

NA



FILE



DNRC - GROUND WATER CERTIFICATE



*76H *



30123694

Current File Location: **RECORDS UNIT**

As of :

Status:

Box Bar Code:

File Bar Code:

7/29/2019

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

CERTIFICATE OF WATER RIGHT

UPON FINDING THE REQUIREMENTS OF SECTION 85-2-306, MCA, HAVE BEEN MET, THIS
CERTIFICATE OF WATER RIGHT IS GRANTED.

Water Right Number: 76H 30123694 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: AMY HEWARD
2965 TERRACE DR
MISSOULA, MT 59803

BRADLEY HEWARD
2965 TERRACE DR
MISSOULA, MT 59803

Priority Date: APRIL 18, 2019 at 10:16 A.M.
Enforceable Priority Date: APRIL 18, 2019 at 10:16 A.M.

Purpose (use): DOMESTIC
Maximum Flow Rate: 10.00 GPM
Maximum Volume: 1.00 AC-FT
Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

ID	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1		NENW	18	12N	19W	MISSOULA

Period of Diversion: JANUARY 1 TO DECEMBER 31
Source Name: GROUNDWATER
Diversion Means: WELL
Well Depth: 402.00 FEET
Static Water Level: 277.00 FEET
Casing Diameter: 6.00 INCHES
Well Location: 2965 TERRACE DR
THE POINT OF DIVERSION IS LOCATED IN CERTIFICATE OF SURVEY NO. 6377, TRACT 1.

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31
Place of Use:

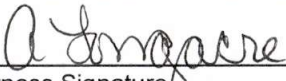
ID	Acres	Govt Lot	Qtr Sec	Sec	Twp	Rge	County
1			NENW	18	12N	19W	MISSOULA


THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 6377, TRACT 1.

BACKFLOW PREVENTOR
PURSUANT TO SECTION 85-2-505, MCA, TO PREVENT GROUND WATER CONTAMINATION, AN
OPERATIONAL BACKFLOW PREVENTOR MUST BE INSTALLED AND MAINTAINED BY THE
APPROPRIATOR IF A CHEMICAL OR FERTILIZER DISTRIBUTION SYSTEM IS CONNECTED TO THE
DIVERSION MEANS.

THIS CERTIFICATE IS SUBJECT TO ALL PRIOR EXISTING WATER RIGHTS
IN THE SOURCE OF SUPPLY.

FAILURE TO COMPLY WITH ANY OF THESE TERMS AND CONDITIONS MAY RESULT IN THE LOSS OF THIS
CERTIFICATE OF WATER RIGHT.


Witness Signature


Water Resources Division

DATE ISSUED: JULY 19, 2019

NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT

Use this form for completed groundwater developments where the water has been put to use for the purposes identified with a maximum use of 35 GPM not to exceed 10 AC-FT per year.

Incomplete forms will be returned.

Filing Fee \$125.00

Make checks payable to DNRC.

RECEIVED

APR 18 2019

MONTANA D.N.R.C.
MISSOULA REGIONAL OFFICE

FOR DEPARTMENT USE ONLY

Notice No. 30123094 Basin 76H
Priority Date 4/18/19 Time 1016 AM- PM
Rec'd By al
Fee Rec'd \$ 125- Check No. 2516
Deposit Receipt # MSS1929074
Payor (if different from name(s) listed in item 1 below)
Refund \$ _____ Date _____
Deficiency Letter Sent _____

- ⇒ Your priority is determined by the date of filing. If it is determined this form was improperly filed, your priority date may be changed.
⇒ If your development is within a Controlled Groundwater Area, this form cannot be used. Contact your Regional Office for more information.

1. NAME(S) AMY HEWARD & BRADLEY HEWARD
MAILING ADDRESS 2965 TERRACE DR.
CITY MISSOULA STATE MT ZIP 59803
PHONE #: HOME _____ WORK _____ CELL 206-765-7177
EMAIL ADDRESS AMY.Y.HEWARD@GMAIL.COM

2. HAS THIS WATER BEEN PUT TO USE FOR THE PURPOSES ON WHICH YOU ARE FILING?
☒ Yes ☐ No (IF YOU ANSWER NO, YOU CANNOT FILE THIS FORM AT THIS TIME.)

