

1. English Test Paper (Sample)

A Daily Test Series for Competitive Exams.



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Q.1-10. Read the passage and answers the questions.

India is a rich country of cultures. We respect and honour our Indian **culture** a lot. The culture is everything like the way of behaving with other, ideas, customs we follow, arts, handicrafts, religions, food habits, fairs, festivals, music and dance are parts of the culture. India is a big country with high population where people of various religions with **unique** culture live together. Some of the major religions of country are Hinduism, Christianity, Islam, Buddhism, Jainism, Sikhism, and Zoroastrianism. India is a country where various languages are spoken. People here are generally used of varieties in costume, social beliefs, customs and food-habits.

People beliefs and follow various customs and traditions according to their own religions. We celebrate our festivals according to our own rituals, keep fast, take bath in holy water of Gange, worship and pray to God, sing **ritual** songs, dance, eat delicious dinner, wear colourful dresses and other lots of activities. We also celebrate some National festivals by getting together such as Republic Day, Independence Day, Gandhi Jayanti, including various social events. People of different religions celebrate their festivals with great zeal and **enthusiasm**.

Some events like birthday of Gautama Buddha (Buddha Purnima), Lord Mahavir birthday (Mahavir Jayanti), Guru Nanak Jayanti



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(Guruparv), etc is celebrated conjointly by people of many religions.

भारत संस्कृतियों का एक समृद्ध देश है। हम अपनी भारतीय संस्कृति का बहुत आदर और सम्मान करते हैं। संस्कृति सब कुछ है, अन्य विचारों, रीति-रिवाजों के साथ व्यवहार करने का तरीका, कला, हस्तशिल्प, धर्म, भोजन की आदतें, मेले, त्योहार, संगीत और नृत्य संस्कृति के अंग हैं। भारत उच्च जनसंख्या वाला एक बड़ा देश है जहाँ विभिन्न संस्कृति के लोग अद्वितीय संस्कृति के साथ रहते हैं। देश के कुछ प्रमुख धर्म हिंदू धर्म, ईसाई धर्म, इस्लाम, बौद्ध धर्म, जैन धर्म, शेखवाद और पारसी धर्म हैं। भारत एक ऐसा देश है जहाँ विभिन्न भाषाएँ बोली जाती हैं। यहां के लोग आमतौर पर वेशभूषा, सामाजिक मान्यताओं, रीति-रिवाजों और खाद्य-आदतों में किस्मों का उपयोग करते हैं।

लोग अपने-अपने धर्मों के अनुसार विभिन्न रिवाजों और परंपराओं को मानते हैं और उनका पालन करते हैं। हम अपने त्योहार अपने-अपने अनुष्ठानों के अनुसार मनाते हैं, उपवास रखते हैं, गंगे के पवित्र जल में स्नान करते हैं, पूजा करते हैं और भगवान से प्रार्थना करते हैं, अनुष्ठान के गीत गाते हैं, नाचते हैं, स्वादिष्ट रात का भोजन करते हैं, रंगीन कपड़े पहनते हैं और बहुत सारी गतिविधियाँ करते हैं। हम गणतंत्र दिवस, स्वतंत्रता दिवस, गांधी जयंती जैसे विभिन्न सामाजिक आयोजनों को मिलाकर कुछ राष्ट्रीय त्योहार भी मनाते हैं। विभिन्न धर्मों के लोग अपने त्योहारों को बहुत उत्साह और उत्साह के साथ मनाते हैं।



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गौतम बुद्ध (बुद्ध पूर्णिमा), भगवान महावीर जन्मदिन (महावीर जयंती), गुरु नानक जयंती (गुरुपर्व), इत्यादि जैसे कुछ कार्यक्रम कई धर्मों के लोगों द्वारा संयुक्त रूप से मनाया जाता है।

Q.1. How are the festivals celebrated in India?

