

2. English Test Paper (Sample)

A Daily Test Series for Competitive Exams.



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Q.1-10. Read the passage and answers the questions.

Democracy is a system of government that allows the citizens to cast vote and elect a government of their choice. India is a democratic state. It is the largest democratic nation in the world.

Democracy in India gives its citizens the right to vote irrespective of their caste, colour, **creed**, religion and gender. It has five democratic principles – sovereign, socialist, secular, democratic and republic.

As Sovereign: This means free from the **interference** or control of any foreign power.

Socialist: This means providing social and economic equality to all the citizens. Secular:

This means freedom to practice any religion or reject all. Democratic: This means the

government of India is elected by its citizens. Republic: This means the head of the country is

not a hereditary king or queen.

Various political parties stand for elections at the state as well as national level periodically. They **propagate** about the tasks accomplished in their previous tenure and also share their future plans with the people. Every citizen of India, above the age of 18 years, has the right to vote. People must vote for the most deserving one for good governance.

India is known to have a successful democratic system. However, there are certain loopholes that need to be worked on. Among other things, the government must work on eliminating



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poverty, illiteracy, communalism, gender **discrimination** and casteism in order to ensure democracy in true sense.

लोकतंत्र सरकार की एक प्रणाली है जो नागरिकों को वोट देने और अपनी पसंद की सरकार चुनने की अनुमति देती है। भारत एक लोकतांत्रिक राज्य है। यह दुनिया का सबसे बड़ा लोकतांत्रिक राष्ट्र है।

भारत में लोकतंत्र अपने नागरिकों को उनकी जाति, रंग, पंथ, धर्म और लिंग के बावजूद वोट देने का अधिकार देता है। इसके पांच लोकतांत्रिक सिद्धांत हैं - संप्रभु, समाजवादी, धर्मनिरपेक्ष, लोकतांत्रिक और गणतंत्र।
जैसा कि संप्रभु: इसका मतलब किसी विदेशी शक्ति के हस्तक्षेप या नियंत्रण से मुक्त है। समाजवादी: इसका अर्थ है सभी नागरिकों को सामाजिक और आर्थिक समानता प्रदान करना। धर्मनिरपेक्ष: इसका मतलब है किसी भी धर्म का अभ्यास करना या सभी को अस्वीकार करना। लोकतांत्रिक: इसका मतलब है कि भारत सरकार अपने नागरिकों द्वारा चुनी जाती है। गणतंत्र: इसका मतलब है कि देश का मुखिया वंशानुगत राजा या रानी नहीं है।

विभिन्न राजनीतिक दल समय-समय पर राज्य के साथ-साथ राष्ट्रीय स्तर पर भी चुनाव के लिए खड़े होते हैं। वे अपने पिछले कार्यकाल में किए गए कार्यों के बारे में प्रचार करते हैं और अपनी भविष्य की योजनाओं को भी लोगों के साथ साझा करते हैं। 18 वर्ष से अधिक आयु के भारत के प्रत्येक नागरिक को मतदान का अधिकार है। लोगों को सुशासन के लिए सबसे योग्य व्यक्ति के लिए मतदान करना चाहिए।

भारत एक सफल लोकतांत्रिक प्रणाली के लिए जाना जाता है। हालांकि, कुछ खामियां हैं जिन पर काम करने की जरूरत है। अन्य बातों के अलावा, सरकार को सच्चे अर्थों में लोकतंत्र को सुनिश्चित करने के लिए गरीबी, अशिक्षा, सांप्रदायिकता, लैंगिक भेदभाव और जातिवाद को खत्म करने पर काम करना चाहिए।



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Q.1. What type of country is India?

- | | |
|---------------|-------------------|
| (A) Sovereign | (C) Democratic |
| (B) Secular | (D) All the above |

Ans. (D)

Q.2. What is meant by a socialist country?

- (A) Freedom to practice any religion or reject all
- (B) Free from the interference or control of any foreign power
- (C) The head of the country is not a hereditary king or queen
- (D) Providing social and economic equality to all the citizens

Ans. (D)

Q.3. What is propagate by the national political parties before the election?

