

**AGENDA FOR THE REGULAR CITY COUNCIL MEETING  
CITY OF ANTHON, IOWA  
301 EAST MAIN STREET- COUNCIL CHAMBERS  
JUNE 8, 2026 – 5:30 P.M.**

Order of the agenda is at the discretion of the Chair.

1. CALL TO ORDER & ROLL CALL & PLEDGE OF ALLEGIANCE
2. APPROVAL OF THE AGENDA
3. POLICE REPORT
4. SANITARY SERVICES CONTRACT – Eric Lundell
5. JOSH VAN HOUTEN – Update on Vacant Lots
6. JOE HENDERSON – 503 E Randolph St
7. TOM LUCKEL – Tax Lien - 301 W Randolph St
8. PUBLIC COMMENTS
9. CONSENT AGENDA: All items listed under the consent agenda will be enacted by one motion.
  - A. Minutes of the May 11, 2026 meeting
  - B. Financial Reports for May 2026
  - C. Resolution – Authorizing the Transfer of Funds
  - D. Renew Class C Liquor License & Sunday Sales – Fireside Steakhouse LLC
  - E. Renew Class C Liquor License - 1876 Iowa Jerky Co LLC
  - F. Building Permit – Gary Lutgen – 206 Westgate Rd - Fence
10. PAYMENT OF CLAIMS
11. ALLYSON DIRKSEN – Legal
12. RESOLUTION - A Resolution Re: Certification of Costs to be Collected as Property Tax – 503 E Randolph St
13. PUBLIC HEARING – Ordinance Amending the City of Anthon Floodplain Ordinance
  - A. Introduce Ordinance #252– Ordinance Amending the City of Anthon Floodplain Ordinance
  - B. Consider motion to suspend the rule requiring that an ordinance be voted on for passage at two council meetings prior to this meeting with respect to Ordinance #252
  - C. Consider motion for final passage and adoption with respect to Ordinance #252
14. PUBLIC HEARING - Vacation of the North Portion of Park Drive legally described as: That part of Park Drive (formerly known as 6<sup>th</sup> Avenue) lying between lots Eleven (11) and Twelve (12), Block Three (3), and Lots Eleven (11) and Twelve (12), Block Four (4), all in Lucas Sub-division “B”, Town of Anthon, Iowa.
  - A. Public Hearing on the vacation of said property
  - B. Resolution Vacating a Portion of Park Drive (as legally described above)
15. RESOLUTION – Resolution Proposing Sale of Vacated Portion of Park Drive, Advertising for Sealed Bids, and Setting Public Hearing on the Proposed Sale.
16. DISCUSS/APPROVE PROPOSAL FOR ANNUAL EXAM FY 27-28-29
17. JOB DESCRIPTIONS
  - A. Utility Billing Clerk – Consider Adding This Position
18. CONTRACTS
  - A. Cleaning/Janitorial Service Agreement for City Hall – Annie Heath
  - B. Cleaning/Janitorial Service Agreement for Shelter House – Deb O’Connell
  - C. Water Testing Service Agreement – Matt Curtin
19. COUNCIL & STAFF COMMENTS
  - A. Mayor
  - B. Council
  - C. Public Works Superintendent
  - D. City Clerk
20. ADJOURNMENT