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Weddings, Youth

Sacred Heart Social Media Platforms

You can visit these sites for information, events, prayers, readings and beautiful postings of our parish

www.pahoasacredheart.org
on Instagram at
<https://www.instagram.com/sacredheartpahoa/>
Facebook
/ <https://www.facebook.com/Sacred-Heart-Church-Pahoa-125502825511053/>



MISSION STATEMENT

We, the people of Sacred Heart Parish in Pahoa, Hawaii, strive to be a community of faith. We believe we are called by God to be disciples of Jesus Christ and to be good stewards within the Church and our local communities.

We are called to praise and reverence God, to support one another on our journey of faith, to work for the salvation of our souls, and to labor for peace and justice. By the grace of God and the power of the Holy Spirit, we do this by communal liturgical worship, faith sharing, ongoing faith formation, stewardship, outreach ministries, and by selflessly giving of our time, talent and treasure.

SACRED HEART PARISH – PAHOA

ADMINISTRATOR: Rev. John Molina
15-3003 Pahoa Village Road, Pahoa, Hawaii 96778
Rectory (Emergency): 808.769.4238
Office: 808.965.8202 Email: shpahoa@gmail.com
website: www.pahoasacredheart.org

Sunday Connection

Mark 4:26–34

The reign of God is like a mustard seed.

After Lent, the Easter season, and three Sundays of feast days—Pentecost, Most Holy Trinity, and Most Holy Body and Blood of Christ—the Church returns to Ordinary Time. This Sunday’s Gospel from Mark carries a significant message regarding faith and the Kingdom of God.

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The second parable focuses on the tiny mustard seed. Though not the smallest of all seeds, it is most likely the smallest that a first-century farmer in Jesus’ part of the world would have sown. Small as the mustard seed is, it develops into a tree. Though the mustard tree generally averages only nine to twelve feet in height, it has a wide expanse and provides a nesting place for birds. Just as the tree welcomes the birds, so is God’s kingdom welcoming and open to many.

These parables help us discern something about the kingdom of God and our own faith. In God we live and move and have our being, but God is a mystery and his kingdom, though present, has not yet come into its fullness. Today, the Kingdom of God is present in the Church. The mission of proclaiming the Good News of the Kingdom given to the Apostles is now given to us. But just as seeds need time to come to fruition, so does the Kingdom of God. That is why in the Lord’s Prayer, we pray, “thy kingdom come.” We know that it will come in its fullness at the end of time. All we need is faith.

SCRIPTURE READING

Sunday, June 13

Ezekiel 17:22-24,
Psalm 92:2-3, 13-16
2 Corinthians 5:6-10
Mark 4:26-34

Monday, June 14

2 Corinthians 6:1-10
Psalm 98:1, 2b, 3-4
Matthew 5:38-42

Tuesday, June 15

2 Corinthians 8:1-9
Psalm 146:2, 5-9a
Matthew 5:43-48

Wednesday, June 16

2 Corinthians 9:6-11
Psalm 112:1bc-4, 9
Matthew 6:1-6, 16-18

Thursday, June 17

2 Corinthians 11:1-11
Psalm 111:1-1b-4, 7-8
Matthew 6:7-15

Friday, June 18

2 Corinthians 11:18, 21-30
Psalm 34:2-7
Matthew 6:19-23

Saturday, June 19

2 Corinthians 12:1-10
Psalm 34:8-13
Matthew 6:24-34

FINANCIAL REPORT

June 9, 2021

Offertory	\$1,847.00
Candles	36.50
Latin Mass	225.00
HAAS	1,643.47
Donation	30.00
Bldng & Maint.	50.00
Father’s Day	5.00

TOTAL \$3,836.97

Celebration of Our Feast Day Weekend Masses of June 26 & 27.

You are encouraged to bring leis for our statue and partake in a little cupcake. It is with thankful hearts that this little expression of appreciation is shared as we remember our Patron “The Most Sacred Heart of Jesus” and try to emulate what it is to believe in Jesus and try do his will in our daily lives.

Pray for Healing

Shirley & Steve Torres

Alfred Micallef

Jan Malinowski * Charla Irvine

Sarah Marie * Fr. Alapaki Kim

Joseph Kealoha * Gary Sojot

Peter Vana, II * Edward Micallef

* Felicia Hanohano * Gisela McGuire

* Jaime Florendo * Ann Duffin *

Brandon Correa * George Mueller

Maxine Jenkins

Eleventh Sunday in Ordinary Time

Like the sower in today's Gospel, I scatter as seed my gifts of time, talent and resources; and I trust at by God's grace and in God's time, these small gifts of myself may grow and flourish and help to bring about the kingdom of God.

