

SKAGIT BIGFOOT FEST 2023

Vendor Application

Application Deadline: September 18th, 2023

Event Dates: September 29th and 30th 2023 **Event Times:** 29th 12 N - 10 PM 30th 11 AM - 10 PM

Contact Number: 360-399-8176 **Email:** SkagitSocial@gmail.com

All Vendor booths are located indoors unless otherwise communicated or requested. ** This application does **NOT** guarantee space at the event. Upon acceptance, you will be contacted to complete an event contract and waivers and submit participation payment. Payment is to be made within 7 days of invoice to reserve your space(s). No Refunds.** **DO NOT SEND MONEY WITH YOUR APPLICATION.** All information must be completed for the application to be valid and considered. Applications and General Rules and Regulations can be submitted to SkagitSocial@gmail.com or mailed to Skagit BigFoot Fest, 425 Commercial Street, STE 200, Mount Vernon WA 98273.

Representative Name: _____ Phone: _____ Cell #: _____

Business Name: _____

***Name to be used throughout the festival. Please indicate if this is different from the legal name.**

Address: _____

EIN or UBI # (required): _____ Email: _____

Website: _____ Social Media: _____

Requested Space (ex. 10x10, 10x40): _____ ***you are responsible for all booth items to include but not limited to tables, chairs, decorations, etc.***

Days Requested: Friday and Saturday - \$150 per 10x10 Saturday 30th - \$75 per 10x10

Will you need access to power? Yes No

If yes, what is the amount of power required? 125v/250v 50A 120v 20A 120v 30A Not Applicable

Have you vended with Skagit Social before? Yes No Event(s): _____

Are you a direct sales company (Avon, ColorStreet, etc.)? Yes No

Only one representative will be accepted from each direct sale company on a first come first serve basis

Intended Purpose of Booth: Merchant Information / Services Other: _____

List of intended Merchandise / Information & Services: **List products you are requesting to sell or display. Skagit BigFoot Fest reserves the right to approve some or all products listed. Please list as much detail as possible we will accept photos in addition to the description.**

Will you have food samples? _____ If yes, what? _____ (must get food sample w/ Health Dept.)

References (list of fairs, festivals, trade shows, etc. you've participated in): _____