- (A) The festivals are celebrated with great zeal and enthusiasm.
- (B) These festivals are celebrated by worshipping and praying to God
- (C) By singing ritual songs, dance, eat delicious dinner, wear and colourful dresses.
- (D) All the above

Ans. (D)

Q.2. India is a country that is known for?

- (A) Its culture
- (B) Its festivals
- (C) Its diversity
- (D) All the above

Ans. (D)

Q.3. India is a secular country what is the important aspect of it?

- (A) If someone is born in a religion, he will follow it forever without having a permission to change it.
- (B) Religious activity is specific person to person and is bounded.
- (C) Every citizen is free to follow any religion.
- (D) Both A & B

Ans. (C)

Q.4. How many religions are mainly followed in India?

- (A) Hinduism and Islam



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- (B) Shikhism, Jainism
- (C) Christianity, Buddhism and Zoroastrianism
- (D) All the above

Ans. (D)

Q.5. Why is India a Republic country?

- (A) India is a Republic state in which supreme power is held by the people and their elected representatives
- (B) It has an elected or nominated president rather than a monarch.
- (C) In which the country is considered a "public matter", not the private concern or property of the rulers
- (D) All the above

Ans. (D)

Q.6. Why is India so great country?

- (A) Indian people are so much loving to one another.
- (B) India has diversity but unite one.
- (C) Many religions but people respect each one.
- (D) All the above

Ans. (D)

- May be I am possessed to love my country while answering this but somehow it is true.

Q.7-8. Choose the word most nearly the **SAME** in meaning to the word printed in bold, as used in the passage.

Q.7. CULTURE

- (A) Civilization
- (B) Vanguard
- (C) Limelight
- (D) Commence

Ans. (A)



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○ Culture - कल्चर

✓ Noun: शिष्टता, संस्कृति, सभ्यता

○ Civilization - सिवलिज़ेशन

✓ Noun: सभ्यता

○ Vanguard - वैन्गार्ड

✓ Noun: सेनामुख, आन्दोलन का नेतृत्व करने वाला

○ Limelight - लाइम्लाइट

✓ Noun: चर्चा, प्रसिद्धि, प्रकाश बिंदु

○ Commence - कमेन्स

✓ Verb: प्रारंभ होना, आरंभ होना, शुरू करना

Q.8. UNIQUE

(A) Exclusive

(B) Partial

(C) Fragmentary

(D) Circumscribe

Ans. (A)

○ Unique - यूनिक

✓ Adjective: अनुपम, अनूठा, अनोखा

○ Exclusive - इक्स्क्लूसिव

✓ Adjective: अनन्य, विशिष्ट, अखंडित

○ Partial - पार्शल

✓ Adjective: पक्षपाती, आंशिक

○ Fragmentary - फ्रैग्मन्टेरी



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✓ Adjective: खण्डित, टूटा हुआ, खंडयुक्त

○ **Circumscribe** - सर्कम्स्क्राइब

✓ Verb: खींचना, शर्त लगाना, सीमित करना

Q.9-10. Choose the word most nearly the **OPPOSITE** in meaning to the word printed in bold, as used in the passage.

Q.9. RITUAL

(A) Protocol

(B) Prescription

(C) Ethical

(D) Unconventional

Ans. (D)

○ **Ritual** - रिचूअल

✓ Noun: अनुष्ठान, रिवाज़, संस्कार

○ **Protocol** - प्रोटोकाल

✓ Noun: विज्ञप्ति, शिष्टाचार, नयाचार

○ **Prescription** - प्रस्क्रिप्शन

✓ Noun: निर्देश, नुस्खा, विधि

○ **Ethical** - एथिकल

✓ Adjective: नीतिपरक, नैतिक, आचार संबंधी

○ **Unconventional** - अन्कन्वेन्शनल

✓ Adjective: रुढ़िमुक्त, स्थिर, स्वच्छन्द

Q.10. ENTHUSIASM

(A) Lethargy

(B) Ecstasy

(C) Conviction

(D) Persuasion

Ans. (A)



