

**AMENDMENT TO  
MASTER DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS  
FOR ASPEN RIDGE**

THIS Amendment To Declaration Of Covenants, Conditions, And Restrictions For Aspen Ridge is made to the Declaration Of Covenants, Conditions, And Restrictions For Aspen Ridge recorded with the Valley County, Idaho Recorder on November 10, 2004 as Instrument No. 289339 ("Declaration").

The Declaration is amended as follows:

1. Section 4.10, with regard to Temporary Structures, shall be deleted in its entirety and shall be replaced with the following:

"4.10 No Temporary Structures / Mobile & Manufactured Home Limitations. No house trailer, mobile home, tent (other than for short term individual use), shack or other temporary building, improvement or structure shall be placed upon any portion of the Property, except temporarily as may be required by construction activity undertaken on the Property, for such time period as may be approved by the Architectural Committee. Additionally, the following home structures are not permitted in Aspen Ridge Phase III:

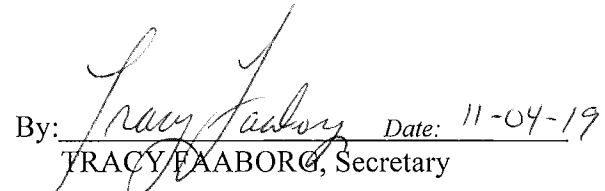
- Homes that are not subject to local building inspection as part of the construction process;
- Home structures requiring HUD certification tags and data plates; and,
- Home structures requiring modular certification labels."

2. Except as modified herein, the terms and conditions set forth in the Declaration shall remain in full force and effect.

**IN WITNESS WHEREOF** the undersigned (i) certify and attest that, pursuant to Section 16.2.2 of the Declaration, the foregoing Amendment To Declaration Of Covenants, Conditions, And Restrictions For Aspen Ridge was approved by more than fifty percent (50%) of the votes in the Master Association entitled to vote, at a meeting called for that purpose on August 16, 2019, for which a quorum was represented, and (ii) execute this Declaration effective as of the date signed by all parties below.

ASPEN RIDGE  
HOMEOWNERS' ASSOCIATION, INC.

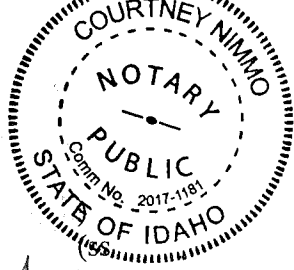
By:  Date: 11/4/2019  
JEANNE MITCHELL, President

By:  Date: 11-04-19  
TRACY FAABOR, Secretary

STATE OF IDAHO, )  
(ss  
County of Valley . )

On this 4<sup>th</sup> day of November, 2019, before me, a Notary Public in and for said State, personally appeared JEANNE MITCHELL, **PRESIDENT** of ASPEN RIDGE HOMEOWNERS' ASSOCIATION, INC., known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same for and on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



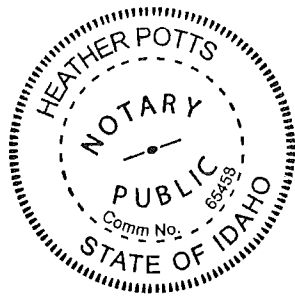
*[Handwritten signature]*

NOTARY PUBLIC FOR IDAHO  
My Commission Expires: 12-29-23

STATE OF IDAHO,  
County of Valley . )

On this 4<sup>th</sup> day of November, 2019, before me, a Notary Public in and for said State, personally appeared TRACY FAABORG, **SECRETARY** of ASPEN RIDGE HOMEOWNERS' ASSOCIATION, INC., known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same for and on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



*[Handwritten signature]*

NOTARY PUBLIC FOR IDAHO  
My Commission Expires: 4/23/2021