POPE FRANCIS PRAYER INTENTIONS June 2021

The Beauty of Marriage
Let us pray for young people who are preparing for marriage with the support of a Christian community: may they grow in love, with generosity, faithfulness and patience.



A painting depicting the **Immaculate Heart of Mary** in [Peterskirche, Vienna, Austria](#)
June 12, 2021 Feast Day

Immaculate Heart of Mary refers to [Mary, mother of Jesus](#), her joys and sorrows, her virtues and hidden perfections, and, above all, her virginal love for [God the Father](#), her maternal love for her son [Jesus Christ](#), and her motherly and compassionate love for all mankind.^[1] Traditionally, the Immaculate heart is depicted pierced with seven wounds or swords, in homage to the [seven dolors of Mary](#) and roses,^[2] usually red or white, wrapped around the heart.

The Most Sacred Heart of Jesus Feast Day June 12, 2021

At the very center of Christianity is love. Love is the whole message, the whole law. The deeper we grow in the Catholic and Apostolic faith, the more we realize that the gospel is centered not so much in *our* love for God, but in God's love for us. Holy Church has dedicated the month of June to a devotion that is designed to remind us of the depth of God's passionate love for his creatures: devotion to the Sacred Heart of Jesus. In the burning and wounded Sacred Heart, we see that God's heart is consumed with love for us—so much so that he was willing to suffer and die for us in the most gruesome manner. The Sacred Heart teaches us that true love is always costly, but that it always gives life.

- 1. Consecration** – In mediating on the Sacred Heart of Jesus, we realize the depth of God's sacrificial love for us. Jesus gave himself to us completely.
- 2. Enthronement** – An important aspect of devotion to the Sacred Heart is recognizing and submitting to the authority of Jesus Christ in every aspect of our lives. Jesus is truly a king—the king of the Church, of our families, and of society in general. The tradition of enthroning the Sacred Heart is an excellent way to express this kingship of Christ.
- 3. Reparation** – The name of Jesus is regularly blasphemed and abused in media, literature, and every day conversation. Each time this happens, the heart of Christ is wounded again by the rejection of his creatures. One way we can show love to the Sacred Heart is by making acts of reparation for the abuse that Jesus receives.
- 4. First Fridays** – When our Lord appeared to St. Margaret Mary and revealed the devotion to the Sacred Heart, he requested the practice of attending mass, going to confession, and receiving him in the Eucharist on the first Friday of 9 consecutive months. This devotion is important because we remember the passion and death of our Lord on Friday.
- 5. Frequent Prayer** – Prayer is the breath of the spiritual life and the primary way we grow in love for God and neighbor.
- 6. Imitation** – Devotion to the Sacred Heart is designed to inspire imitation. We can say all the right prayers and even practice the first Friday devotion faithfully, but if we aren't imitating the self-giving, sacrificial love of Jesus, we aren't truly devoted to his heart.
- 7. Missionary activity** – Finally, loving the Sacred Heart of Jesus means bringing its love to others. It means sharing our faith with those who may have fallen away from it, or who might have never heard of the fact that Christ lovingly gives himself to us, body and soul, in the Eucharist. It means bearing witness to the fact the Jesus is our king whom we serve sacrificially. And it means bearing our crosses lovingly and patiently.

Author: Sam Guzman

PARISH REGISTRATION

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May 21, 2021

With the Easter Season ending after Pentecost Sunday, Bishop Larry extends the following guidelines into Ordinary Time, until further notice:

- Masks must be worn by all who attend Mass or other liturgical services.
- Social distancing and no-touch greetings and Sign of Peace remain the norms.
- Holy Communion is to be given only under the species of Bread.
- The use of a small choir is permitted. If the parish is using a choir, choir members need to continue following the rules for indoor singing as directed by the state [“Any person(s) singing shall maintain physical distancing of at least ten (10) feet from any other person(s) while singing. Members of the same performing group singing may be closer than ten (10) feet together while performing, provided the group consists of less than ten (10) persons. To the extent reasonable and practicable, a physical barrier (e.g., plexiglass) of sufficient size to mitigate the spread of COVID-19 shall separate any person(s) singing from any other person(s), but not including members of the same performing group.]
 - A distance of 10 feet between the cantor and the congregation needs to be observed as much as possible.
 - In addition to the Entrance, Offertory, Communion and Leave-taking hymns – the Kyrie, Gloria, Responsorial Psalm, Gospel Acclamation, and the rest of the Mass part responses could be sung, observing the proper precautions.
- Sanitization is to continue between Masses.
- Social gatherings after Mass should not take place.
- We encourage parish priests to start/continue live-streaming their liturgies to their parishioners via social media platforms and to communicate to them the times of these services and log-in information for their parish’s Facebook and/or website.