- (A) They propagate about the tasks accomplished in their previous tenure
- (B) They share their future plans with the people.
- (C) Both A & B
- (D) None of these

Ans. (C)

Q.4. What place has India in the democratic world?

- (A) It is the fourth largest democratic nation in the world
- (B) It is the third largest democratic nation in the world.
- (C) It is the second largest democratic nation in the world.
- (D) It is the largest democratic nation in the world.

Ans. (D)

Q.5. What need to be eradicated for the development of India?

- (A) India needs to eradicate poverty and illiteracy



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- (B) India needs to eradicate communalism and gender discrimination
(C) India needs to eradicate casteism
(D) All the above

Ans. (D)

Q.6. Who has right to vote in Indian democracy?

- (A) Every citizen of India
(B) Every citizen who is above eighteen year
(C) Every citizen who is above eighteen year excluding transgender.
(D) All the above

Ans. (B)

Q.7-8. Choose the word most nearly the **SAME** in meaning to the word printed in bold, as used in the passage.

Q.7. CREED

- (A) Ideology (B) Labium
(C) Democratic (D) Republic

Ans. (A)

○ **Creed** - क्रीड

✓ Noun: सिद्धान्त, स्वीकृत मत, पंथ

○ **Ideology** - आइडीआलजी

✓ Noun: सिद्धान्त, चित्तवृत्ति, विचारधारा

○ **Labium** - लेबीअम

✓ Noun: ओष्ठ, होंठ जैसा

○ **Democratic** - डेमक्रैटिक

✓ Adjective: जनतंत्रवादी, प्रजातंत्रिक



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○ **Republic** - रिपब्लिक

✓ Noun: गणतंत्र, गणराज्य, लोकतन्त्र

Q.8. INTERFERENCE

(A) Presumptive

(B) Intervention

(C) Circumstantial

(D) Probable

Ans. (B)

○ **Interference** - इन्टर्फिरन्स

✓ Noun: व्यवधान, हस्तक्षेप, टोंका टोकी

○ **Presumptive** - प्रिज़मिप्टिव

✓ Adjective: अक्खड़, आनुमानिक, ढीठ

○ **Intervention** - इन्टर्वेन्शन

✓ Noun: आड़, मध्यवर्ती, व्यवधान

○ **Circumstantial** - सर्कम्स्टैन्शल

✓ Adjective: अचानक, आकस्मिक, परिस्थितिक

○ **Probable** - प्राबबल

✓ Adjective: संभव, संभावित, संभाव्य

Q.9-10. Choose the word most nearly the **OPPOSITE** in meaning to the word printed in bold, as used in the passage.

Q.9. PROPAGATE

(A) Destroy

(B) Proliferate

(C) Fecundate

(D) Conceive

Ans. (A)

○ **Propagate** - प्रापगेट



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✓ Verb: फैलना, बढ़ाना, प्रसारित करना

○ Destroy - डिस्ट्रॉइ

✓ Verb: विध्वंस करना, मिटा देना, खराब करना

○ Proliferate - प्रोलिफरैट

✓ Verb: वंश बढ़ाना, तादाद में बढ़ाना

○ Fecundate - फीकण्डेट

✓ Verb: उपजाऊ बनाना, फलप्रद बनाना

○ Conceive - कन्सीव

✓ Verb: अनुमान होना, समझना, सोचना

Q.10. DISCRIMINATION

(A) Candour

(B) Fairness

(C) Conjecture

(D) Hypothesis

Ans. (B)

○ Discrimination - डिस्क्रिमनेशन

✓ Noun: अंतर, तरफदारी, पक्षपात

○ Candour - कैण्डर

✓ Noun: निर्मलता, सच्चापन, साफदिली

○ Fairness - फेर्नेस

✓ Adjective: सच्चा व्यवहार, निष्पक्षता, न्याय

○ Conjecture - कन्जेक्चर

✓ Noun: अटकलबाजी, अनुभाग, अनुमान



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○ Hypothesis - हाइपाथिसिस

✓ Noun: अनुमान, अवधारणा, परिकल्पना

Q. 11-30. Choose the correct answer.

Q. 11.you ever.....(believe) in ghosts?

- (A) Do.....believe
- (B) Did.....believe
- (C) Does.....believe
- (D) Will.....believe

Ans. (A)

- Ever shows -सदा के लिए
- Present Indefinite Tense (Interrogative sentence)
- Do + subject + V₁

Q. 12. Whyhe and his father usually not(understand) the feelings of others?

- (A) dounderstand
- (B) does..... understand
- (C) did understand
- (D) will understand

Ans. (A)

- usually shows -आमतौर पर
- Present Indefinite Tense (Interrogative Negative Sentence)
- Do + subject + not + V₁.....?



