


+ April 5, 2026 + Easter Sunday the Resurrection of the Lord+



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Adult Catechism (Studying Catholicism)

Sacred Heart Social Media Platforms
You can visit these sites for information, events, prayers, readings and beautiful postings of our parish

www.pahoasacredheart.org
on Instagram at
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Malama \$5 cards, donations for fuel and oil for lawn equipment, copy paper for bulletin (8 1/2x14), copy paper for administration and committee use, (8 1/2 x 11), non perishable food for pantry and brown grocery bags. and cleaning supplies.

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MISSION STATEMENT

We, the people of Sacred Heart Parish in Paho, Hawaii, strive to be a community of faith. We believe we are called by God to be disciples of Jesus Christ and to be good stewards within the Church and our local communities.

We are called to praise and reverence God, to support one another on our journey of faith, to work for the salvation of our souls, and to labor for peace and justice. By the grace of God and the power of the Holy Spirit, we do this by, communal liturgical worship, faith sharing, ongoing faith formation, stewardship, outreach ministries, and by selflessly giving of our time, talent, and treasure.

SACRED HEART CHURCH

PASTOR: Rev. John Molina

DEACON: Jerome Bettencourt

15-3003 Paho Village Road, Paho, Hawaii 96778

Rectory (Emergency): 808.769.4238

Office: 808.965.8202 Email: shpaho@gmail.com

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Paho, Hawaii 96778
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Easter Sunday – Lectionary ABC (4-5-26)
Deacon Jerome Bettencourt

On this Easter Sunday our readings ask us to reflect on the event that we commemorate. What does it mean to us? This is an important question to consider. If Easter for us is merely a traditional celebration that brings back childhood memories of decorated eggs and baskets of chocolate bunnies, then we have lost the true meaning of the celebration. In years past, our grandparents celebrated Easter as the end of a long penitential season. The relief from the ascetic practices of Lent, while enhancing the joy of Easter, sometimes obscured the meaning of the feast. People found themselves happier about the end of the penance than the resurrection of Our Lord. The readings today reveal the central truth behind the feast—Christ is risen, and this must change everything!

In the Acts of the Apostles, Peter delivers his summary of Jesus’ ministry to the Gentile converts gathered in the home of Cornelius. In his speech Peter reveals that the resurrected Jesus did not appear to everyone but to a select few chosen by God. He tells them that these elect ate and drank with Jesus after the resurrection. He explains that these eyewitnesses were sent out into the world to spread the word. Like the prophets who came before them, they testified to Jesus’ identity as the Messiah. Their commission is important in that all who believe this testimony will receive redemption.

In both optional epistles for this Sunday, Paul explains that, as Christians, we must allow the sacrifice and resurrection of Christ to alter our lives. In his letter to the Colossians, the apostle reminds us that we have died to this world and must, from now on, put our attention on Christ. In the first letter to the Corinthians, Paul uses the renewal theme found in the Jewish Passover rituals to teach us how to approach Easter. Christ has suffered and has been vindicated in the resurrection. The old yeast of our lives needs to be cleared out; we cannot live as before but must renew ourselves in the hope of our redemption. In today’s passage from John’s Gospel, Mary Magdalene comes to the tomb in the early morning hours to find the body of Jesus missing. In panic she runs to the disciples reporting what has happened. Peter and “the disciple whom Jesus loved” run to the tomb to see for themselves. “The disciple whom Jesus loved” gets there first but waits for Peter to enter the tomb first. The Gospel passage explains that after Peter, this disciple went into the tomb, saw, and believed. Many people have concluded that the beloved disciple is John; however, the way the passage is written allows us to place ourselves in the event. Easter is a reliving of the resurrection event. If we permit ourselves to enter into this experience, we can find ourselves running to the tomb to see what has happened. We enter the tomb after Peter, and though we do not yet fully understand; we see and believe. This is what it means to celebrate Easter.

The readings today give us great insight into the feast we celebrate. Jesus did not appear to everyone but only to a chosen few. These witnesses spread their testimony that others might believe and be saved. If we allow the resurrection of Jesus to change our lives, we become one of these witnesses. We run to the empty tomb each Easter and though full understanding of Jesus may elude us, we see and believe.

