

**AGENDA FOR THE REGULAR CITY COUNCIL MEETING
CITY OF ANTHON, IOWA
301 EAST MAIN STREET- COUNCIL CHAMBERS
April 14, 2025 – 5:30 P.M.**

Order of the agenda is at the discretion of the Chair.

1. CALL TO ORDER & ROLL CALL
2. APPROVAL OF THE AGENDA
3. PUBLIC COMMENTS
4. POLICE REPORT
5. CONSENT AGENDA: All items listed under the consent agenda will be enacted by one motion.
 - A. Minutes of the March 10 and March 25th Meetings
 - B. Financial Reports for March 2025
 - C. Water, Sewer, Building/House Mover Permits – 201 S 3rd (formerly 208 E Randolph)
 - D. Agreement for Services – Matt Curtin Contract Renewal
6. FEMA UPDATE
7. PAYMENT OF CLAIMS
8. ALLYSON DIRKSEN – Legal
9. NIPCO LOAN – Anthon Fire Department
10. HAMMAN MEMORIAL LIBRARY – Jolynne Reimert
11. WESTERN AREA POWER ADMINISTRATION (WAPA) – Revise exhibit B of the contract to fix the demand and energy deliveries to Anthon.
12. 2025/2026 BUDGET ADOPTION – RESOLUTION #2025-3-579 ADOPTING THE ANNUAL BUDGET FOR THE FISCAL YEAR ENDING JUNE 30, 2026
13. RESOLUTION #2025-3-578 - "Resolution Setting Compensation" for City Employees
14. COUNCIL & STAFF COMMENTS
 - A. Council
 - B. Mayor
 - C. Public Works Superintendent
 - A. Bridge & N 2nd Avenue bids
 - D. City Clerk
 - E. Deputy City Clerk
15. CLOSED SESSION PURSUANT TO IOWA CODE SECTION 21.5(1)(c) to discuss strategy with counsel in matters where the litigation is imminent where its disclosure would be likely to prejudice or disadvantage the position of the governmental body in that litigation
 - A. Adjourn Closed Session/Return to Open Session
16. ADJOURN