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Q. 13. Hema said to her brother, “Do you have some money to buy a book for me?”

- (A) Hema told her brother if he had some money to buy a book for her.
- (B) Hema asked her brother if he had some money to buy a book for her.
- (C) Hema asked her brother that he had some money to buy a book for her.
- (D) Hema asked her brother if she had some money to buy a book for him.

Ans. (B)

- Hema (~~said to~~) asked her brother (, “) if (~~Do you~~) he (~~have~~) had some money to buy a book for (~~me~~) her.

Q. 14. Radha said her politician husband, “Why do the people of your constituency not spot you and your party in every election?”

- (A) Radha asked her politician husband if why the people of his constituency did not spot him and his party in every election.
- (B) Radha asked her politician husband why the people of his constituency did not spot her and his party in every election.
- (C) Radha asked her politician husband why the people of his constituency did not spot him and her party in every election.



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Radha asked her politician husband why the people of his constituency did not spot him and his party in every election.

Ans. (D)

- Radha (~~said to~~) asked her politician husband (, “) why (~~do the people of your constituency~~) the people of his constituency did not spot (you) him and (your) his party in every election.

Q. 15. Does the king have a vision for his country?

Change into Passive Voice.

- (A) Is a vision has for his country by the king?
- (B) Is a vision had for his country by the king?
- (C) Is a vision have for his country by the king?
- (D) Is a vision had for my country by the king?

Ans. (B)

- Present Indefinite Tense (Interrogative Sentence)
- Active Voice: Do/does + Sub + verb(V₁) + Object?
- Passive Voice: is/am/are + sub + verb(V₃) + object?

Q. 16. Does Mahima not take it otherwise?

Change into Passive Voice.



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- (A) Is it not taken otherwise by Mahima?
- (B) Is it not taken otherwise by Mahima?
- (C) Is it not taken otherwise by Mahima?
- (D) Is it not taken otherwise by Mahima?

Ans. (A)

- Present Indefinite Tense (Interrogative Negative Sentence)
- Active Voice: Do/does + Sub + not+ verb(V₁) + Object?
- Passive Voice: is/am/are + sub + not + verb(V₃) + object?

Q. 17. Books aremore desirable than the digital data for me.

- | | |
|--------|----------|
| (A) a | (C) the |
| (B) an | (D) None |

Ans. (D)

- Single comparative से पहले no article

Q. 18.more,.....merrier.

- | | |
|------------|---------------|
| (A) A, a | (C) The, the |
| (B) An, an | (D) both none |

Ans. (C)

- If in a sentence there are double comparatives (दोनों के साथ) then with both article The is used

Q. 19. Perhaps, shecome to meet me after lunch.

- | | |
|----------|-----------|
| (A) May | (C) Need |
| (B) Must | (D) Could |



Ans. (A)

- Possibility (संभावना) around 50%

Q. 20.God grant peace to the departed soul!

(A) could

(C) need

(B) must

(D) may

Ans. (D)

- May is used for blessing (आशीर्वाद या कामना)

Q. 21. Choose the correct sentence

(A) If Ria got a chance, she would settled herself in Austrilia.

(B) If Ria got a chance, she would have settle herself in Austrilia.

(C) If Ria got a chance, she would have settled herself in Austrilia.

(D) If Ria got a chance, she would settle herself in Austrilia.

Ans. (D)

- Conditional Sentence
- If ----V₂----, ----would + V₁

Q. 22.is a subjective pronoun.

(A) I

(C) me

(B) my

(D) myself

Ans. (A)

Role of Pronoun

- I ----Subjective Pronoun
- My ----Possessive Pronoun
- Me ----Objective Pronoun
- Myself ----Reflective Pronoun



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Fill in the blanks with appropriate conjunctions/connectors/linkers.