3. DIVERSION USED TO OBTAIN GROUNDWATER

- ☒ Well - Attach well log, if available. Water Well Contractor Name: JEROME'S DRILLING Co., INC.
☐ Developed Spring (Excavation performed at the spring location)
☐ Pit/Pond - Surface Area _____ Acres _____ Depth _____

4. FLOW RATE USED 10 GPM (Cannot Exceed 35 GPM)

5. COMBINATION OR SHARED DEVELOPMENT

- a. Are there other groundwater developments on your property? ☐ Yes ☒ No
If yes, how far away are the existing groundwater developments from this new groundwater development?
Provide a DNRC water right number for each.

- b. Is this development used for another water right or by another user? ☐ Yes ☒ No
If yes, please explain how and provide a DNRC water right number for each.

6. PURPOSE AND PERIOD OF USE: Check those that apply and answer applicable questions

- ☒ **Domestic:** Number of homes supplied: 1
Year round use? ☒ Yes ☐ No If no, from _____ to _____, inclusive of each year.

WORK COPY

WORK COPY

- ☐ **Lawn & Garden:** Include only watered area. Do not include house footprint, driveway, graveled areas, etc.
Total size of lawn & garden - length x width _____ -OR- Number of Acres _____
April 1 - October 31 ☐ Yes ☐ No If no, from _____ to _____, inclusive of each year.

- ☐ **Irrigation:** (Do not include Lawn & Garden Irrigation)
Type of crop _____ Total Crop Acres Irrigated _____
April 1 - October 31 ☐ Yes ☐ No If no, from _____ to _____, inclusive of each year.

- ☐ **Stock:**
Number & type: (Ex: 100 Cows & 1 Horse) _____
Year round use? ☐ Yes ☐ No If no, from _____ to _____, inclusive of each year.

- ☐ **Other:** (Do not include purposes described above)
Describe the purpose of the use _____
Amount of water used _____ gallons per day Number of days used _____
Year round use? ☐ Yes ☐ No If no, from _____ to _____, inclusive of each year.

7. **POINT OF DIVERSION** - Location of the groundwater development
Per property record card as per 7/19/19
NE 1/4 NW 1/4 _____ 1/4 of Section 18 Township 12 ☒ N ☐ S Range 19 ☐ E ☒ W
County MISSOULA Tract # 1 COS # 6377 Gov't Lot # _____
Subdivision Name SOUTH MEADOWS Lot 4 Block _____
Street Address, including City/State/Zip Code 2965 TERRACE DR MISSOULA, MT 59803

8. **PLACE OF USE** - Enter the 17 digit geocode(s) applicable to the place of use legal land description.
Geocodes can be found in county records, tax statements, or at <http://svc.mt.gov/msl/mtcadastral/>.
Geocode: 04-2093-18-2-03-02-0000

IS THE PLACE WHERE WATER IS USED THE SAME AS THE POINT OF DIVERSION? ☒ Yes ☐ No

If no, enter the place of use land description below. Attach additional sheets if necessary.

____ 1/4 ____ 1/4 ____ 1/4 of Section ____ Township ____ ☐ N ☐ S Range ____ ☐ E ☐ W
County ____ Tract # ____ COS # ____ Gov't Lot # ____
Subdivision Name ____ Lot ____ Block ____
Street Address, including City/State/Zip Code _____

9. **AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT**

I have possessory interest in the property where the water has been put to beneficial use and I have the exclusive property rights in the groundwater development works **OR** I have attached written consent of the person owning the groundwater development works and/or written notification to the land owner pursuant to MCA 85-2-306(1).

****Please note, you must submit ORIGINAL owner signatures, copies will not be accepted.****

I declare under penalty of perjury & under the laws of the State of Montana that the foregoing is true & correct.

Printed Name** AMY HEWARD

Applicant Signature _____

Date: 4/9/2019

Printed Name** BRADLEY HEWARD

Applicant Signature _____

Date: 4/9/2019

Visit <http://dnrc.mt.gov/divisions/water> for additional water right related information.