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SCRIPTURE READINGS

Sunday, April 5, 2026

Easter Sunday

Acts 10:34a, 37-43
Psalm 118:1-2, 16-17, 22*23
Colossians 3:1-4 John 20:1-9

Monday, April 6, 2026

Within the Octave of Easter

Acts 2:14, 22-23
Psalm 16:1-2a, 5, 7-11
Matthew 28:8-15

Tuesday, April 7, 2026

Within the Octave of Easter

Acts 2:36-41
Psalm 33:4-5, 18-20, 22
John 20:11-18

Wednesday, April 8, 2026

Within the Octave of Easter

Acts 3:1-10 Psalm 105:1-4, 6-9
Luke 24:13-35

Thursday, April 9, 2026

Within the Octave of Easter

Acts 3:11-26
Psalm 8:2ab, 5-9
Luke 24:35-48

Friday, April 10, 2026

Within the Octave of Easter

Acts:4:1-12
Psalm 118:1-2, 4, 22-27a
John 231:1-14

Saturday April 11, 2026

Within the Octave of Easter

Acts 4:13-21
Psalm 118:1, 14-15b, 16-21
Mark 16:9-15

Financials

March 30, 2026

Offertory	\$2,271.43
Candles	90.50
Palm Sunday	458.00
Catholic Relief Services	25.00
Repairs and Maintenance	15.00
Easter Flowers	20.00
HAAS	1,876.63
Donation	7.00
Gift Shop	20.00
Mass Intention	150.00
CMAA	1,065.00
Fish Fry	1,200.00
Latin Mass	135.00

TOTAL **\$7,333.56**

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Online Giving
March
\$3,981.00

Solemn Paschal Triduum

APRIL 2026

April 05

EASTER OF THE LORD’S RESURRECTION 2026

7:30 am – 10:00 am – 12:30 pm

April 06: Easter Monday	11:00 am Holy Mass
April 07: Easter Tuesday	11:00 am Holy Mass
April 08: Easter Wednesday	11:00 am Holy Mass
April 09: Easter Thursday	11:00 am Holy Mass
April 10: Easter Friday	11:00 am Holy Mass
April 11: Easter Saturday	8:30 am Holy Mass

April 11/12: Sunday of Divine Mercy (Second Sunday of Easter)

Saturday: 4:00 pm – 5:30 pm

Sunday: 7:30 am – 10:00 am

April 13 & 15: 11:00 am April 16 -17: 8:00am April 18: 8:30 (TLM)

April 18/19: Third Sunday of Easter

Saturday: 4:00 pm – 5:30 pm

Sunday: 7:30 am – 10:00 am

April 25/26 Fourth Sunday of Easter

Saturday: 4:00 pm – 5:30 pm

Sunday: 7:30 am – 10:00 am

April 27 & 29: 11:00am April 30 – May 01: 8:00am

May 02: 8:30am (TLM)

LITURGY OF THE HOURS #1

Since the beginning of the Lenten Season this year, our daily Holy Mass attendees began praying a part of the Liturgy of the Hours: the Morning Prayers of the Church. What is the Liturgy of the Hours?

First and foremost, the Liturgy of the Hours is the prayer of Christ Jesus, our Lord. All His life He offered prayers and supplications with fervent cries and tears to God, His Father (cf Heb 5:7). As Christ Jesus exhorts to pray silently in the inner room towards the Father who knows the secrets of our hearts (cf Mt 6:6), He also asserts His presence when two or more are gathered in His name (Mt 18:20). In the life of Christ Jesus, prayer was an essential element!

The Liturgy of the Hours is therefore also the prayer of the Church. It is the Church which sanctifies the whole day of every Christian. In the past, only the Ordained Ministers (Deacons, Priests, Bishops) had the obligation to pray the so-called Divine Office – Divine Duty. Parts of it were also extended in some ways to Nuns and Brothers, especially the contemplatives. The Lay People could follow occasionally through the Little Office of the Blessed Virgin Mary or the different Chaplets. In our times, while the Liturgy of the Hours is still obligatory to the Ordained Ministers, the Church vigorously invites all Christians who would like to pray it. This is the reason why it is also called, The Christian Prayer. With the Liturgy of the Hours, the whole day is dedicated to the Lord. It is divided into five main parts: Morning Prayer and Evening Prayer. In the midst of these “hinges” of prayers, there are the Daytime Prayers, the Office of the Readings and Night Prayer which concludes the day. The Church pauses Five Times a day to be in contact with the Lord God. The Liturgy of the Hours is therefore a response to the call of the Lord “to pray always” (cf Lk 18:1) until He comes again.