Q. 23. He warnedsaid, "Do me a favouryou will repent afterward."

- | | |
|------------------|----------------|
| (A) and.....both | (C) or.....and |
| (B) and.....and | (D) and.....or |

Ans. (D)

- and (और).....or (या)

Q. 24. Choose MedicalEngineering, it should be your decisionno one is here to interrupt you.

- | | |
|------------------|----------------|
| (A) andand | (C) or.....and |
| (B) oror | (D) and.....or |

Ans. (C)

- or (या).....and (और)

Fill with appropriate prepositions

Q. 25. To live a healthy life, everyone must abstaindrinking and smoking.

- | | |
|------------|-------------|
| (A) beside | (C) besides |
| (B) from | (D) to |

Ans. (B)

- Abstain from (परहेज करना)

Q. 26. This is a piece of land that aboundsmineral wealth.

- | | |
|-----------|--------|
| (A) about | (C) of |
| (B) at | (D) in |

Ans. (D)

- Abound in (भरा हुआ)



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Q. 27-28. Fill the appropriate **Non-Finite verb**.

Q. 27. She feels him criticize others.

- | | |
|------------------|-----------------|
| (A) criticize | (C) criticized |
| (B) to criticize | (D) criticizing |

Ans. (A)

- **Feel (के बाद)bare-infinitive(का प्रयोग होता है)**

Q. 28. Pooja bade her husband **join** the job of army.

▪ *Identify the type of Non-finite verb*

- | | |
|----------------|------------|
| (A) Infinitive | (C) Gerund |
| (B) Participle | (D) None |

Ans. (A)

- **Infinitive (Bare-infinitive - V₁)**

Q. 29-30. Find the correct question tag.

Q. 29. Neither of us has deceived her, ?

- (A) has he?
- (B) have they?
- (C) haven't we?
- (D) have we?

Ans. (D)

- **Neither is Negative so have we?**

Q. 30. Some of us can do it, ?

- | | |
|---------------|------------------|
| (A) can't we? | (C) couldn't we? |
| (B) could we? | (D) can we? |

Ans. (A)

- **Some of us is positive so**
- **Question tag will be in negative so**



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- **Can't we?**

Q. 31-36. Find the common errors.

Q. 31. (a) If your jogging clothes/ (b) were not made of/ (c) permeable fabric you will drown/(d) in your sweat.

Ans. (C)

- **Would draw**
- **Conditional Sentence**
- **If----V₂----, -----would + V₁**

Q. 32. (a) I wish/ (b) I have learnt swimming/ (c) when I was young./ (d) No error.

Ans. (B)

- **HAD in place of have**
- **Rule:had + V₃-----when----V₂**

Q. 33. (a) I have passed / (b) the examination/ (c) two years ago/ (d) No error

Ans. (A)

- **Past Indefinite Tense (V₂)**
- **Passed because of ago (पहले)**

Q. 34. (a) He remembered/ (b) that his visa/ (c) will be expired in a month/ (d) No error.

Ans. (C)

- **remembered (V₂) so will (का) past tense would**

Q. 35. (a) "He may live long"/ (b) his sad mother/(c) prayed./ (d) No error



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Ans. (A)

- **May he live long**, because of wish

Q. 36-38. One word for many words/ one word substitution.

Q. 36. Person who gives himself up to luxury and sexual pleasures

- | | |
|-------------|----------------|
| (A) Cyclone | (C) Amiable |
| (B) Venial | (D) Voluptuary |

Ans. (D)

Cyclone - low area storm with high winds rotating about a centre of low atmospheric pressure

Venial - A fault that may be forgiven

Amiable - One who is likeable

Voluptuary - Person who gives himself up to luxury and sexual pleasures

Q. 37. A person who gives written testimony for use in a court

- | | |
|-------------|--------------|
| (A) Orchard | (C) Deponent |
| (B) Harlot | (D) Milliner |

Ans. (C)

Orchard - field or a part of a garden where fruit trees grow

Harlot - A women of lax moral

Deponent - A person who gives written testimony for use in a court

Milliner - A person who makes and sells ladies hats, etc.