WORK COPY

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RECEIVED

APR 18 2019

MONTANA D.N.R.C.
MISSOULA REGIONAL OFFICE

FOR DEPARTMENT USE ONLY

Notice No. 30123094 Basin 764
Priority Date 4/18/19 Time 1016 AM - PM
Rec'd By ag
Fee Rec'd \$ 125- Check No. 2516
Deposit Receipt # MSS1929074
Payor (if different from name(s) listed in item 1 below)

Refund \$ _____ Date _____
Deficiency Letter Sent _____

- ⇒ Your priority is determined by the date of filing. If it is determined this form was improperly filed, your priority date may be changed.
- ⇒ If your development is within a Controlled Groundwater Area, this form cannot be used. Contact your Regional Office for more information. 400564 400565

1. NAME(S) AMY HEWARD & BRADLEY HEWARD
MAILING ADDRESS 2965 TERRACE DR.
CITY MISSOULA STATE MT ZIP 59803
PHONE #: HOME _____ WORK _____ CELL 206-765-7177
EMAIL ADDRESS AMY.Y.HEWARD@GMAIL.COM

2. HAS THIS WATER BEEN PUT TO USE FOR THE PURPOSES ON WHICH YOU ARE FILING?

☒ Yes ☐ No (IF YOU ANSWER NO, YOU CANNOT FILE THIS FORM AT THIS TIME.)

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- ☒ Well – Attach well log, if available. Water Well Contractor Name: JEROME'S DRILLING Co., INC
☐ Developed Spring (Excavation performed at the spring location)
☐ Pit/Pond – Surface Area _____ Acres _____ Depth _____

4. FLOW RATE USED 10 GPM (Cannot Exceed 35 GPM)

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- a. Are there other groundwater developments on your property? ☐ Yes ☒ No
If yes, how far away are the existing groundwater developments from this new groundwater development?
Provide a DNRC water right number for each.

- b. Is this development used for another water right or by another user? ☐ Yes ☒ No
If yes, please explain how and provide a DNRC water right number for each.

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- ☒ **Domestic:** Number of homes supplied: 1
Year round use? ☒ Yes ☐ No If no, from _____ to _____, inclusive of each year.

- ☐ **Lawn & Garden:** Include only watered area. Do not include house footprint, driveway, graveled areas, etc.
Total size of lawn & garden - length x width _____ -OR- Number of Acres _____
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Type of crop _____ Total Crop Acres Irrigated _____
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- ☐ **Other:** (Do not include purposes described above)
Describe the purpose of the use _____
Amount of water used _____ gallons per day Number of days used _____
Year round use? ☐ Yes ☐ No If no, from _____ to _____, inclusive of each year.

7. **POINT OF DIVERSION** - Location of the groundwater development
NE 1/4 NW 1/4 _____ 1/4 of Section 18 Township 12 ☒ N ☐ S Range 19 ☐ E ☒ W
County MISSOULA Tract # 1 COS # 6377 Gov't Lot # _____
Subdivision Name SOUTH MEADOWS Lot 4 Block _____
Street Address, including City/State/Zip Code 2965 TERRACE DR MISSOULA, MT 59803

8. **PLACE OF USE** - Enter the 17 digit geocode(s) applicable to the place of use legal land description.
Geocodes can be found in county records, tax statements, or at <http://svc.mt.gov/msl/mtcadastral/>.
Geocode: 04-2093-18-2-03-02-0000

IS THE PLACE WHERE WATER IS USED THE SAME AS THE POINT OF DIVERSION? ☒ Yes ☐ No

If no, enter the place of use land description below. Attach additional sheets if necessary.

____ 1/4 ____ 1/4 ____ 1/4 of Section ____ Township ____ ☐ N ☐ S Range ____ ☐ E ☐ W
County ____ Tract # ____ COS # ____ Gov't Lot # ____
Subdivision Name ____ Lot ____ Block ____
Street Address, including City/State/Zip Code _____

9. AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT

I have possessory interest in the property where the water has been put to beneficial use and I have the exclusive property rights in the groundwater development works **OR** I have attached written consent of the person owning the groundwater development works and/or written notification to the land owner pursuant to MCA 85-2-306(1).

****Please note, you must submit ORIGINAL owner signatures, copies will not be accepted.****

I declare under penalty of perjury & under the laws of the State of Montana that the foregoing is true & correct.

