

10 Event Filled Days: Acts 1:1-3 (Never Before & Never Again)

1. Jesus Made King & Received Kingdom

The Son of Man Is Given Dominion

Dan 7:13 "I was watching in the night visions, And behold, *One* like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him.

Dan 7:14 Then to Him was given dominion and glory and a kingdom, That all peoples, nations, and languages should serve Him. His dominion *is* an everlasting dominion, Which shall not pass away, And His kingdom *the one* Which shall not be destroyed.

Daniel's Vision Interpreted

Dan 7:15 "I, Daniel, was grieved in my spirit within *my* body, and the visions of my head troubled me.

Dan 7:16 I came near to one of those who stood by, and asked him the truth of all this. So he told me and made known to me the interpretation of these things:

Dan 7:17 'Those great beasts, which are four, *are* four kings *which* arise out of the earth.

Dan 7:18 But the saints of the Most High shall receive the kingdom, and possess the kingdom forever, even forever and ever.'

2. Christ Given His Priesthood

Jesus, High Priest of a Better Covenant

Heb 8:1 Now *this is* the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

Heb 8:2 a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.

Heb 8:3 For every high priest is appointed to offer both gifts and sacrifices. Therefore *it is* necessary that this One also have something to offer.

Heb 8:4 For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law;

Heb 8:5 who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the

tabernacle. For He said, "SEE THAT YOU MAKE ALL THINGS ACCORDING TO THE PATTERN SHOWN YOU ON THE MOUNTAIN."

Heb 8:6 But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

3. Atonement Was Made For Sin

The Day of Atonement

Lev 16:1 Now the LORD spoke to Moses after the death of the two sons of Aaron, when they offered *profane fire* before the LORD, and died;

Lev 16:2 and the LORD said to Moses: "Tell Aaron your brother not to come at *just* any time into the Holy *Place* inside the veil, before the mercy seat which *is* on the ark, lest he die; for I will appear in the cloud above the mercy seat.

Lev 16:3 "Thus Aaron shall come into the Holy *Place*: with *the blood of* a young bull as a sin offering, and *of* a ram as a burnt offering.

Heb 9:7 But into the second part the high priest *went* alone once a year, not without blood, which he offered for himself and *for* the people's sins *committed* in ignorance;

Heb 9:8 the Holy Spirit indicating this, that the way into the Holiest of was not yet made manifest while the first tabernacle was still standing.

Heb 9:9 It *was* symbolic for the present time in which both gifts and are offered which cannot make him who performed the service perfect in regard to the conscience—

Heb 9:10 concerned only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation.

Redemption Through the Blood of Christ

Heb 9:11 But Christ came *as* High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

Heb 9:12 Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.

Heb 10:3 But in those *sacrifices there is* a reminder of sins every year.

Heb 10:4 For *it is* not possible that the blood of bulls and goats could take away sins.

Heb 10:5 Therefore, when He came into the world, He said:
"SACRIFICE AND OFFERING YOU DID NOT DESIRE, BUT A BODY YOU
HAVE PREPARED FOR ME.

Heb 10:6 IN BURNT OFFERINGS AND SACRIFICES FOR SIN YOU HAD
NO PLEASURE.

Heb 10:7 THEN I SAID, 'BEHOLD, I HAVE COME—IN THE VOLUME OF
THE BOOK IT IS WRITTEN OF ME—TO DO YOUR WILL, O GOD.' "

Heb 10:8 Previously saying, "SACRIFICE AND OFFERING, BURNT
OFFERINGS, AND OFFERINGS FOR SIN YOU DID NOT DESIRE, NOR
HAD PLEASURE IN THEM" (which are offered according to the law),

Heb 10:9 then He said, "BEHOLD, I HAVE COME TO DO YOUR WILL, O
GOD." He takes away the first that He may establish the second.

10:10 By that will we have been sanctified through the offering of the body of Jesus
Christ once *for all*.

4. Made The Head of The Church

Eph 1:15 Therefore I also, hearing of your faith in the Lord Jesus and
love to all the saints,

Eph 1:16 do not cease giving thanks for you, making mention of you I
n my prayers,

1:17 that the God of our Lord Jesus Christ, the Father of glory, may
give to you the spirit of wisdom and revelation in *the* knowledge of
Him,

Eph 1:18 the eyes of your understanding being enlightened, that you
may know what is the hope of His calling, and what is the riches of the
glory of His inheritance in the saints,

Eph 1:19 and what *is* the surpassing greatness of His power toward
us, the ones believing according to the working of His mighty strength

Eph 1:20 which He worked *in* Christ in raising Him from *the* dead, and
He seated *Him* at His right hand in the heavenlies,

Eph 1:21 far above all principality and authority and power and
dominion, and every name being named, not only in this world, but
also in the coming age.

