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I am interested in volunteering in ministry.

Offertory Envelopes Y_____ N_____

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Pahoa, Hawaii 96778
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SACRAMENTS, MINISTRIES
&
SERVICES

Contact Church Office for Details

Annulments, Baptisms

Blessings, Confirmation

First Holy Communion

Funerals, Con Validations

Home Visits, Mass Intentions

OCIA (Order of Christian Initiation)

Adult Catechism (Studying Catholicism)

Reconciliation, Religious Education

Sacred Heart Social Media Platforms

You can visit these sites for information, events, prayers, readings and beautiful postings of our parish

www.pahoasacredheart.org

on Instagram at <https://www.instagram.com/sacredheartpaho/>

Facebook

/ <https://www.facebook.com/Sacred-Heart-Church-Pahoa-125502825511053/>

Would you be interested in helping with our monthly bills?

Utilities, insurances, taxes, donations towards buying gas, oil, for lawn equipment, weed control, helping with expenses for meditation trail. These are ways to help. Thank you.



Weekly sunset dinner with prime rib BBQ Buffet, live country music, dancing and other activities.

Ted Aughe
808.430.6113
www.paniolobbqdinner.com

+* August 24, 2025 * Twenty-first Sunday in Ordinary Time +*



MISSION STATEMENT

We, the people of Sacred Heart Parish in Pahoia, Hawaii, strive to be a community of faith. We believe we are called by God to be disciples of Jesus Christ and to be good stewards within the Church and our local communities.

We are called to praise and reverence God, to support one another on our journey of faith, to work for the salvation of our souls, and to labor for peace and justice. By the grace of God and the power of the Holy Spirit, we do this by, communal liturgical worship, faith sharing, ongoing faith formation, stewardship, outreach ministries, and by selflessly giving of our time, talent, and treasure.

SACRED HEART CHURCH
PASTOR: Rev. John Molina
DEACON: Jerome Bettencourt

15-3003 Pahoia Village Road, Pahoia, Hawaii 96778
Rectory (Emergency): 808.769.4238
Office: 808.965.8202 Email: shpahoia@gmail.com
Website: www.pahoasacredheart.org

SUNDAY CONNECTION

Luke 13:22-30

People will come from north and south, east and west, and take their place in the Kingdom of God.

As this parable opens, Luke reminds us that Jesus is making his way to Jerusalem. A question from the crowd gives Jesus the chance to make a prophetic statement. Luke uses this question device a number of times in his Gospel. A few weeks ago, the question “What must I do to inherit eternal life?” led to the parable of the Good Samaritan. Jesus answers that they must strive in the time remaining to enter through the narrow door because many will be trying to get in but won't be strong enough. He then moves to a parable about another door. (The translation says “gate” then “door,” but the same Greek word is used.) Once all those entering the master's house are in and he locks the door, there will be no way for others to get in. Those left outside may knock, but the master will say he doesn't know them.

The image of the door is replaced in the final verses of the parable with the image of the heavenly banquet. Two passages from the Book of Isaiah influence the conclusion. Isaiah 43:5-6 speaks of God bringing Israel's descendants back from the east and from the west, the north and the south. And Isaiah 25:6 speaks of the Lord providing a feast of rich foods and choice wines for all peoples on his holy mountain. The answer to the question if only a few will be saved is no. In the end, many will be saved, but many who thought they would be saved will not be saved. The parable is a prophetic warning to repentance in order to enter the kingdom.

SCRIPTURE READINGS
SCRIPTURE READINGS

August 24, Sunday

Isaiah 66:18-21 Psalm 117:1b-2
Hebrew 12:5-7, 11-13

August 25, Monday

Saint Louis;
Saint Joseph Calasanz, Priest

1Thessalonian 1:1-5, 8b-10
Psalm 149:1b-6a, 9b
Matthew 23:13-22

August 26, Tuesday

1Thessalonian 2:1-8
Psalm 139:1-3, 4-6
Matthew 23:23-26

August 27, Wednesday

Saint Monica
1Thessalonian 2:9-13 Psalm 139:7-12b
Matthew 23:27-32

August 28, Thursday

Saint Augustine, Bishop, Doctor of the Church

1Thessalonian 3:7-13
Psalm 90:3-5a, 12-14, 17
Mathew 24:42-51

August 29, Friday

The Passion of Saint John the Baptist

1Thessalonian 4:1-8
Psalm 97:1, 2b, 5-6, 10-12
Mark 6:17-29

August 30, Saturday

1Thessalonian 4:9-11 Psalm 98:1, 7-9
Matthew 25:14-30

Financials
August 18, 2025

Offertory	\$2,078.00
Candles	42.00
Latin Mass	242.00
Bake Sale	12.00
Donation	179.00
Mass Intention	55.00
Building and Maintenance	130.00

TOTAL \$2,738.00





DEACON JEROME BETTENCOURT

God, our Father, continually gives us His graces. Among the wonderful gifts He has recently given us a new deacon, Deacon Jerome Bettencourt. Deacon Jerome has been serving the Archdiocese of Los Angeles since 2011 and is now in phase of retirement with his beloved wife, Kara, here in the Volcano Area. Deacon Jerome has known Bishop Larry since the beginning of his priestly vocation at the age of 19. Due to family emergencies, Deacon Jerome had to leave his seminary formation. Later on in life, he pursued his ministerial vocation as a permanent deacon.