Printed Name**

AMY HEWARD

Applicant Signature

[Signature]

Date:

4/9/2019

Printed Name**

BRADLEY HEWARD

Applicant Signature

[Signature]

Date:

4/9/2019

Visit <http://dnrc.mt.gov/divisions/water> for additional water right related information.



Other Options

[Return to menu](#)
[Plot this site in State Library Digital Atlas](#)
[Plot this site in Google Maps](#)
 View scanned well log (2/13/2009 11:51:43 AM)

Section 7: Well Test Data

Total Depth: 400
Static Water Level: 277
Water Temperature:

Air Test *

15 gpm with drill stem set at _ feet for 1 hours.
Time of recovery _ hours.
Recovery water level _ feet.
Pumping water level 318 feet.

MISSOULA

Latitude	Longitude	Geomethod	Datum
46.803774	-114.038308	TRS-SEC	NAD83

** During the well test the discharge rate shall be as uniform as possible. This rate may or may not be the sustainable yield of the well. Sustainable yield does not include the reservoir of the well casing.*

Ground Surface Altitude	Ground Surface Method	Datum	Date
-------------------------	-----------------------	-------	------

Addition	Block	Lot
SOUTH MEADOWS		3AA

Section 8: Remarks

DOMESTIC (1)

Section 9: Well Log

Drilling Method: ROTARY
Status: NEW WELL

Geologic Source

120SDMS - SEDIMENTS (TERTIARY)

[illegible]

Date well completed: Wednesday, April 22, 1998

Driller Certification

There are no borehole dimensions assigned to this well.

Casing

From	To	Diameter	Wall Thickness	Pressure Rating	Joint Type
-2	372	6			STEEL
355	400	5			STEEL

Completion (Perf/Screen)

From	To	Diameter	# of Openings	Size of Openings	Description
385	395	5		13/16X1	TORCH CUTS

Annular Space (Seal/Grout/Packer)

From	To	Description	Cont. Fed?
0	0	BENTONITE	

All work performed and reported in this well log is in compliance with the Montana well construction standards. This report is true to the best of my knowledge.

Name:

