

**AGENDA FOR THE REGULAR CITY COUNCIL MEETING
CITY OF ANTHON, IOWA
301 EAST MAIN STREET- COUNCIL CHAMBERS
APRIL 12, 2021 – 5:30 P.M.**

Order of the agenda is at the discretion of the Chair.

1. CALL TO ORDER & ROLL CALL
2. APPROVAL OF THE AGENDA
3. PUBLIC COMMENTS
4. POLICE REPORT
5. CONSENT AGENDA: All items listed under the consent agenda will be enacted by one motion.
 - A. Minutes of the March 8 and March 24 and April 1, 2021 meetings
 - B. Financial Reports for March 2021
 - C. Renew Class C Liquor License, Outdoor Service & Sunday Sales – The Little Siouxloon
6. PAYMENT OF CLAIMS
7. COMMERCIAL/ADVERTISING PRESENTATION –
 - A. Powell Broadcasting Company
8. ALLYSON DIRKSEN – Legal
 - A. American Rescue Plan Act funds for Municipalities
 - B. 315 E Main St.
9. CURB/SIDEWALK CONCERNS – 2nd Ave and Main St.
10. AMEND 2020/2021 BUDGET – Set Public Hearing Date and Time
11. MRHD GRANT – Anthon Community Center
12. ORDINANCE #217
 - A. Introduce Ordinance #217 - An Ordinance Amending the Code of Ordinances of the City of Anthon, Iowa, by Amending Provisions Pertaining to Collection Fees to Water Rates
 - B. Consider motion to suspend the rule requiring that an ordinance be voted on for passage at two council meetings prior to this meeting with respect to Ordinance #217
 - C. Consider motion for final passage and adoption with respect to Ordinance #217
13. SALE OF PERSONAL PROPERTY (NOT REAL PROPERTY) AT 502 E. Bridge St., Anthon, IA
 - A. Attorney open bids
 - B. Council discussion of bids and possibly conduct bidding among bidders
 - C. Council approve a successful bidder and purchase agreement with successful bidder
14. SALE OF REAL PROPERTY AT 307 E. RANDOLPH ST.
 - A. Discussion of sale depending on outcome of Agenda Item #12.
 - B. Set Public Hearing to sell Lot Nine (9) Block Thirteen (13), City of Anthon, Iowa at 307 E. Randolph St. pursuant to Iowa Code 364.7.
15. COMMERCIAL/ADVERTISING PRESENTATION –
 - A. KTIV
16. COUNCIL & STAFF COMMENTS
 - A. Council -
 - B. Electric Superintendent - Fire Hydrant Flushing
 - C. Public Works Superintendent –
 - D. City Clerk – Garage Sales and Clean Up Day Reminder
17. ADJOURNMENT