Pray for Healing

Charla Irvine * Alfred Micallef
 Mike & Jan Malinowski
 Peter Vana II * Makai Vana
 Edward Micallef + Darlyne Fujimoto
 Sarah Marie * June Kropfelder
 Brandon Correa * Felicia Hanohano
 Patrick Eastman * Wenny Davis
 Tim Weimer
 Leslie DeRego * Melinda La Caille
 Debe Brandenburger * Roseanne Leiner
 Cynthia Maguire * Emily Souza

**April Pope's Leo's Intention
 For priests in crisis**

Let us pray for priests going through moments of crisis in their vocation, that they may find the accompaniment they need and that communities may support them with understanding and prayer.

Easter

Alleluia! Christ is risen and is victorious over sin and death! We are good stewards of our faith if, like St. Paul, we share this good news whenever and wherever we can.

The Good Friday Collection

The Good Friday Collection, also known as the Pontifical Collection for the Holy Land, is a worldwide Catholic initiative supporting Christians and maintain sacred sites in the Holy Land.

- It funds the upkeep of Christian shrines and supports local Christians, in Jerusalem, Palestine, Jordan, and surrounding areas.
- Supports schools, parishes, senior care facilities, providing jobs and housing.
- Funds are critical to helping the minority Christian communities and seminarian initiatives.
- Th collection serves as a direct link of solidarity between global Catholics and the church in Jerusalem, supporting

		Sacred Heart Church Statement of Activities vs Prior Year July through December 2025			
		Jul - Dec 25	Jul - Dec 24	\$ Change	% Change
10:37 PM 03/26/26 Accrual Basis					
Ordinary Income/Expense					
Income					
40000 · OFFERTORY COLLECTION	86,063.60	81,893.88	4,169.72	5.1%	
42000 · OTHER REGULAR INCOME	6,817.45	7,761.53	(944.08)	(12.2)%	
45000 · REVENUE SUBJECT TO GET	21,265.86	23,681.58	(2,415.72)	(10.2)%	
47000 · UNUSUAL (NON-SCHEDULED) INCOME	28,303.63	8,108.90	20,194.73	249.0%	
Total Income	142,450.54	121,445.89	21,004.65	17.3%	
Gross Profit					
	142,450.54	121,445.89	21,004.65	17.3%	
Expense					
50000 · EMPLOYMENT COSTS	60,432.19	58,066.27	2,365.92	4.1%	
51000 · PROFESSIONAL SERVICES	5,050.84	5,325.84	(275.00)	(5.2)%	
51500 · INSURANCE	5.00	16,824.00	(16,819.00)	(100.0)%	
51700 · LEADERSHIP DEVELOPMENT	3,350.00	3,225.00	125.00	3.9%	
52000 · SUPPLIES AND OTHER SERVICES	9,410.96	18,696.76	(9,285.80)	(49.7)%	
52900 · FUNDRAISING EXPENSES	1,125.00	2,352.79	(1,227.79)	(52.2)%	
53000 · REPAIRS AND MAINTENANCE	771.85	1,210.48	(438.63)	(36.2)%	
54000 · UTILITIES	9,824.07	9,430.08	393.99	4.2%	
55000 · CONTRIB & ASSESS-pd to others	18,002.11	18,468.83	(466.72)	(2.5)%	
57000 · TAXES	1,158.98	1,261.17	(102.19)	(8.1)%	
58000 · DEPRECIATION	0.00	2,680.95	(2,680.95)	(100.0)%	
Total Expense	109,131.00	137,542.17	(28,411.17)	(20.7)%	
Net Ordinary Income	33,319.54	(16,096.28)	49,415.82	307.0%	
Other Income/Expense					
Other Income					
70000 · TEMPORARILY RESTRICTED ASSETS	8,538.89	29,927.66	(21,388.77)	(71.5)%	
Total Other Income	8,538.89	29,927.66	(21,388.77)	(71.5)%	
Net Other Income	8,538.89	29,927.66	(21,388.77)	(71.5)%	
Net Income	41,858.43	13,831.38	28,027.05	202.6%	