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○ **Enthusiasm** - इन्थूज़ीऐज़म

✓ Noun: उत्साह, उमंग, जोश

○ **Lethargy** - लेथर्जी

✓ Noun: आलस, आलस्य, गफलत

○ **Ecstasy** - एकस्टसी

✓ Noun: उल्लास, हर्षोन्माद, परम आनंद

○ **Conviction** - कन्विकशन

✓ Noun: आस्था, दोषसिद्धि, पूर्ण विश्वास

○ **Persuasion** - पर्स्वैशन

✓ Noun: प्रोत्साहन, विश्वास, अनुनय

Q. 11-30. Choose the correct answer.

Q. 11. Usha(complete)her master degree next year this time.

Identify the type of Sentence

- (A) have completed
- (B) completed
- (C) shall have completed
- (D) will have completed

Ans. (D)

- Next year this time (अगले साल इसी समय पूरा कर चुकी होगी)
- Future Perfect Continuous Tense
(will/shall + have + V₃)



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Q. 12. Jassinot.....(build)his house till April, 2018.

Identify the type of Tense

- (A) had not built
- (B) have not built
- (C) will not have built
- (D) shall not have built

Ans. (C)

- Till April, 2018 (अगले साल अप्रैल तक कर चुकी होगा)
- Future Perfect Continuous Tense
(**will/shall + not + have + V₃**)

Q. 13. All said to her father, "You will have decided your daughter's marriage next year."

- (A) All told her father that he would have decided his daughter's marriage the next year.
- (B) All told her father that he would had decided his daughter's marriage the following year.
- (C) All told her father that he will have decided his daughter's marriage the following year.
- (D) All told her father that he would have decided his daughter's marriage the following year.

Ans. (D)



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- All (said to) told her father (, “) that (You will) he would have decided (your) his daughter’s marriage (next year) the following year.

Q. 14. The director said to her advertiser, “You will not have designed this ad for me till 2020.”

- (A) The director told her advertiser that he would not have designed this ad for her till 2020.
- (B) The director told her advertiser that he would not have designed this ad for him till 2020.
- (C) The director told her advertiser that she would not have designed this ad for her till 2020.
- (D) The director asked her advertiser that he would not have designed this ad for her till 2020.

Ans. (A)

The director (said to) told her advertiser (, “) that (You will) he would not have designed this ad for (me) her till 2020.

Q. 15. Kaka will have studied this book.

Change into Active Voice.

- (A) This book would have been studied by Kaka.
- (B) This book will have been studied by Kaka.



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- (C) That book will have been studied by Kaka.
(D) This book will have be studied by Kaka.

Ans. (B)

Q. 16. The policeman will not have arrested the culprit.

Change into Active Voice.

- (A) The culprit will not have been arrested by the policeman.
(B) The culprit will have not been arrested by the policeman.
(C) The culprit would not have been arrested by the policeman.
(D) The culprit will not been arrested by the policeman.

Ans. (A)

Q. 17.Ganga is a holy river of India.

- | | |
|--------|----------|
| (A) a | (C) the |
| (B) an | (D) None |

Ans. (C)

- The Ganga (प्राकृतिक नदी)

Q. 18. Nearly 57 million people depend onYamuna waters.

- | | |
|--------|----------|
| (A) a | (C) the |
| (B) an | (D) none |

Ans. (C)

- The Yamuna (प्राकृतिक नदी)



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Q. 19.you please guide me that how can I get there by bus or train from Airport?

- | | |
|-----------|-----------|
| (A) Would | (C) May |
| (B) Will | (D) Might |

Ans. (A)

- Humble request (विन्नम प्रार्थना)

Q. 20.you please help me for resolving this matter?

- | | |
|-----------|-----------|
| (A) Could | (C) Might |
| (B) May | (D) Shall |

Ans. (A)

- Could is also used for
- Humble request (विन्नम प्रार्थना)

Q. 21. Choose the correct sentence

- (A) A confused ruler is a chaotic state.
- (B) A confused ruler have a chaotic state.
- (C) A confusing ruler has a chaotic state.
- (D) A confused ruler has a chaotic state.

