _____ Spouse: _____

Street Address: _____

Mailing Address if different: _____

City: _____ State: _____ Zip Code: _____

Business phone: _____ Cell phone: _____

Fax: _____ Home phone: _____ Email: _____

Sponsor: _____

Annual Dues:	Contractor	Associate	Special
Circle Applicable Member Type	\$325	\$250	\$40

Contractor Services Provided:

- | | |
|--|--|
| <input type="checkbox"/> CUI Cable/Utility Line Installation | <input type="checkbox"/> OSW On-Site Waste Treatment |
| <input type="checkbox"/> DB Directional Boring | <input type="checkbox"/> PD Ponds/Dams |
| <input type="checkbox"/> DI Drainage or Irrigation | <input type="checkbox"/> R Reclamation |
| <input type="checkbox"/> EC Erosion Control | <input type="checkbox"/> SEP Septic Systems |
| <input type="checkbox"/> EXG Excavation or Grading | <input type="checkbox"/> SP Site Preparation/Development |
| <input type="checkbox"/> GR Gravel/Rock Production | <input type="checkbox"/> SWU Sewer/Water/Underground Utilities |
| <input type="checkbox"/> LL Land Leveling | <input type="checkbox"/> TH Trucking/Hauling |
| <input type="checkbox"/> LS Landscaping | <input type="checkbox"/> TW Terraces/Waterways |
| <input type="checkbox"/> ODW Open Ditch Work Crane Service | <input type="checkbox"/> WM Water Management |
| <input type="checkbox"/> Dealer/Service Company/Consultant/Insurance/Other | |

Annual dues are due and payable on a calendar year basis, prior to January 1 of each year.
KLICA dues for new contractor members joining after March 1 are paid up for the next full calendar year.

Return Application to: Jon L. Ungerer, Executive Director
Kansas Land Improvement Contractors Association
850 U.S. Hwy 77
Marysville, KS 66508

Contact Phone: 785-221-8697
Email: jungerer@kansaslica.com