

**AGENDA FOR THE REGULAR CITY COUNCIL MEETING
CITY OF ANTHON, IOWA
301 EAST MAIN STREET- COUNCIL CHAMBERS
December 8, 2025 – 5:30 P.M.**

Order of the agenda is at the discretion of the Mayor.

1. CALL TO ORDER & ROLL CALL
2. APPROVAL OF THE AGENDA
3. SHERIFF'S REPORT
4. WATER RATE STUDY PRESENTATION – NANCY JANSSEN, MIDWEST ASSISTANCE PROGRAM
5. WATER ORDINANCE RATE DISCUSSION
6. BECKY MARSHALL – DOG BARKING NOTIFICATION
7. DANIELLE COWGILL & DARLETT STINNETT - 203 E MAIN ST INFRASTRUCTURE
8. PUBLIC COMMENT
9. HAMANN MEMORIAL LIBRARY ANNUAL UPDATE - MISSOURI RIVER HISTORICAL DEVELOPMENT SURPRISE HOLIDAY GRANT AWARD
10. CONSENT AGENDA: All items under the consent agenda will be approved with one vote
 - A. Minutes from November 10, 2025 Meeting
 - B. Financial Reports – November 2025
 - C. Building Permit No. 492 – 206 S 5TH Ave- Fence
 - D. 2026 Siouxland Humane Society Contract Approval
11. PAYMENT OF CLAIMS
12. ELECTION RESULTS AND OATH OF OFFICE – NEWLY ELECTED OFFICIALS
13. RESOLUTION 2025-12-593 APPROVING LIEN CERTIFICATION TO WOODBURY COUNTY- 311 E Randolph St, 106 S Cauley St, and 301 W Randolph St
14. RESOLUTION 2025-12-594 APPROVING THE PROJECT AND THE DESIGN SERVICE CONTRACT – "NEW-RELOCATED LIFT STATION"- BETWEEN THE CITY OF ANTHON AND ISG ENGINEERING
15. RESOLUTION 2025-12-595 CONTRACTING WITH SIMMERING-CORY TO ADMINISTER GRANTS FOR THE LIFT STATION PROJECT AND CONDUCTING THE LOW-AND-MODERATE INCOME SURVEY
16. ELECTRIC REPAIR/MAINTENANCE COSTS AND PROJECTED ALLOCATIONS
17. SET PUBLIC HEARING DATE FOR BUDGET AMENDMENT AND BUDGET WORKSHOP
18. COUNCIL & STAFF COMMENTS
 - A. Council
 - B. Mayor
 - C. City Attorney-Allyson Dirksen
 - D. Public Works Superintendent
 - E. City Clerk-Ordinance Changes
 - F. Deputy City Clerk
19. ADJOURN