

**AGENDA FOR THE REGULAR CITY COUNCIL  
MEETING CITY OF ANTHON, IOWA  
301 EAST MAIN STREET- COUNCIL  
CHAMBERS**

**April 13, 2026 – 5:30 P.M.**

Order of the agenda is at the discretion of the Mayor.

1. CALL TO ORDER & ROLL CALL
2. APPROVAL OF THE AGENDA
3. APPOINTMENT OF MAYOR
4. POSSIBLE COUNCIL VACANCY –
  - A. Accept resignation
  - B. By Appointment as Opposed to Holding a Special Election at May 11<sup>th</sup> meeting
5. RESOLUTION 2026-4-610 – Appointment of Interim City Clerk
6. D38 RESURFACING PROJECT - MARK NELSON, WOODBURY COUNTY SUPERVISOR
7. SHERIFF'S REPORT
8. ISG
  - A. ISG Proposal for GIS Mapping Services – updated to include electrical mapping
  - B. ISG Proposal for ADA Sidewalks along D38.
  - C. Consideration of award for geotechnical services in affiliation with the Main Lift Station Replacement Project.
9. PUBLIC COMMENTS
10. CONSENT AGENDA: All items under the consent agenda will be approved with one vote
  - A. Minutes from March 9<sup>th</sup>, 18<sup>th</sup> and 23<sup>rd</sup>, 2026 Meetings
  - B. Financial Reports – March 2026
  - C. Building Permit – Irwin Richards – Shop – 303 & 305 N 5<sup>th</sup> Ave
  - D. Building Permit – Joe Henderson – Green House – 102 W Brady
11. PAYMENT OF CLAIMS
12. JEFF HILL – DISCUSS NORTH END OF PARK DRIVE
13. ALLYSON DIRKSEN – LEGAL
  - A. Draft of the burn ordinance revisions for discussion
14. PUBLIC HEARING FOR FY 2026-2027 BUDGET ADOPTION
  - E. Resolution 2026-4-609 Adopting FY 2026-2027 Budget
15. RESOLUTION 2026-4-611 – Resolution approving and authorizing a form of Interim Loan and Disbursement Agreement by and between City of Anthon, Iowa, and the Iowa Finance Authority, and authorizing and providing for the issuance and securing the payment of \$317,000 Sewer Revenue Capital Loan Notes Anticipation Project Note, Series 2026, of City of Anthon, Iowa, under the provisions of the Code of Iowa, and providing for a method of payment of said Notes.
16. COUNCIL & STAFF COMMENTS
  - A. Council
  - B. Mayor
  - C. Public Works Superintendent
  - D. City Clerk
  - E. Deputy City Clerk
17. ADJOURN