

**AGENDA FOR THE REGULAR CITY COUNCIL MEETING
CITY OF ANTHON, IOWA
301 EAST MAIN STREET- COUNCIL CHAMBERS
October 12, 2026 – 5:30 P.M.**

Order of the agenda is at the discretion of the Mayor.

1. CALL TO ORDER & ROLL CALL & PLEDGE OF ALLEGIANCE
2. APPROVAL OF THE AGENDA
3. SHERIFF'S REPORT
4. ANTHON RECREATIONAL TRAIL – Update
5. MCNIFF POST #389 – Purchase of trees for Anthon
6. PUBLIC COMMENTS
7. CONSENT AGENDA: All items under the consent agenda will be approved with one vote
 - A. Minutes from September 14, 2026 Meeting
 - B. Financial Reports – September 2026
 - C. Building Permit – 207 S 1st Ave – Storage Shed
8. PAYMENT OF CLAIMS
9. ALLYSON DIRKSEN – Legal
10. CD RENEWALS – Water CD #2409, Sewer CD #2406 & Electric CD #2412
11. HAMANN MEMORIAL LIBRARY
 - A. New Hire
 - B. Computer
 - C. Annual Report
12. TEXT MY GOV PROPOSAL
13. WIMECA – Updates
14. TRANSMISSION LINE FRANCHISE RENEWAL
 - A. Discussion
 - B. DGR Engineering
15. FEMA BRIC GRANT
 - A. Discussion
 - B. Authorize Mayor to sign contract with SIMPCO for grant writing
16. 28E AGREEMENT WOODBURY COUNTY – Discussion
17. RAGBRAI
18. COUNCIL & STAFF COMMENTS
 - A. Mayor
 - B. Council
 - C. Public Works Superintendent
 - D. City Clerk
 1. Lift Station Update
 2. Annual Exam
 3. ITRON Radio Read Software
19. ADJOURN