Ans. (D)

- "Andheri nagri Chaupat raja; takeh ser bhaji, takeh ser khaja"
- जहाँ मुखिया ही मूर्ख हो, वहाँ अन्याय होता ही है।

Q. 22. This house belongs to me. It is

- | | |
|--------|----------|
| (A) I | (C) me |
| (B) my | (D) mine |



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Ans. (D)

- mine (मेरा) possessive

Fill in the blanks with appropriate conjunctions/connectors/linkers.

Q. 23. My parents aggressively deny him to come to mehe comes.

(A) yet

(C) unless

(B) until

(D) but

Ans. (A)

Q. 24. She comes to me many timesnever touches my personal things.

(A) but

(C) yet

(B) therefore

(D) until

Ans. (A)

Fill with appropriate **prepositions**

Q. 25. All the members actedthe village head's advice.

(A) with

(C) to

(B) into

(D) upon

Ans. (D)

- Act upon (सलाह मानना)

Q. 26. Adapt yourselfyour new surroundings.

(A) for

(C) with

(B) to

(D) of

Ans. (B)

- Adapt to (के अनुसार ढालना)



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Q. 27-28. Fill the appropriate **Non-Finite verb**.

Q. 27. She pretendedill many time times .

- | | |
|-----------|-----------|
| (A) be | (C) was |
| (B) to be | (D) being |

Ans. (B)

- Pretend to (बहाना करना)

Q. 28. Lalit intendeda job of serving others.

- | | |
|-------------|------------|
| (A) have | (C) having |
| (B) to have | (D) had |

Ans. (B)

- Intended to (इरादा करना)

Q. 29. This girl is very beautiful, ?

- (A) doesn't she?
- (B) isn't this girl?
- (C) is she?
- (D) isn't she ?

Ans. (D)

Q. 30. You are stupid, ?

- (A) is he ?
- (B) are you?
- (C) do you?
- (D) aren't you?

Ans. (D)

Q. 31-36. Find the common errors.



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Q. 31. (a) When they stole / (b) the money/ (c) and where did they hide it?./ (d) No error

Ans. (A)

- When did they steal

Q. 32. (a) As she is late/ (b) for work yesterday she decided/ (c) to skip breakfast and/ (d) leave for office./ (e) No error

Ans. (A) Yesterday – Past Indefinite Tense

- she was late

Q. 33. (a) She and her sister/ (b) were working here/ (c) since 1983./ (d) No error

Ans. (B)

- since 1983
- Present Perfect Continuous Tense
- has been working

Q. 34. (a) By this time next year/ (b) Rohit will take/ (c) his degree./ (d) No error

Ans. (B)

- Rohit will have taken

Q. 35. (a) Believe me, I/ (b) am believing/ (c) whatever you have said./ (d) No error.

Ans. (B)

- I believe

Q. 36-38. One word for many words/ one word substitution.



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Q. 36. A case in which the blade of a sword is kept

- (A) Menagerie
- (B) Kennel
- (C) Sty
- (D) Sheath, scabbard

Ans. (D)

- **Menagerie** - A place for wild animals and birds
- **Kennel** - A house or shelter for a dog
- **Sty** - A place where pigs are kept
- **Sheath, scabbard** - A case in which the blade of a sword is kept

Q. 37. One who studies the pattern of voting in elections

- | | |
|---------------|------------------|
| (A) Tannery | (C) Compere |
| (B) Chauffeur | (D) Psephologist |

Ans. (D)

- **Tannery** - A place where lather is tanned
- **Chauffeur** - One who drives a motor car
- **Compere** - One who introduces performing artists on the stage programmes
- **Psephologist** - One who studies the pattern of voting in elections

Q. 38. A funeral procession comprising a number of mourners



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- | | |
|------------------|-------------|
| (A) Gerontocracy | (C) Panarcy |
| (B) Kekistocracy | (D) Cortege |

Ans. (D)

Gerontocracy - Government by old man

Kekistocracy - Government by the worst citizen

Panarcy - Government run universally

Cortege - A funeral procession comprising a number of mourners

Q.39-42. Find out the appropriate idiom/phrase.