Company: JEROMES DRILLING CO
License No: WWC-2

Date Completed: 4/22/1998

12N 19W 18 BA

130057

File No. 5796

167155

WELL LOG REPORT

1. WELL OWNER Name <u>Garrell Anderson</u>		conducted continuously at a constant discharge at least as great as the intended appropriation. In addition to the above information, water level data shall be collected and recorded on the Department's "Aquifer Test Data" form. NOTE: All wells shall be equipped with an access port 1/2 inch minimum or a pressure gauge that will indicate the shut-in pressure of a flowing well. Removable caps are acceptable as access ports.																															
2. CURRENT MAILING ADDRESS <u>4615 Sunnyside Court</u> <u>Missoula, MT 59802</u>																																	
3. WELL LOCATION Township <u>12N</u> Range <u>19W</u> E-W County <u>Missoula</u> Gov't Lot _____ or Lot <u>344</u> Block _____ Subdivision Name <u>South Meadows</u> Tract Number _____ Latitude _____ Longitude _____		10. PUMPING TEST DATA a) Static level immediately before testing _____ ft b) Depth at which pump is set for test _____ ft c) Pumping rate _____ gpm d) Maximum drawdown _____ ft e) Duration of test _____ pumping time _____ hr/min recovery time _____ hr/min f) Recovery level _____ ft g) Duration of time to recovery level _____ hrs																															
4. PROPOSED USE Domestic <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Irrigation <input type="checkbox"/> Other, specify _____		11. PUMP INSTALLATION INFORMATION Installation depth _____ Actual pumping rate _____ Manufacturer's name _____ Type _____ Model No. _____ H.P. _____																															
5. TYPE OF WORK New well <input checked="" type="checkbox"/> Method: Dug <input type="checkbox"/> Bored <input type="checkbox"/> Deepened <input type="checkbox"/> Cable <input type="checkbox"/> Driven <input checked="" type="checkbox"/> Reconditioned <input type="checkbox"/> Rotary <input checked="" type="checkbox"/> Jetted <input type="checkbox"/>		12. WAS WELL PLUGGED OR ABANDONED? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, how? _____																															
6. DIMENSIONS: Diameter of Hole Dia. _____ in from _____ ft to _____ ft Dia. _____ in from _____ ft to _____ ft Dia. _____ in from _____ ft to _____ ft		13. WELL LOG Depth (ft) PE <table border="1"> <thead> <tr> <th>From</th> <th>To</th> <th>Formation</th> </tr> </thead> <tbody> <tr><td>0</td><td>2</td><td>Soil and gravel</td></tr> <tr><td>2</td><td>26</td><td>Sand and gravel, tan clay layers</td></tr> <tr><td>26</td><td>210</td><td>Blue gray clay</td></tr> <tr><td>210</td><td>220</td><td>Pink gray sand w/ water, brown clay</td></tr> <tr><td>220</td><td>342</td><td>Blue gray clay</td></tr> <tr><td>342</td><td>352</td><td>Sand and gravel w/ water</td></tr> <tr><td>352</td><td>381</td><td>Clay and green shale layers</td></tr> <tr><td>381</td><td>398</td><td>Cemented sand and gravel w/ water</td></tr> <tr><td>398</td><td>402</td><td>Blue gray clay</td></tr> </tbody> </table>		From	To	Formation	0	2	Soil and gravel	2	26	Sand and gravel, tan clay layers	26	210	Blue gray clay	210	220	Pink gray sand w/ water, brown clay	220	342	Blue gray clay	342	352	Sand and gravel w/ water	352	381	Clay and green shale layers	381	398	Cemented sand and gravel w/ water	398	402	Blue gray clay
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7. CONSTRUCTION DETAILS Casing: Steel Dia. <u>8"</u> in from <u>+2</u> ft to <u>372</u> ft Threaded <input checked="" type="checkbox"/> Welded <input checked="" type="checkbox"/> Dia. <u>5"</u> in from <u>355</u> ft to <u>400</u> ft Type <u>A336</u> Wall Thickness <u>250</u> Casing: Plastic Dia. _____ in from _____ ft to _____ ft Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Dia. _____ in from _____ ft to _____ ft PERFORATIONS: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Type of perforator used <u>Torch Cut</u> Size of perforations <u>3/16</u> in by <u>1</u> in _____ perforations from <u>385</u> ft to <u>395</u> ft _____ perforations from _____ ft to _____ ft _____ perforations from _____ ft to _____ ft SCREENS: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Manufacturer's Name _____ Model No. _____ Dia. _____ Slot size _____ from _____ ft to _____ ft Dia. _____ Slot size _____ from _____ ft to _____ ft GRAVEL PACKED: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Size of gravel _____ Gravel placed from _____ ft to _____ ft GROUTED To what depth? _____ ft Material used in grouting <u>Bentonite, sealed as per notes by rule 36-21-554</u>		14. YELLOWSTONE CLOSURE AREA: WATER TEMPERATURE _____ 15. DATE COMPLETED <u>4/22/98</u> 16. DRILLER/CONTRACTOR'S CERTIFICATION This well was drilled under my jurisdiction and this report is true to the best of my knowledge. Date <u>4/23/98</u> <u>Jerome's Drilling Co., Inc.</u> Firm Name _____ Address <u>P.O. Box 4845, Missoula, MT 59808</u> Signature <u>[Signature]</u> 002 Station _____ (Driller No.)																															
8. WELL HEAD COMPLETION Pressure Adapter Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		<input type="checkbox"/> ADDITIONAL SHEETS ATTACHED																															
9. WELL TEST DATA The information requested in this section is required for all wells. All depth measurements must be from the top of the well casing. All wells under 100 gpm must be tested for a minimum of one hour and provide the following information: a) Air <input checked="" type="checkbox"/> Pump _____ Boiler _____ b) Static water level immediately before testing <u>277</u> ft. If flowing, closed-in pressure _____ psi _____ gpm c) Pumping level after one hour <u>318</u> ft d) Recovery level <u>277</u> ft. Time of recovery <u>10 min</u> e) Pumping rate <u>15</u> gpm Wells intended to yield 100 gpm or more shall be tested for a period of 8 hours or more. The test shall follow the development of the well, and shall be																																	