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Q. 38. To mediate between two parties in a dispute

- | | |
|----------------|---------------|
| (A) Intercede | (C) Patrimony |
| (B) Geriatrics | (D) Legacy |

Ans. (A)

Intercede - To mediate between two parties in a dispute

Geriatrics - The branch of science which deals with the problems of the old

Patrimony - Property inherited from one's father or ancestors

Legacy - Something left in a will by someone who has died

Q.39-42. Find out the appropriate idiom/phrase.

Q. 39. All of us must ***gird up the loins*** to fight corruption.

- (A) to have courage to be safe from thieves
(B) to have courage to fight
(C) To prepare oneself for something requiring readiness, strength, or endurance.
(D) All the above

Ans. (C)

- **Gird up the loins** (कमर कसना)

Q. 40. People have to ***grease the palm*** of clerks to have their work done.

- (A) To bribe someone
(B) To pay money



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- (C) To give gifts
(D) All the above

Ans. (A)

- Grease the palm (रिश्त देना)

Q. 41. He is **jack of all trades** but master of none.

- (A) Someone who is decent at everything, but not especially adept at any one thing.
(B) A person who can do many different types of work but who is not necessarily very competent at any of them.
(C) A person who has dabbled in many skills, rather than gaining expertise by focusing on one.
(D) All the above

Ans. (D)

- jack of all trades (हरफन मौला)

Q. 42-46. Find the correct **spelling**.

Q. 42.

- | | |
|--------------|--------------|
| (A) Abayance | (C) Abeyence |
| (B) Abeyance | (D) Abeyanse |

Ans. (B)

- **Abeyance** - अबैअन्स

✓ Noun: ठहराव, विलंब, स्थगन

Q. 43.

- (A) Emphasige (B) Emphasize



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(C) Emphesize

(D) Emphacize

Ans. (B)

○ **Emphasize** - एम्फसाइज़

✓ Noun: ज़ोर देना, महत्त्व देना

Q. 44.

(A) Harticulture

(C) Horteculture

(B) Horticulture

(D) Horticultre

Ans. (B)

○ **Horticulture** - हॉर्टिकल्चर

✓ Noun: उद्यान-विज्ञान, बाग़बानी

Q. 45.

(A) Multilingual

(C) Multilingaul

(B) Multilingual

(D) Multilinguil

Ans. (B)

○ **Multilingual** - मल्टिलिंग्वल

✓ Adjective: बहुभाषी, बहुभाषीय

Q. 46-50.

Close Test:

Farmers committing suicide can be a truly embarrassing(1)....for any society. The issues compelling the farmers to commit suicide are required to be paid attention immediately, as the farmers(2)....tirelessly to produce grain for us without which we can't survive. In recent times the statistics have depicted an



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alarming rate of the incidents of farmers committing(3)....in India which has become a matter of grave concern. If we fail to give timely attention to this growing issue, the situation may get even(4)....and the nation will have to pay very grave socio-economic costs.

The students are required to properly understand the reasons why the farmers are taking such(5)....steps like committing suicide. They are also required to delve deeply into this matter of grave concern to reach a solution.

- Q.46. (A) rotation (B) mutation
(C) situation (D) punctuation

Ans. (C)

- **Situation - सिचूएशन**
- **Noun: अवस्था, दशा**

- Q.47. (A) dedicate (B) delicate
(C) meditate (D) toil

Ans. (D)

- **Toil - टॉइल**
- **Noun: परिश्रम, मेहनत, श्रम**

- Q.48. (A) suicide (B) first
(C) statutory (D) position

Ans. (A)



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- **Suicide** - सूअसाइड
- Noun: आत्मघात, खुदकुशी

Q.49. (A) good (B) bad
(C) best (D) worse

Ans. (D)

- **Worse** - वर्स
- Adjective: बदतर, अधिक खराब

Q.50. (A) cast (B) best
(C) drastic (D) test

Ans. (C)

- **Drastic** - ड्रैस्टिक
- Adjective: उग्र, कठोर, तीक्ष्ण



Man needs difficulties in life because they are necessary to enjoy the success.