

**AGENDA FOR THE REGULAR CITY COUNCIL MEETING  
CITY OF ANTHON, IOWA  
301 EAST MAIN STREET- COUNCIL CHAMBERS  
MARCH 14, 2022 – 5:30 P.M.**

Order of the agenda is at the discretion of the Chair.

1. CALL TO ORDER & ROLL CALL
2. APPROVAL OF THE AGENDA
3. PUBLIC COMMENTS
4. POLICE REPORT
5. CONSENT AGENDA: All items listed under the consent agenda will be enacted by one motion.
  - A. Minutes of the February 14, 2022 and March 7, 2022 Meetings
  - B. Financial Reports for February 2022
6. PAYMENT OF CLAIMS
7. MADE + FOUND MIDWEST MARKET – Amy, Katie, and Kayla
8. WALLY HANDKE – Memorial Bench for Leonard Handke
9. STEVE BECHEN – Electrical Service at Hay Sale
10. ALLYSON DIRKSEN – Legal
  - A. 207 S. Cauley Ave
    1. Consider options to demolish or sell
    2. Resolution 2022-03-XXX Proposing Sale by Bidding Process and Setting a Public Hearing
11. ORDINANCE #223
  - A. Introduce Ordinance #223 - An Ordinance Amending the Code of Ordinances of the City of Anthon, Iowa, by Amending Provisions Pertaining to Food Truck Vendors
  - B. Consider motion to suspend the rule requiring that an ordinance be voted on for passage at two council meetings prior to this meeting with respect to Ordinance #223
  - C. Consider motion for final passage and adoption with respect to Ordinance #223
12. ORDINANCE #224
  - A. Introduce Ordinance #224 - An Ordinance Amending the Code of Ordinances of the City of Anthon, Iowa, by Amending Provisions Pertaining to Stop or Yield Required
  - B. Consider motion to suspend the rule requiring that an ordinance be voted on for passage at two council meetings prior to this meeting with respect to Ordinance #224
  - C. Consider motion for final passage and adoption with respect to Ordinance #224
13. RESOLUTION #2022-03-XXX – Adopting a Food Truck Vendor Permit Fees for the City of Anthon, Iowa
14. RESOLUTION #2022-03-XXX – Adopting an Electric Reliability Plan for the City of Anthon, Iowa
15. BUDGET HEARING – 2022-2023 Budget
  - A. Resolution #2022-03-XXX – Adopting the Annual Budget for Fiscal Year Ending June 30, 2023
16. CITY INSURANCE RENEWAL – Collins Agency/EMC Insurance Companies
17. DISCUSS & APPROVE AMENDMENT NO.1 IN THE AMOUNT OF \$2,400.00 TO JEO CONSULTING GROUP INC. – Craig Handke

18. DISCUSS & APPROVE ELECTRIC FACILITIES CONSTRUCTION AND REIMBURSEMENT AGREEMENT – NIPCO

19. RESOLUTION 2022-03-XXX - IMFOA Conference & Scholarship

20. COUNCIL & STAFF COMMENTS

- A. Council
- B. Electric Superintendent
  - 1. WIMECA annual meeting attendance
- C. Public Works Superintendent
- D. City Clerk
- E. Deputy City Clerk

21. ADJOURNMENT