Beginning August 18, 2025, Deacon Jerome will be with us at Sacred Heart – Pāhoa. Both Dcn Jerome and Sis Kara are professional educators and have taught in both Catholic and public schools. They were very much involved in the Sacramental Preparation of Adults and in Marriage Preparations in their ministry. Deacon Jerome is a precious gift not only to us here at Sacred Heart – Pāhoa but to the entire Vicariate and Diocese as well. We will have more time to know Deacon Jerome and surely more time to be inspired by him. Thus Deacon Jerome describes himself: *I am an Educator by profession, a Deacon by vocation, and a Husband by the grace of God. I aspire to follow Christ by loving others with all my heart.*

SACRED HEART PAHOA - HOLY YEAR 2025
August – September Mass Schedules

August 23/24 21st Sunday in Ordinary Time

Saturday: 4:00p.m. 5:30p.m.

Sunday: 7:30a.m. 10:00a.m.

August 30/31 22nd Mass in Ordinary Time

Saturday 4:00p.m. 5:30p.m.

Sunday: 7:30a.m. 10:00a.m.

September 01 & 03: 11:00a.m. – September 04: 8:00a.m.

September 05 (First Friday) : 8:00a.m. (With Holy Hour) – 4:00p.m.
Kalapana

September 06: 8:30a.m. (TLM)

September 06/07 23rd Sunday in Ordinary Time

Sat: 4:00p.m. 5:30p.m.

Sun: 7:30a.m. – 10:00a.m.

September 08: Birthday of the Blessed Mother & September 10:
11:00a.m.

September 11 – 12: 8:00a.m. – September 13: 8:30a.m. (TLM)

September 13/14: The Exaltation of the Holy Cross

Sat: 4:00p.m. 5:30p.m.

Sun: 7:30a.m. 10:00a.m. 4:00PM(TLM)

- Third Sunday of *September:*
September 14: Blessing of the Catechists

Pray for Healing

Charla Irvine * Alfred Micallef
Mike & Jan Malinowski * Ann Duffin
Peter Vana II * Makai Vana
Edward Micallef + Darlyne Fujimoto
Sarah Marie * June Kropfelder
Brandon Correa * Felicia Hanohano
Patrick Eastman * Wenny Davis
Delbert Jackson * Tim Weimer
Leslie DeRego * Melinda La Caille
Debe Brandenburger
Cynthia Maguire
Ron Ka-ipo

Pope's monthly prayer intention
for August

For mutual coexistence
Let us pray that societies where
coexistence seems more difficult
might not succumb to the
temptation of confrontation for
ethnic, political, religious, or
ideological reasons.

Twenty-first Sunday in
Ordinary Time

Today’s reading from Isaiah
describes the Israelites bringing their
offering to the Lord “in clean
“vessels”. The gift of myself – my
patient endurance and fidelity to the
will of God—is as important as the
monetary gift I offer.

Faith Formation

Aloha families,
Registration: We are still
registering for Faith Formation
classes. We look forward to
having our students return.
Newly confirmed and Newcomers.
Classes will begin September 21,
2025, and will continue to be on
Sundays 11:15am-12:15pm
Look out for our family meet and
greet evening.

Wanted : Faith Formation
Catechist and volunteers

We are seeking additional support
for our Sunday classes.
Do you love working with
children? Do you love sharing your
Catholic faith ?

That could be your calling.
We are seeking new ways to share
our faith and teach new and
continuing students
If you are interested, please see
one of our faith formation team
members or email us at
sheartfaithformation@gmail.com
All volunteers are required by the
Diocese of Honolulu to obtain safe
environment training.

The Story of the Martyrdom of Saint John the Baptist

The drunken oath of a king with a shallow sense of honor, a seductive
dance and the hateful heart of a queen combined to bring about the
martyrdom of John the Baptist. The greatest of prophets suffered the fate
of so many Old Testament prophets before him: rejection and martyrdom.
The “voice crying in the desert” did not hesitate to accuse the guilty, did not
hesitate to speak the truth. But why? What possesses a man that he would
give up his very life?

This great religious reformer was sent by God to prepare the people for the
Messiah. His vocation was one of selfless giving. The only power that he
claimed was the Spirit of Yahweh. “I am baptizing you with water, for
repentance, but the one who is coming after me is mightier than I. I am not
worthy to carry his sandals. He will baptize you with the Holy Spirit and fire”
(Matthew 3:11).

Scripture tells us that many people followed John looking to him for hope,
perhaps in anticipation of some great messianic power. John never
allowed himself the false honor of receiving these people for his own glory.
He knew his calling was one of preparation. When the time came, he led his
disciples to Jesus: “The next day John was there again with two of his
disciples, and as he watched Jesus walk by, he said, ‘Behold, the Lamb of
God.’ The two disciples heard what he said and followed Jesus” (John 1:35-
37).

It is John the Baptist who has pointed the way to Christ. John’s life and
death were a giving over of self for God and other people. His simple style
of life was one of complete detachment from earthly possessions. His
heart was centered on God and the call that he heard from the Spirit of God
speaking to his heart. Confident of God’s grace, he had the courage to
speak words of condemnation, repentance, and salvation