

**AGENDA FOR THE REGULAR CITY COUNCIL MEETING  
CITY OF ANTHON, IOWA  
301 EAST MAIN STREET- COUNCIL CHAMBERS  
MAY 11, 2026 – 5:30 P.M.**

Order of the agenda is at the discretion of the Chair.

1. CALL TO ORDER & ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF THE AGENDA
4. COUNCIL VACANCY – By Appointment as Opposed to Holding a Special Election
5. APPOINT MAYOR PRO-TEM
6. HIRE CITY CLERK
  - A. Recommendation by Hiring Committee
  - B. Action to offer City Clerk Position
  - C. Resolution 2026-5-612 - Setting Compensation for City Clerk
7. POLICE REPORT
8. ANNEXATION DISCUSSION – Darwin & Sharon Hamann
9. DISCUSS NORTH END OF PARK DRIVE – Jeff Hill
  - A. Possible action to set public hearing on vacation of north portion of Park Dr.
10. CLEANUP EXTENSION – Joseph Henderson – 503 E Brady
11. PUBLIC COMMENTS
12. CONSENT AGENDA: All items listed under the consent agenda will be enacted by one motion.
  - A. Minutes of the April 6, and April 13, 2026 meetings
  - B. Financial Reports for April 2026
  - C. Building Permit - Bill Brasel - Shed - 300 Westgate Rd
  - D. Building Permit – Deb Wilson – Deck – 304 E Brady St
  - E. Cigarette Permit - Enterprises LLC dba Anthon Mini Mart
13. PAYMENT OF CLAIMS
14. ALLYSON DIRKSEN - Legal
  - A. Review of dog breed specific ordinances.
15. ADA SIDEWALK APPROACHES D38 - Engineering Bids
16. SPEED BUMPS
17. SET DATE FOR PUBLIC HEARING TO ADOPT AMENDED FLOODPLAIN ORDINANCE
18. UNITED BANK OF IOWA SIGNATURES - Add Mayor Connie Westphal, City Clerk and Mayor Pro Tem to all city accounts and safety deposit boxes held at United Bank of Iowa and remove Barbara (Cristy) Nelson and Lisa Petersen.
19. RESOLUTIONS
  - A. Resolution 2026-5-613 - Resolution of Appreciation - Lisa Petersen
  - B. Resolution 2026-5-614 - Resolution Amending the 2026 Regional Hazard Mitigation Plan for Plymouth, Cherokee, Ida Monona and Woodbury Counties in Iowa
  - C. Resolution 2026-5-615 - Resolution Approving Establishment of New Bank Accounts
20. IOWA DOT - Agreement for Maintenance and Repair of Primary Roads in Municipalities
21. CD RENEWALS - #8727 (WATER), #8461 (SEWER), & #8730 (ELECTRIC)
22. COUNCIL & STAFF COMMENTS
  - A. Council
  - B. Public Works Superintendent
  - C. City Clerk
23. ADJOURNMENT