

Law and Covenant Discourse

Foundation	– Illusory fulfillment of the Mosaic law	(3 Ne 1:24-25)
	– Christ’s declarations of the Mosaic Law’s fulfillment	(3 Ne 9:17; 12:18-19, 46-47)
Framework	– “Old things had passed away, and all things had become new”	(3 Ne 15:1-3)
	– <i>Mosaic Law <u>is</u> now fulfilled, but God’s covenant with Abraham (1- numberless posterity, 2- special lands, 3- a blessing to all nations) <u>is not yet</u> all fulfilled</i>	(3 Ne 15:4-8)
	– Christ is the Law; He commands us to keep His commandments	(3 Ne 15:9-10)

[illegible]

- Details:** – Remnants of the house of Israel are to hear Christ’s voice so they can be one fold and one shepherd (3 Ne 15:11 - 16:3; cf John 10)
- Nephtie records (the Book of Mormon) to preserve a knowledge about various remnants of Israel (3 Ne 16:4; cf Jacob 5)
 - Christ promises to gather the scattered remnants of Israel and to fulfill the Father’s covenant with the house of Israel (3 Ne 16:5)
 - Promises and warnings to the Gentiles (3 Ne 16:6-10)
 - Covenant promises to the house of Israel (3 Ne 16:11-16)
 - Prophecies of Isaiah (52:8-10) to be fulfilled; Jesus to go to lost tribes (3 Ne 16:17 - 17:4)

Father's Covenant People Sermon

Chiastic Outline of 3 Nephi 20:10 - 23:5 (& Isaiah 52, 54)

A	→	The Father and Son work together	3 Ne. 20:10
B	→	<i>Isaiah's words are written, therefore search them</i>	11
C	→	<i>Isaiah's words and the Father's covenant with Israel will be fulfilled!!</i>	* 12
D	→	Scattered Israel to be gathered	13
E	→	America an inheritance for the Nephites/Lamanites	14
F	→	Gentiles to repent & receive blessings (Micah 4:12-13; 5:8-9)	* 15-20
G	→	A New Jerusalem and the Lord's covenant with Moses, the Gentiles, etc.	***** 21-29
H	→	<i>Gospel preached and Zion established; the marred servant (Isa 52:1-3, 6-14)</i>	30-44
I	→	<i>Kings shall be speechless (Isa 52:15)</i>	45
J	→	Covenant fulfillment and the work of the Father	** 20:46
K	→	A key sign to be given when things are "about to take place"	3 Ne 21:1
L	→	Gentiles learn of scattered Israel	2
M	→	These things (in B. of M.) to come from Gentiles to you (Lamanites/Nephites)	3
> N	→	Sign of Father's covenant promise with the house of Israel	** 3 Ne 21:4 <
M'	→	These works (in B. of M.) to come from Gentiles to you (Lamanites/Nephites)	5
L'	→	Some Gentiles to be with Israel	6
K'	→	Sign as Lamanites begin to know B.M. that work "hath commenced"	7
J'	→	Work and covenant of the Father	* 7
I'	→	<i>Kings shall be speechless (Isa 52:15)</i>	8
H'	→	<i>A great and marvelous work; the marred servant (Isa 52:14)</i>	9-10
G'	→	Moses, the Gentiles and covenant Israel	* 11
F'	→	Unrepentant Gentiles will be cut down (Micah 5:8-15)	12-21
E'	→	America an inheritance for the righteous	* 22-23
D'	→	Gentiles to help in the gathering of Israel and a New Jerusalem	24-25
C'	→	Father's work with his people	26-27
A'	→	The Father and Son work together	21:28-29
B'	→	<i>Isaiah's portrayal of Zion (Isaiah 54); search his words!</i>	* 3 Ne 22; 23:1-3
PS	→	Christ's command to heed these things and be saved.	3 Ne 23:4-5

* = The sixteen specific “COVENANT” references in this sermon. NOTE: Isaiah references/passages are in *italics*. For detailed outline of this chiasmus, see pp 432-46 in *Isaiah: Prophet, Seer, and Poet* (V.L. Ludlow, Deseret Book Co.)

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