

7 Critical Doctrines of Christianity – Lesson Six -Teacher’s Notes

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One Baptism into Christ

Introduction: What is the meaning of the word “baptism”? and how should it be administered?

Is sprinkling baptism? To have water poured on us is that baptism? Or should one be immersed?

- I. The meaning of the word “Baptize”
 - a. The Greek word “Baptizo” translated in English as “Baptism”
 - b. Not really translated but transliterated
 - c. John 3:23:Much water
 - d. Acts 8:35-38:Went down into the water
 - e. Acts 8:39:Come up out of the water
 - f. Romans 6:4:Burial/Resurrection
 - g. Romans 6:5:Planting
 - h. Colossians 2:12:Buried/Risen

II. βαπτίζω

baptizō

Thayer Definition:

1) to dip repeatedly, to immerse, to submerge (of vessels sunk)

2) to cleanse by dipping or submerging, to wash, to make clean with water, to wash one’s self, bathe

3) to overwhelm

III. Three Different Actions:

- a. “Rantizo” = “Sprinkling” Heb. 9:13
- b. “Cheo” = “Pouring” Acts 2:17
- c. “Baptizo” = “Immerse” Rom. 6:4, Col. 2:12
- d. Why was “Baptizo” transliterated rather than translated?

- IV. The Necessity of the “One Baptism”**
- a. Mark 16:16-Be saved**
 - b. John 3:5-Enter Kingdom of God**
 - c. Acts 2:38-For Remission of Sins**
 - d. Acts 22:16-Wash away Sins**
 - e. Rom 6:4-Walk in Newness of Life**
 - f. Rom 6:17-18-Servants of Righteousness**
 - g. Col. 2:12-13-Made Alive & Forgiven**
 - h. I Pet 1:22-23-Purified our Souls**
 - i. I Pet 3:20-21-Saved**

Conclusion:

We should be able to clearly see that The One Baptism of the New Testament is an immersion in water, for the forgiveness of our sins. For those who still wrestle with this fact the only conclusion is that they are more will to honor the traditions and teachings of men than the authority of God and His Word.