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
 48 N. LAST CHANCE GULCH P.O. BOX 201601 HELENA, MT 59620-1601 444-6610



✓ well

M:167155

Property Record Card

Summary

Primary Information

Property Category: RP

Geocode: 04-2093-18-2-03-02-0000

Primary Owner:

NEWMAN KURT

2965 TERRACE DR

MISSOULA, MT 59803-9604

NOTE: See the Owner tab for all owner information

Certificate of Survey: 6377

Subdivision:

Legal Description:

S18, T12 N, R19 W, C.O.S. 6377, ACRES 2.54, TRACT 1

Last Modified: 4/14/2019 1:27:37 AM

General Property Information

Neighborhood: 204.016.3

Property Type: IMP_R - Improved Property - Rural

Living Units: 1

Levy District: 04-2583-1-3

Zoning: 1

Ownership %: 100

Linked Property:

No linked properties exist for this property

Exemptions:

No exemptions exist for this property

Condo Ownership:

General: 0

Limited: 0

Property Factors

Topography: 1

Fronting: 4 - Residential Street

Utilities: 1

Parking Type: 3 - On and Off Street

Access: 1

Parking Quantity: 3 - Abundant

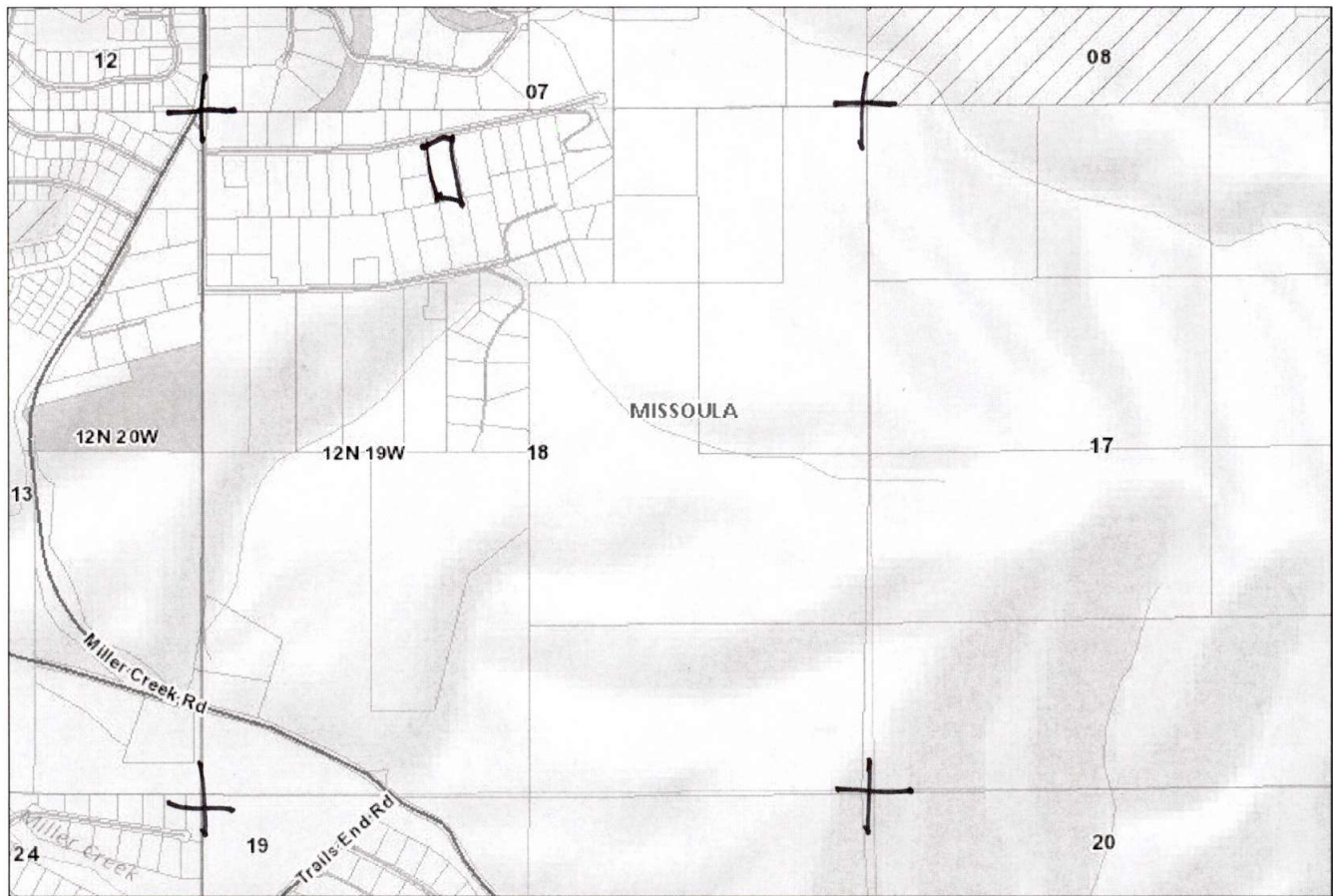
Location: 5 - Neighborhood or Spot

Parking Proximity:

Land Summary

<u>Land Type</u>	<u>Acres</u>	<u>Value</u>
Grazing	0.000	00.00
Fallow	0.000	00.00
Irrigated	0.000	00.00
Continuous Crop	0.000	00.00
Wild Hay	0.000	00.00
Farmsite	0.000	00.00
ROW	0.000	00.00
NonQual Land	0.000	00.00
Total Ag Land	0.000	00.00
Total Forest Land	0.000	00.00
Total Market Land	2.540	00.00

Deed Information:



S18
T12N
R19W

NE-NW

2
503

201904101 B:1010 P:436 Pages:2 Fee:\$14.00
03/29/2019 11:56:00 AM Warranty Deed
Tyler R. Gernant, Missoula County Clerk & Recorder

AND WHEN RECORDED MAIL TO:

Bradley Heward and Amy Heward
2965 Terrance Drive
Missoula, MT 59803

Filed for Record at Request of:
First American Title Company

