## <u>Family Resource Coordinator (FRC) Referral Form</u> Eligibility for referral: Families with children 0 - 6 years of age.



## FRC referrals can be made directly to the FRC's via email. Please attach referral form.

| North Clackamas  | Oregon City/Gladstone<br>West Linn/Wilsonville/<br>Lake Oswego  | Sandy/Estacada/Eagle<br>Creek   | Canby/Molalla  |  |
|--|---|---|--|--|
| Metropolitan<br>Family Service<br>Moving Lives Forward     | Northwest<br>Family Services  |   | No Acos Juneo  |  |
| Patricia Yamal Soto<br>503-810-6407<br>patriciay@mfs.email | Lizet Gonzales 503-309-9880<br>Igonzalez@nwfs.org (Oregon City)   | April Dobson (Sandy)<br>503-320-0937<br>aprild@todos-juntos.net                             | Sergio Maldonado<br>503.936.5368<br>sergiom@todos-iuntos.net |  |
| Matilde Flores<br>503-329-8735<br>MatildeF@mfs.email       | Mimi Rosales 503-490-0485<br>orosales@nwfs.org (Gladstone)<br>Alma Gomez (503) 309-2096<br>agomez@nwfs.org (W / WL/ LO) | Quela Cauich<br>(Estacada/Eagle Creek/<br>Sandy)<br>503-758-2407<br>quelac@todos-juntos.net |  |  |

**Referent Information** 

| Name:                                |                         |                       | Date:                       |                             |  |  |
|--------------------------------------|-------------------------|-----------------------|-----------------------------|-----------------------------|--|--|
| Address:                             |                         |                       | Organizatio                 | n:                          |  |  |
| Email:                               |                         |                       | Telephone:                  |                             |  |  |
| Parent (or Guardian) Fi              | rst Name                |                       | La                          | st Name                     |  |  |
| Address                              |                         | City                  |                             |                             | Zip Code                               |  |
| Phone                                | Email                   |                       |                             | Spoken Langu                | lage                                   |  |
| Children (first and last names) Date |                         | Date of Birth         | School                      |                             | Grade                                  |  |
|                                      |                         |                       |                             |                             |  |  |
|                                      |                         |                       |                             |                             |  |  |
|                                      |                         |                       |                             |                             |  |  |
| Client has granted w                 | written or verbal pe    |                       | are this infor<br>(initial) | mation with relevant        | supporting agencies.                   |  |
|                                      |                         | 765                   | (ii iiuai)                  |                             |  |  |
| Housing                              | Substance Abu           | use 🗖 Mer             | tal Health                  | DV                          | Transportation                         |  |
| Kindergarten Transition              | Education/ Ear Learning | rly  Paren support/ E |                             | Developmenta Screening/ ASQ | I Early Interven/<br>Special Education |  |
| Employment                           | Food                    | Clot                  |                             | Medical/ Meds               |  |  |
| WIC                                  | TANF                    | SN/                   | ۱P                          | Health Insure               | Other- describe                        |  |
| Immigration/ Legal                   | Financial Stres         | ss 🗖 Den              | tal/ Vision                 | Wellness                    |  |  |

Add additional family member or other information in the comments/additional info section on next page.

Updated 3/12/19

## Comments or Additional Information Concerning Referral

.

| FRC                 |                        | Date Open   |  |
|---------------------|------------------------|-------------|--|
| Supervisor          |                        | Date Closed |  |
| Contact information | entered into database: |             |  |

.

•