Q. 39. The Mughal Empire was **at the zenith of power** in the reign of Akbar.

- (A) The point in the sky or celestial sphere directly above an observer
- (B) The time at which something is most powerful or successful
- (C) Both A & B
- (D) Unlucky time

Ans. (C)

➤ **Zenith of power** (सिखर पर होना)

Q. 40. She was brave and faced the **ups and downs** of life courageously.

- (A) Successes and failures
- (B) Good times and bad times
- (C) Both A & B
- (D) All the above

Ans. (D)



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➤ **Ups and down (उत्तर-चढ़ाव)**

Q. 41. The politician left one party and joined another, and so he **turned his coat**.

- (A) To change an old coat and buy a new one.
- (B) To turn against a previous affiliation or allegiance
- (C) To lead a political party
- (D) Both A & B

Ans. (B)

Q. 42-46. Find the correct **spelling**.

Q. 42. Find the correct **spelling**

- | | |
|---------------|---------------|
| (A) Epecurean | (C) Epicerean |
| (B) Epicuraen | (D) Epicurean |

Ans. (D)

○ **Epicurean** - एपिक्युअरीअन

✓ **Adjective:** चटोरा, विलासी, स्वादलोलुप

Q. 43. Find the correct **spelling**

- | | |
|---------------|---------------|
| (A) Hackneyed | (C) Heckneyed |
| (B) Hackneyid | (D) Hickneyed |

Ans. (A)

○ **Hackneyed** - हैकनीड

✓ **Adjective:** घिसा-पिटा, मामूली, साधारण

Q. 44. Find the correct **spelling**

- | | |
|------------------|------------------|
| (A) Peleontology | (C) Paleontology |
| (B) Pileontology | (D) Puleontology |



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Ans. (C)

○ **Paleontology** - पेलीअन्टालजी

✓ Noun: जीवाश्मिकी

Q. 45. Find the correct spelling

(A) Somambulism

(C) Sonambulism

(B) Somnambulism

(D) Somnambulsm

Ans. (B)

○ **Somnambulism** - साम्नेम्ब्युलिज़म

✓ Noun: निद्राचार, नींद में चलना

Q. 46-50. Close Test:

Once, there was an older man, who was broke, living in a tiny house and owned a beat up car. He was living off of \$99 social security checks. At 65 years of age, he decided things had to....(1).... So he thought about what he had to offer. His friends raved about his chicken recipe. He decided that this was his best shot at making a change.

He left Kentucky and traveled to different states to try to sell his recipe. He told restaurant owners that he had a mouthwatering chicken recipe. He offered the recipe to them for free, just asking for a small percentage on the items sold. Sounds like a(2)....deal, right?



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Unfortunately, not to most of the restaurants. He heard NO over 1000 times. Even after all of those rejections, he didn't give up. He believed his chicken recipe was something special. He got rejected 1009 times before he heard his(3)....yes.

With that one success Colonel Hartland Sanders changed the way Americans eat chicken. Kentucky(4)....Chicken, popularly known as KFC, was born.

Remember, never give(5)....and always believe in yourself in spite of rejection.

Q.46. (A) made (B) repeat
(C) change (D) design

Ans. (C)

Q.47. (A) sad (B) ring
(C) bad (D) good

Ans. (D)

Q.48. (A) first (B) second
(C) third (D) fourth

Ans. (A)

Q.49. (A) Fish (B) Free
(C) Fry (D) Fried

Ans. (D)

Q.50. (A) up (B) down
(C) away (D) from

Ans. (A) give up (छोड़ना, त्यागना)