Space Above This Line for Recorder's Use Only

Order No.: 717401-M
Parcel No.: 2424808

WARRANTY DEED
(Joint Tenancy)

FOR VALUE RECEIVED,

Kurt Newman and Cindy Newman

hereinafter called Grantor(s), do(es) hereby grant, bargain, sell and convey unto

Bradley Heward and Amy Heward

whose address is: **2965 Terrance Drive, Missoula, MT 59803**

hereinafter called Grantees, as joint tenants (and not as tenants in common) and to the survivor of said named joint tenants, and to the heirs and assigns of such survivor, the following described premises, in **Missoula County, Montana**, to-wit:

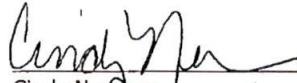
THE WEST ONE-HALF OF TRACT 4 OF SOUTH MEADOW TRACTS, A PLATTED SUBDIVISION IN
MISSOULA COUNTY, MONTANA, ACCORDING TO THE OFFICIAL RECORDED PLAT THEREOF. ALSO **OK**
KNOWN AS TRACT 1 OF CERTIFICATE OF SURVEY NO. 6377.

SUBJECT TO Covenants, Conditions, Restrictions, Provisions, Easements and encumbrances apparent or of record.

TO HAVE AND TO HOLD, the said premises, with its appurtenances unto the said Grantees, as joint tenants with the right of survivorship (and not as tenants in common) and to the heirs and assigns of the survivor of said named tenants forever. And the said Grantor(s) do(es) hereby covenant to and with Grantees, he(she or they) is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except for taxes and assessments for current and subsequent years and he (she or they) will warrant and defend same from all lawful claims whatsoever.

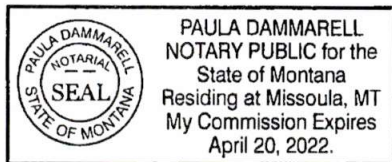
Dated: March 27, 2019


Kurt Newman


Cindy Newman

STATE OF Montana)
COUNTY OF Missoula)
SS.

This instrument was acknowledged before me on March 27, 2019, by **Kurt Newman and Cindy Newman.**




Notary Public for the State of Montana
Residing at: _____
My Commission Expires: _____