Eph 1:22 And He has put all *things* under His feet and gave Him to be

Head over all *things* to the church,
Eph 1:23 which is His body, the fullness of Him who fills all in all.

5. Apostles Who Had Been In Preparation => Become Apostles In Reality

Eph 4:8 Therefore He says, "When He ascended up on high, He led captivity captive and gave gifts to men."

Eph 4:9 (Now that He ascended, what is it but that He also descended first into the lower parts of the earth?

Eph 4:10 He who descended is the same also as He who ascended up far above all heavens, that He might fill all things.)

Eph 4:11 And truly He gave some *to be* apostles, and some *to be* prophets, and some *to be* evangelists, and some *to be* pastors and teachers,

Eph 4:12 for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ.

Mar 9:1 And He said to them, Truly I say to you that there are some of those who stand here who shall not taste of death until they see the kingdom of God come with power.

Luk 24:45 And He opened their mind to understand the Scriptures.

Luk 24:46 And He said to them, So it is written, and so it behoved Christ to suffer and to rise from *the* dead the third day,

Luk 24:47 and that repentance and remission of sins should be proclaimed in His name among all nations, beginning at Jerusalem.

Luk 24:48 And you are witnesses of these things.

Luk 24:49 And behold, I send the promise of My father on you. But you sit in the city of Jerusalem until you are clothed with power from on high.

Act 1:6 Then, indeed, these coming together, they asked Him, saying, Lord, do You at this time restore the kingdom to Israel?

Act 1:7 And He said to them, It is not for you to know the times or the seasons, which the Father has put in His own authority.

Act 1:8 But you shall receive power, the Holy Spirit coming upon you. And you shall be witnesses to Me both in Jerusalem and in all Judea, and in Samaria, and to *the* end of the earth.

Act 1:9 And saying these things, *as* they watched, He was taken up. And a cloud received Him out of their sight.

6. Body (Church) Did Not Become Active Until Pentecost

Act 2:1 And in the fulfilling of the day of Pentecost, they were all with one accord in one place.

Act 2:2 And suddenly a sound came out of the heaven as borne along by the rushing of a mighty wind, and it filled all the house where they were sitting.

Act 2:3 And tongues as of fire appeared to them, being distributed; and it sat upon each of them.

2:4 And they were all filled of the Holy Spirit, and began to speak in other languages, as the Spirit gave them utterance.

Joh 16:7 But I tell you the truth, it is expedient for you that I go away; for if I do not go away, the Comforter will not come to you. But if I depart, I will send Him to you.

Joh 16:8 And when that One comes, He will convict the world concerning sin, and concerning righteousness, and concerning judgment.

Joh 16:9 Concerning sin, because they do not believe on Me;

Joh 16:10 concerning righteousness, because I go to My Father and you see Me no more;

Joh 16:11 concerning judgment, because the ruler of this world is judged.

Joh 16:12 I have yet many things to say to you, but you cannot bear *them* now.

Joh 16:13 However, when He, the Spirit of Truth, has come, He will guide you into all truth. For He shall not speak of Himself, but whatever He hears, He shall speak. And He will announce to you things to come.

Joh 16:14 He will glorify Me, for He will receive of Mine and will announce *it* to you.

7. Fountain Opened For Sin

Him Whom They Have Pierced

Zec 12:10 And I will pour on the house of David, and on the people of Jerusalem, the spirit of grace and of prayers. And they shall look on

Me whom they have pierced, and they shall mourn for Him, as one mourns for his only *son*, and shall be bitter over Him, as the bitterness over the first-born.

Zec 13:1 In that day there shall be a fountain opened to the house of David, and to the people of Jerusalem, for sin and for uncleanness.

8. Name Given Christ Above Every Other Name

Php 2:5 For let this mind be in you which was also in Christ Jesus,

Php 2:6 who, being in the form of God, thought *it* not robbery to be equal with God,

Php 2:7 but made Himself of no reputation, and took *upon Himself* the form of a servant, and was made in *the* likeness of men.

Php 2:8 And being found in fashion as a man, He humbled Himself *and* became obedient unto death, even *the* death of the cross.

Php 2:9 Therefore God has highly exalted Him, and has given Him a name *which is* above every name,

Php 2:10 that at the name of Jesus every knee should bow, of heavenly ones, and of earthly ones, and of ones under *the* earth;

Php 2:11 and *that* every tongue should confess that Jesus Christ *is* Lord, to *the* glory of God *the* Father.